

Ka 'Aha Kenekoa, Ka 'Aha 'ōlelo Kau Kāna wai Kanakolu Kūmākahi
THE SENATE
OF THE
THIRTY-FIRST LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2021
REGULAR SESSION OF 2021

Lā 'Iwakāluakumamāhā
TWENTY-FOURTH DAY

4 Malaki 2021 - Po'ahā - Hola 11:30 A.M.
MARCH 4, 2021-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papa Inoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR Nos. 3-4; 678-706; and 1101

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 3	Letter dated February 23, 2021, as provided in Section 9, Article VII of the Constitution of the State of Hawaii, requesting the expeditious consideration of H.B. No. 1003, Emergency Appropriation bill.	FILE

<u>G.M. No. 4</u>	Letter dated February 26, 2021, as provided in Section 9, Article VII of the Constitution of the State of Hawaii, requesting the expeditious consideration of H.B. No. 879/S.B. No. 1033, H.B. No. 973/S.B. No. 1153, H.B. No. 999/S.B. No. 1153, H.B. No. 1002/S.B. No. 1156 and H.B. No. 1033/S.B. No. 1187, Emergency Appropriation bills.	FILE
<u>G.M. No. 678</u>	Informing the Senate that on 02-23-2021, the Governor has withdrawn CATHERINE TAYLOR, Gubernatorial Nominee to the State Rehabilitation Council, from consideration by the Senate (GM673).	FILE
<u>G.M. No. 679</u>	Informing the Senate that on 02-23-2021, the Governor has withdrawn VICTORIA KENNEDY, Gubernatorial Nominee to the State Rehabilitation Council, from consideration by the Senate (GM675).	FILE
<u>G.M. No. 680</u>	Informing the Senate that on 02-23-2021, the Governor has withdrawn MARY HOWARD, Gubernatorial Nominee to the State Rehabilitation Council, from consideration by the Senate (GM676).	FILE
<u>G.M. No. 681</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, SAMUEL GON III, for a term to expire 06-30-2025.	WTL
<u>G.M. No. 682</u>	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, VERNON CHAR, for a term to expire 06-30-2025.	WTL
<u>G.M. No. 683</u>	Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, MICHELLE PESCAIA, for a term to expire 06-30-2025.	WTL
<u>G.M. No. 684</u>	Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, ANELA EVANS, for a term to expire 06-30-2024.	WTL
<u>G.M. No. 685</u>	Submitting for consideration and confirmation to the Kahoolawe Island Reserve Commission, Gubernatorial Nominee, BENTON PANG, for a term to expire 06-30-2024.	WTL

<u>G.M. No. 686</u>	Submitting for consideration and confirmation to the Kane'ohe Bay Regional Council, Gubernatorial Nominee, LETANI PELTIER, for a term to expire 06-30-2023.	WTL
<u>G.M. No. 687</u>	Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, LISA SPAIN, for a term to expire 06-30-2025.	AEN
<u>G.M. No. 688</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, NORMAN KAIMULOA, for a term to expire 06-30-2023.	HWN
<u>G.M. No. 689</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, SCOTT MAHONEY, for a term to expire 06-30-2024.	HWN
<u>G.M. No. 690</u>	Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, CAYLA CRIVELLO, for a term to expire 06-30-2023.	HWN
<u>G.M. No. 691</u>	Submitting for consideration and confirmation to the Island Burial Council, Islands of Kauai and Niihau, Gubernatorial Nominee, CAROL LOVELL, for a term to expire 06-30-2025.	HWN
<u>G.M. No. 692</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, TREVOR DAINES, for a term to expire 06-30-2025.	LCA
<u>G.M. No. 693</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KEHAULANI KEANAAINA, for a term to expire 06-30-2025.	LCA
<u>G.M. No. 694</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LILIA KAPUNIAI, for a term to expire 06-30-2025.	LCA
<u>G.M. No. 695</u>	Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, ERIKA VARGAS, for a term to expire 06-30-2025.	HTH

<u>G.M. No. 696</u>	Submitting for consideration and confirmation to the Hawaii Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, DIANA FELTON, for a term to expire 06-30-2025.	HTH
<u>G.M. No. 697</u>	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, DAVID KARL, for a term to expire 06-30-2025.	HRE
<u>G.M. No. 698</u>	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawaii, Gubernatorial Nominee, KEN HAYASHIDA, for a term to expire 06-30-2025.	HRE
<u>G.M. No. 699</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, NORINE HAYES, for a term to expire 06-30-2025.	WTL
<u>G.M. No. 700</u>	Submitting for consideration and confirmation to the Natural Area Reserves System Commission, Gubernatorial Nominee, THORNE ABBOTT, for a term to expire 06-30-2025.	WTL
<u>G.M. No. 701</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, BEVERLY GOTELLI, for a term to expire 06-30-2025.	HTH
<u>G.M. No. 702</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, STEPHEN LUNG, for a term to expire 06-30-2025.	HTH
<u>G.M. No. 703</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, RAELENE TENNO, for a term to expire 06-30-2025.	HTH
<u>G.M. No. 704</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, KEALOHAKU'UALOHAKU'UPOKI'I BALAZ, for a term to expire 06-30-2024.	HTH
<u>G.M. No. 705</u>	Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, LESLIE TANOUE, for a term to expire 06-30-2025.	HTH

G.M. No. 706	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, DESIREE CRUZ, for a term to expire 06-30-2025.	LCA
G.M. No. 1101	Informing the Legislature that on March 2, 2021, the Governor signed the following bill into law: HB1278 HD1 (ACT 001).	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 185-216 and 225-356

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 185	From the Office of Enterprise Technology Services, dated October 5, 2020, transmitting the DLIR Disability Compensation Division's Modernization Project - Electronic Case Management System Report for August 2020 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 186	From the Charter School Commission, dated November 24, 2020, transmitting the State Public Charter School Commission Annual Report 2019-2020 pursuant to Section 302D-7, HRS.	FILE
D.C. No. 187	From the Department of Health, dated December 18, 2020, transmitting the Office Of Solid Waste Management Annual Report To The Thirty-First Legislature pursuant to Section 342G-15, HRS.	FILE
D.C. No. 188	From the Department of Health, dated December 19, 2020, transmitting the Disability and Communication Access Board's Annual Report for fiscal year 2019-2020 pursuant to Section 348F-4, HRS.	FILE
D.C. No. 189	From the Department of Health, dated December 15, 2020, transmitting the EMSIPSB Trauma System Special Funds pursuant to Section 321-22.5, HRS.	FILE
D.C. No. 190	From the Department of Health, dated December 15, 2020, transmitting the EMSIPSB EMS Special Fund pursuant to Section 321-234, HRS.	FILE

<u>D.C. No. 191</u>	From the Department of Health, dated December 17, 2020, transmitting the WWB Cesspool Conversion Working Group pursuant to Act 170, SLH 2019.	FILE
<u>D.C. No. 192</u>	From the Department of Health, dated December 17, 2020, transmitting the WWB Board of Certification of Operating Personnel in Wastewater Treatment Facilities pursuant to Section 340B-12, HRS.	FILE
<u>D.C. No. 193</u>	From the Department of Health, dated December 17, 2020, transmitting the WWB State Water Pollution Control Revolving Fund pursuant to Section 342D-82, HRS.	FILE
<u>D.C. No. 194</u>	From the Department of Health, dated December 15, 2020, transmitting the Comprehensive Breast and Cervical Cancer Control Program pursuant to Section 346-59, HRS.	FILE
<u>D.C. No. 195</u>	From the Department of Health, dated December 15, 2020, transmitting the OEQC Environmental Council Report pursuant to Section 341-6, HRS.	FILE
<u>D.C. No. 196</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Annual External Review Report pursuant to Section 432E-13, HRS.	FILE
<u>D.C. No. 197</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Annual Report of the Insurance Commissioner of Hawaii pursuant to Section 431:2-211, HRS.	FILE
<u>D.C. No. 198</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the Annual Report on Administratively Established Accounts and Funds of the Department of Commerce and Consumer Affairs for Fiscal Year 2020 pursuant to Section 37-52.5, HRS.	FILE
<u>D.C. No. 199</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Annual Report on the (1) Development and Expansion of Telework Initiatives and (2) Receipt and Expenditure of Federal Moneys Related to Broadband pursuant to Sections 440G-11.5(b) and 440G-11.5(c), HRS.	FILE

<u>D.C. No. 200</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Annual Report on the Medical Inquiry and Conciliation Panel and Design Claim Conciliation Panel pursuant to Sections 671-20 and 672B-17, HRS.	FILE
<u>D.C. No. 201</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Annual Study of the Impact of Act 236 pursuant to Act 236, SLH 2016.	FILE
<u>D.C. No. 202</u>	From the Department of Commerce and Consumer Affairs, dated December 18, 2020, transmitting the 2020 Report pursuant to Act 60, SLH 2018.	FILE
<u>D.C. No. 203</u>	From the Department of Health, dated December 19, 2020, transmitting the CDPHND Kalaupapa Settlement report pursuant to Section 326-25.5, HRS.	FILE
<u>D.C. No. 204</u>	From the Department of Health, dated December 19, 2020, transmitting the SHWB Plastic Source Reduction Working Group pursuant to Act 254, SLH 2019.	FILE
<u>D.C. No. 205</u>	From the Department of the Attorney General, dated December 21, 2020, transmitting the Annual Report on Receipts and Expenditures of the Antitrust Trust Fund pursuant to Section 28-13(d), HRS.	FILE
<u>D.C. No. 206</u>	From the Department of the Attorney General, dated December 21, 2020, transmitting the Report on Recommendations for Denial of Claims for Legislative Relief pursuant to Section 37-77, HRS.	FILE
<u>D.C. No. 207</u>	From the Department of the Attorney General, dated December 21, 2020, transmitting the Annual Report on Administratively Established Funds and Accounts pursuant to Section 37-52.5, HRS.	FILE
<u>D.C. No. 208</u>	From the Department of Budget and Finance, dated December 21, 2020, transmitting the FY 19 and 20 Routine Repair and Maintenance Report pursuant to Act 233, SLH 2016.	FILE

<u>D.C. No. 209</u>	From the Office of Enterprise Technology Services, dated December 7, 2020, transmitting the DLIR Disability Compensation Division's Modernization Project - Electronic Case Management System Report Oct 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 210</u>	From the Office of Enterprise Technology Services, dated December 8, 2020, transmitting the DOH Hawaii BHA Integrated Case Management System Project Report Nov 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 211</u>	From the Office of Enterprise Technology Services, dated November 17, 2020, transmitting the DOE Financial Management System Modernization Project October 2020 report pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 212</u>	From the Office of Enterprise Technology Services, dated December 11, 2020, transmitting the DHS Systems Modernization Project Monthly Status Report Nov 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 213</u>	From the Office of the Auditor, dated December 22, 2020, transmitting the 2020 Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the Department of Commerce and Consumer Affairs, Report No. 20-18, pursuant to Section 23-12, HRS.	FILE
<u>D.C. No. 214</u>	From the Department of the Attorney General, dated December 22, 2020, transmitting the Annual Report on Proceedings Under the Hawaii Omnibus Criminal Forfeiture Act pursuant to Section 712A-16(6), HRS.	FILE
<u>D.C. No. 215</u>	From the Department of Budget and Finance, dated December 21, 2020, transmitting the FYs 17-23 Non-General Fund Reports pursuant to Section 37-47, HRS.	FILE
<u>D.C. No. 216</u>	From the Department of Taxation, dated December 22, 2020, transmitting the Report on Electronic Funds Transfer for Fiscal Year 2020 pursuant to Section 231-9.9(d), HRS.	FILE

<u>D.C. No. 225</u>	From the Office of the County Clerk for the County of Maui, dated February 8, 2021, transmitting Resolution No. 21-18 which was adopted by the Council of the County of Maui on February 5, 2021.	FILE
<u>D.C. No. 226</u>	From the Office of the County Clerk for the County of Maui, dated February 8, 2021, transmitting Resolution No. 21-19 which was adopted by the Council of the County of Maui on February 5, 2021.	FILE
<u>D.C. No. 227</u>	From the Hawaii Civil Rights Commission dated November 27, 2020, transmitting a resolution which was adopted by the Hawaii Civil Rights Commission on November 12, 2020.	FILE
<u>D.C. No. 228</u>	From the Department of Defense dated January 21, 2021, transmitting The State's War Memorials and Veterans' Cemeteries Triennial Report pursuant to Act 63, SLH 1995.	FILE
<u>D.C. No. 229</u>	From the Department of Defense dated January 22, 2021, transmitting a letter regarding the total number of disabled veterans exempted from annual vehicle registration fees pursuant to Act 128, Section 1(b), SLH 2015.	FILE
<u>D.C. No. 230</u>	From the Office of the County Clerk for the County of Kauai dated February 25, 2021, transmitting Resolution No. 2021-11, Draft 1, which was approved by the Kauai County Council on February 24, 2021.	FILE
<u>D.C. No. 231</u>	From the Department of Human Services, dated December 21, 2020, transmitting the Report on Real Property Liens pursuant to Section 346-29.5, HRS.	FILE
<u>D.C. No. 232</u>	From the Department of Health, dated December 22, 2020, transmitting the FHSD Recommended Primary Health Care Incentives, Strategies, and Implementation pursuant to Section 321-1.5, HRS.	FILE
<u>D.C. No. 233</u>	From the Department of Health, dated December 22, 2020, transmitting the FHSD Annual Report on Dental Health Activities, Expenditures, and Recommendations pursuant to Section 321-63, HRS.	FILE

<u>D.C. No. 234</u>	From the Department of Health, dated December 22, 2020, transmitting the Child Death Review and Maternal Mortality Review Activities pursuant to Act 203, SLH 2016.	FILE
<u>D.C. No. 235</u>	From the Department of Health, dated December 22, 2020, transmitting the FHSD Newborn Metabolic Screening Special Fund report pursuant to Section 321-29, HRS.	FILE
<u>D.C. No. 236</u>	From the Department of Health, dated December 22, 2020, transmitting the FHSD Domestic Violence and Sexual Assault Special Fund report pursuant to Section 321-1.3, HRS.	FILE
<u>D.C. No. 237</u>	From the Oahu Metropolitan Planning Organization, dated December 22, 2020, transmitting the OahuMPO FY20 Annual Report pursuant to Act 132, SLH 2015.	FILE
<u>D.C. No. 238</u>	From the Department of Human Services, dated December 23, 2020, transmitting the Report on the expansion of Med-QUEST coverage pursuant to S.R. No. 11 (2020).	FILE
<u>D.C. No. 239</u>	From the Department of Budget and Finance, dated December 23, 2020, transmitting the Annual Report of the EUTF FY Ending 06-30-20, pursuant to Section 87A-25, HRS.	FILE
<u>D.C. No. 240</u>	From the Department of Human Services, dated December 21, 2020, transmitting the Report regarding 2020 Administratively Established Accounts and Funds of the Department of Human Services for Fiscal Year 2020 pursuant to Section 37-52.5, HRS.	FILE
<u>D.C. No. 241</u>	From the Department of Human Services, dated December 21, 2020, transmitting the Report on Psychotropic Medication pursuant to Section 346-59.9, HRS.	FILE
<u>D.C. No. 242</u>	From the Department of Health, dated December 23, 2020, transmitting the EOA Annual Report on Elder Programs pursuant to Section 349-5, HRS.	FILE
<u>D.C. No. 243</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report on Campus Safety and Accountability pursuant to Section 304A-120, HRS.	FILE

<u>D.C. No. 244</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report on Material Weakness and Fraud pursuant to Section 304A-321, HRS.	FILE
<u>D.C. No. 245</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report from the Hawaii Medical Council pursuant to Section 304A-1704, HRS.	FILE
<u>D.C. No. 246</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report from the Hawaii Natural Energy Institute pursuant to Section 304A-1891, HRS.	FILE
<u>D.C. No. 247</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Report on the Evaluation of Energy Efficient Technology Projects pursuant to Section 304A-1893.1, HRS.	FILE
<u>D.C. No. 248</u>	From the Department of Land and Natural Resources, dated December 23, 2020, transmitting the Accounting Of All Receipts From Lands Described In Section 5(f) Of The Admission Act For Fiscal Year 2020 pursuant to Act 178, Section 5, SLH 2006.	FILE
<u>D.C. No. 249</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report on the Mauna Kea Lands pursuant to Section 304A-1905, HRS.	FILE
<u>D.C. No. 250</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report on University of Hawaii Risk Management Special Fund pursuant to Section 304A-2151, HRS.	FILE
<u>D.C. No. 251</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Semi- Annual Report on Hawaii Cancer Research Special Fund from January 1 to June 30, 2020, pursuant to Section 304A-2168, HRS.	FILE
<u>D.C. No. 252</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Annual Report on the University of Hawaii Green Special Fund pursuant to Section 304A-2181, HRS.	FILE
<u>D.C. No. 253</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Report on Transfer of Operating Funds pursuant to Act 5, Section 23, SLH 2019.	FILE

<u>D.C. No. 254</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Report on Transfer of Positions pursuant to Act 5, Section 24, SLH 2019.	FILE
<u>D.C. No. 255</u>	From the University of Hawaii, dated December 23, 2020, transmitting the Report on the Statewide Dark Skies Protection Advisory Committee pursuant to Act 185, SLH 2017.	FILE
<u>D.C. No. 256</u>	From the University of Hawaii, dated December 22, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 257</u>	From the Department of Commerce and Consumer Affairs, dated December 24, 2020, transmitting the 2020 Annual Report of the Real Estate Commission pursuant to Sections 467-4(5) and 514B-73(d), HRS.	FILE
<u>D.C. No. 258</u>	From the Department of Commerce and Consumer Affairs, dated December 24, 2020, transmitting the 2020 Annual Compliance Resolution Fund Report pursuant to Section 26-9(o), HRS.	FILE
<u>D.C. No. 259</u>	From the Department of Education, dated December 28, 2020, transmitting the Annual Report on Federal Impact Aid, United States Department of Defense Funds, and Federal Indirect Overhead Reimbursements pursuant to Section 29-25(d), HRS.	FILE
<u>D.C. No. 260</u>	From the Department of Budget and Finance, dated December 28, 2020, transmitting the Direct Holdings in Sudan Scrutinized Companies 2020 Report pursuant to Act 192, SLH 2007.	FILE
<u>D.C. No. 261</u>	From the Department of Health, dated December 28, 2020, transmitting the OMCCR Medical Cannabis Dispensary Licensing System pursuant to Act 241, SLH 2015.	FILE
<u>D.C. No. 262</u>	From the Department of Budget and Finance, dated December 28, 2020, transmitting the Hawaii Venture Capital Investment 2020 report pursuant to Act 260, SLH 2007.	FILE

D.C. No. 263	From the Department of Business, Economic Development and Tourism, dated December 21, 2020, transmitting the Hawaii Community-Based Economic Development (CBED) Technical and Financial Assistance Program FY2020 Annual Report pursuant to Sections 201-10 and 201D-14, HRS.	FILE
D.C. No. 264	From the Department of Business, Economic Development and Tourism, dated December 21, 2020, transmitting the 2020 Hawaii Sister-State Report pursuant to Act 150, SLH 2006.	FILE
D.C. No. 265	From the Department of Business, Economic Development and Tourism, dated December 21, 2020, transmitting the Enterprise Zones Partnership Calendar Year 2019 Report.	FILE
D.C. No. 266	From the Department of Human Resources Development, dated December 21, 2020, transmitting the Report of Retirants Hired to Fill Labor Shortage Positions pursuant to Section 88-9(f), HRS.	FILE
D.C. No. 267	From the Department of Public Safety, dated December 28, 2020, transmitting the Annual Report on the Status of the Federal Reimbursement Maximization Special Fund Report pursuant to Section 353C-7, HRS.	FILE
D.C. No. 268	From the Department of Public Safety, dated December 28, 2020, transmitting the Report on Sexual Assaults in Correctional Facilities pursuant to Act 194, SLH 2010.	FILE
D.C. No. 269	From the Department of Public Safety, dated December 28, 2020, transmitting the Annual Position Listing Report of the Hawaii Correctional Industries pursuant to Section 354D-3.5, HRS.	FILE
D.C. No. 270	From the Department of Public Safety, dated December 28, 2020, transmitting the Return of Out-of-State Inmates Report pursuant to Act 8, SLH 2007.	FILE
D.C. No. 271	From the Department of Public Safety, dated December 28, 2020, transmitting the Report on Mental Health Services for Committed Persons pursuant to Act 144, SLH 2007.	FILE

<u>D.C. No. 272</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the Correctional Industries Former Inmate Employment Pilot Project Report pursuant to Act 178, SLH 2018.	FILE
<u>D.C. No. 273</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the Narcotics Enforcement Division 2020 Annual Report pursuant to Section 329-11, HRS.	FILE
<u>D.C. No. 274</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the 2020 Annual Report on the Use and Discharge of Electric Guns pursuant to Section 134-16(d), HRS.	FILE
<u>D.C. No. 275</u>	From the Office of Enterprise Technology Services, dated December 15, 2020, transmitting the Access Hawaii Committee Annual Report to the Legislature FY20 pursuant to Section 27G-5, HRS.	FILE
<u>D.C. No. 276</u>	From the Department of Health, dated December 28, 2020, transmitting the ADAD Drug and Alcohol Reports, Pursuant to Sections 321-195, 329-3, and 329E-6, HRS; Act 161, SLH 2002; and Act 40, SLH 2004.	FILE
<u>D.C. No. 277</u>	From the Department of Human Services, dated December 23, 2020, transmitting the Report Related to an Earned Income Disregard Program or "Kal's Law" pursuant to Act 155, SLH 2019.	FILE
<u>D.C. No. 278</u>	From the Department of Transportation, dated December 31, 2020, transmitting the Government Operations Report pursuant to Act 100, SLH 1999.	FILE
<u>D.C. No. 279</u>	From the Department of Human Services, dated December 24, 2020, transmitting the Report Related to the Hawaii State Commission on the Status of Women pursuant to Section 367-3, HRS.	FILE
<u>D.C. No. 280</u>	From the Office of the Auditor, dated December 29, 2020, transmitting the Limited Scope Review of State Building Management in Response to COVID-19 by the Central Services Division of the Department of Accounting and General Services, Report No. 20-19, pursuant to Article VII, Section 10, Hawaii State Constitution.	FILE

<u>D.C. No. 281</u>	From the Department of Human Services, dated December 29, 2020, transmitting the Reports on the Hawaii Interagency Council on Homelessness and Relating to Ohana Zones Pilot Program pursuant to Act 209, SLH 2018, and Section 346-381, HRS.	FILE
<u>D.C. No. 282</u>	From the Department of Business, Economic Development and Tourism, dated December 29, 2020, transmitting the Hawaii Technology Development Corporation Annual Report 2020 pursuant to Sections 206M-3.5, 206M-15.1, and 206M-72, HRS.	FILE
<u>D.C. No. 283</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Department of Agriculture Annual Report pursuant to Act 100, SLH 1999.	FILE
<u>D.C. No. 284</u>	From the Department of Business, Economic Development and Tourism, dated December 26, 2020, transmitting the Hawaii Green Infrastructure Authority Annual Report 2020 pursuant to Act 211, SLH 2013.	FILE
<u>D.C. No. 285</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Annual Report on Administratively Established Appropriations pursuant to Act 178, SLH 2002.	FILE
<u>D.C. No. 286</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Annual Report on the State's Progress Toward Meeting the Milestones and Objectives of the Important Agricultural Land Tax Credit Program pursuant to Act 233, SLH 2008.	FILE
<u>D.C. No. 287</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Annual Report on the Agricultural Development and Food Security Special Fund pursuant to Act 73, SLH 2010.	FILE
<u>D.C. No. 288</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Agribusiness Development Corporation Annual Report pursuant to Act 264, SLH 1994.	FILE
<u>D.C. No. 289</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Annual Report on the Biosecurity Program pursuant to Act 236, SLH 2008.	FILE

<u>D.C. No. 290</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Report on the State's Progress Toward Meeting the Milestones and Objectives of the Energy Feedstock Program pursuant to Act 159, SLH 2007.	FILE
<u>D.C. No. 291</u>	From the Department of Agriculture, dated December 29, 2020, transmitting the Report on All Moneys Deposited into and Disbursed from the Pesticide Use Revolving Fund pursuant to Act 154, SLH 2000.	FILE
<u>D.C. No. 292</u>	From the Office of Enterprise Technology Services, dated December 28, 2020, transmitting the Safe Travels Application Data Entry Error For One Traveler report pursuant to Section 487N-4, HRS.	FILE
<u>D.C. No. 293</u>	From the Office of Enterprise Technology Services, dated December 28, 2020, transmitting the Hawaii Travel Quarantine Exemption Web Portal: Accidental Sharing of Personal Information for 147 People report pursuant to Section 487N-4, HRS.	FILE
<u>D.C. No. 294</u>	From the Office of Enterprise Technology Services, dated December 28, 2020, transmitting the EUTF Benefits Administration Systems Report Oct 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 295</u>	From the Office of Enterprise Technology Services, dated December 28, 2020, transmitting the EUTF Benefits Administration System Report Nov 2020 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 296</u>	From the University of Hawaii, dated December 30, 2020, transmitting the Annual Report on the Hawaii Promise Scholarship Program, FY 2020 pursuant to Act 61, SLH 2019 and Section 304A-2102, HRS.	FILE
<u>D.C. No. 297</u>	From the University of Hawaii, dated December 30, 2020, transmitting the Annual Report on Findings from the Hawaii Physician Workforce Assessment Project pursuant to Act 18, Section 5, Special SLH 2009.	FILE

<u>D.C. No. 298</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on General Fund Carryover pursuant to Section 37-41.5, HRS.	FILE
<u>D.C. No. 299</u>	From the Department of Education, dated December 23, 2020, transmitting the Annual Report on Transfers of Appropriated Fund and Positions pursuant to Section 37-74(d)(3), HRS.	FILE
<u>D.C. No. 300</u>	From the Department of Education, dated December 28, 2020, transmitting the Quarterly Report on Act 205 (2018) Autism Spectrum Disorder and Applied Behavior Analysis pursuant to Act 205, SLH 2018.	FILE
<u>D.C. No. 301</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the Report on Gender Responsive Community Based Programs for Women pursuant to Section 367D-2, HRS.	FILE
<u>D.C. No. 302</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the Report on Need for and Implementation of Various Provisions of Chapter 353G pursuant to Section 353G-13(c), HRS.	FILE
<u>D.C. No. 303</u>	From the Department of Business, Economic Development and Tourism, dated December 24, 2020, transmitting the Hawaii's Targeted & Emerging Industries, 2020 Update Report, pursuant to Sections 201-16 and 201-19, HRS.	FILE
<u>D.C. No. 304</u>	From the Department of Business, Economic Development and Tourism, dated December 28, 2020, transmitting the Hawaii State Energy Office Annual Report 2020 pursuant to Act 122, SLH 2019.	FILE
<u>D.C. No. 305</u>	From the Office of the Auditor, dated December 30, 2020 transmitting the Sunset Evaluation: Regulation of Behavior Analysts, Report No. 20-20, pursuant to Section 26H-4, HRS.	FILE
<u>D.C. No. 306</u>	From the Department of Public Safety, dated December 28, 2020, transmitting the Report on Cognitive Restructuring pursuant to Act 193, SLH 2010.	FILE

<u>D.C. No. 307</u>	From the Department of Human Resources Development, dated December 28, 2020, transmitting the Executive Branch Workforce Profile - Fiscal Year Ended June 30, 2020, pursuant to Section 76-1.5, HRS.	FILE
<u>D.C. No. 308</u>	From the Department of Human Resources Development, dated December 28, 2020, transmitting the 2020 Report of Positions Exempted from the Civil Service pursuant to Act 300, SLH 2006.	FILE
<u>D.C. No. 309</u>	From the Department of Human Services, dated December 30, 2020, transmitting the Report Related to the Housing First Program pursuant to Section 346-378, HRS.	FILE
<u>D.C. No. 310</u>	From the Department of Budget and Finance, dated December 29, 2020, transmitting the Annual Report on Administratively Established Accounts and Funds for the Period July 1, 2019 through July 1, 2020, pursuant to Section 37-52.5, HRS.	FILE
<u>D.C. No. 311</u>	From the Hawaii Public Housing Authority, dated December 28, 2020, transmitting the Hawaii Public Housing Authority FY 2020 Annual Report pursuant to Sections 37-52.5, 93-16, and 356D-20(3), HRS.	FILE
<u>D.C. No. 312</u>	From the Department of the Attorney General, dated December 30, 2020, transmitting the Annual Report on the Goals and Objectives of the Department of the Attorney General pursuant to Act 100, SLH 1999 as amended by Act 154, SLH 2005.	FILE
<u>D.C. No. 313</u>	From the Department of Human Services dated December 30, 2020, transmitting the Report Related to the Emergency Department Pilot and Medical Respite Pilot Programs pursuant to Act 69, SLH 2020.	FILE

<u>D.C. No. 314</u>	From the Department of Human Services, dated December 30, 2020, transmitting the Annual Report of the Office of Youth Services pursuant to Section 352D-6, HRS; the Annual Report of Hawaii Youth Correctional Facility pursuant to Act 151, SLH 1991; and the Non-School Hour Programs for Children and Youth report pursuant to Act 281, SLH 2006, pursuant to the Juvenile Justice and Delinquency Prevention Act of 1974, Section 223(a)(3)(D)(ii), as amended 2002, and re-authorized in 2018.	FILE
<u>D.C. No. 315</u>	From the Department of Agriculture, dated December 31, 2020, transmitting the Report on the Agricultural Theft and Vandalism Pilot Project pursuant to Act 217, SLH 2019.	FILE
<u>D.C. No. 316</u>	From the Department of Human Services, dated December 31, 2020, transmitting the Report Related to the Spouse and Child Abuse Special Fund pursuant to Section 346-7.5, HRS.	FILE
<u>D.C. No. 317</u>	From the Department of Human Services, dated December 31, 2020, transmitting the Report Related to the East Hawaii Child Welfare Pilot Project pursuant to Act 177, SLH 2018.	FILE
<u>D.C. No. 318</u>	From the Department of Human Resources Development, dated December 31, 2020, transmitting the Vacancy Report to the Legislature pursuant to Act 57, SLH 2019.	FILE
<u>D.C. No. 319</u>	From the Department of Health, dated December 30, 2020, transmitting the SDWB Drinking Water Treatment Revolving Loan Fund of the Department of Health pursuant to Section 340E-33, HRS.	FILE
<u>D.C. No. 320</u>	From the Department of Education, dated December 30, 2020, transmitting the Annual Report to the Legislature on Administrative Hearing Procedures and Subpoena Power Relating to the Education of Children with Disability pursuant to Section 302A-443(e), HRS.	FILE
<u>D.C. No. 321</u>	From the Department of Education, dated December 30, 2020, transmitting the Annual Report Relating to Special Education and Title I-Funded Prekindergarten Programs pursuant to Section 302A-450, HRS.	FILE

D.C. No. 322	From the Department of Labor and Industrial Relations, dated December 31, 2020, transmitting the State Fire Council's Reduce Propensity Ignition Cigarette Program Report pursuant to Section 132C-3(e), HRS.	FILE
D.C. No. 323	From the Department of Education, dated December 30, 2020, transmitting the Annual Report on Title IX School Year 2019-2020 and School Year 2020-2021 pursuant to H.C.R. No. 198, S.D. 1 (2018).	FILE
D.C. No. 324	From the Department of Education, dated December 30, 2020, transmitting the Cost Impacts of Providing Workers' Compensation Coverage for Students pursuant to Section 302A-431, HRS.	FILE
D.C. No. 325	From the Department of Human Services, dated December 31, 2020, transmitting the Report Related to the Annual Report of the State Rehabilitation Council pursuant to Section 348-8, HRS.	FILE
D.C. No. 326	From the Department of Human Services, dated January 2, 2021, transmitting the Report relating to visitation centers at state correctional facilities and jails pursuant to H.C.R. No. 205 (2019) and S.C.R. No. 7, S.D. 1 (2019).	FILE
D.C. No. 327	From the Department of Human Services, dated January 2, 2021, transmitting the report relating to assistance allowance and public assistance cost control recommendations pursuant to Section 346-54, HRS.	FILE
D.C. No. 328	From the Office of the Auditor, dated January 4, 2021, transmitting the Financial Audit of the Hawaii Employer-Union Health Benefits Trust Fund pursuant to Chapter 23, HRS.	FILE
D.C. No. 329	From the Office of the Auditor, dated January 4, 2021, transmitting the Financial Audit of the Hawaii Community Development Authority pursuant to Chapter 23, HRS.	FILE
D.C. No. 330	From the Department of Transportation, dated December 31, 2020, transmitting the Photo Red Light Imaging Detector System Pilot Program pursuant to Act 30, SLH 2020.	FILE

<u>D.C. No. 331</u>	From the Department of Health, dated January 4, 2021, transmitting the DDD Annual Accounting of the Receipts and Expenditures from the Intellectual and Developmental Disabilities Medicaid Waiver Administrative Claiming Special Fund pursuant to Section 333F-23, HRS.	FILE
<u>D.C. No. 332</u>	From the Department of Health, dated January 4, 2021, transmitting the DDD Neurotrauma Special Fund report pursuant to Section 321H-4, HRS.	FILE
<u>D.C. No. 333</u>	From the Department of Health, dated January 4, 2021, transmitting the DDD Annual Report on the Number of Persons Waiting for Development Disabilities or Intellectual Disabilities Services and Supports pursuant to Section 333F-6, HRS.	FILE
<u>D.C. No. 334</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on Composting Pilot Project Working Group pursuant to Act 207, SLH 2018.	FILE
<u>D.C. No. 335</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on State Educational Facilities Repair and Maintenance Account pursuant to Section 36-35, HRS.	FILE
<u>D.C. No. 336</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on the Pilot Project for Lease of Public School Lands pursuant to Act 155, SLH 2013.	FILE
<u>D.C. No. 337</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on Six-year Program and Financial Plan for School Repair and Maintenance pursuant to Section 302A-1312, HRS.	FILE
<u>D.C. No. 338</u>	From the Department of Education, dated December 28, 2020, transmitting the Annual Report on the School-Level Minor Repairs and Maintenance Special Fund pursuant to Section 302A-1504.5, HRS.	FILE
<u>D.C. No. 339</u>	From the Department of Education, dated December 29, 2020, transmitting the Annual Report on the Sustainable Schools Initiative pursuant to Section 302A-1510, HRS.	FILE

<u>D.C. No. 340</u>	From the University of Hawaii, dated January 5, 2021, transmitting the Annual Report on the University of Hawaii's Student Scholarship and Assistance Special Fund, FY 2020 pursuant to Section 304A-2159, HRS.	FILE
<u>D.C. No. 341</u>	From the Office of Hawaiian Affairs, dated December 18, 2020, transmitting the FY 2022 FY 2023 Budget Estimates, the Six-Year Program and Financial Plan, and the FY 2020 FY 2021 Variance Report pursuant to Section 10-14.5, HRS.	FILE
<u>D.C. No. 342</u>	From the Department of Agriculture, dated January 5, 2021, transmitting the Report on Transfers Between the Agricultural Loan Revolving Fund and the Aquaculture Loan Revolving Fund pursuant to Sections 155-14 and 219-4, HRS.	FILE
<u>D.C. No. 343</u>	From the Department of Health, dated January 6, 2021, transmitting the FSB Sanitation Audit and the Sanitation and Environmental Health Education Special Fund pursuant to Sections 321.75 and 321.27, HRS.	FILE
<u>D.C. No. 344</u>	From the University of Hawaii, dated January 5, 2021, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 345</u>	From the Hawaii County Police Department, dated January 4, 2021, transmitting the report on Electric Guns and their use pursuant to Section 134-16(d), HRS.	FILE
<u>D.C. No. 346</u>	From the Office of the Auditor, dated January 7, 2021, transmitting the Financial Audit of the Department of Transportation, Harbors Division, pursuant to Chapter 23, HRS.	FILE
<u>D.C. No. 347</u>	From the Office of Enterprise Technology Services, dated January 7, 2021, transmitting the 2020 CIO Annual Report pursuant to Sections 27.43(a)(6) and 27-43(e), HRS.	FILE
<u>D.C. No. 348</u>	From the Office of Enterprise Technology Services, dated January 6, 2021, transmitting the Information Privacy and Security Council Annual Summary Report 2020 pursuant to Section 487N-5(d), HRS.	FILE

<u>D.C. No. 349</u>	From the Hawaii Health Systems Corporation, dated January 8, 2021, transmitting the Hawaii Health Systems Corporation Annual Report and Financial Statement for FY 2020 pursuant to Section 323F-22 (a)(b), HRS.	FILE
<u>D.C. No. 350</u>	From the Honolulu Police Department, dated January 8, 2021, transmitting the 2020 Conducted Energy Weapon (E-gun) Usage Report for the Legislature pursuant to Section 134-16(d), HRS.	FILE
<u>D.C. No. 351</u>	From the Department of Business, Economic Development and Tourism, dated January 4, 2021, transmitting the Hawaii Small Business Regulatory Review Board Annual Report Summary 2020 pursuant to Section 201M, HRS.	FILE
<u>D.C. No. 352</u>	From the University of Hawaii, dated January 12, 2021, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 353</u>	From the Department of Health, dated January 12, 2021, transmitting the Hawaii State Developmental Disabilities Council Annual Report on Implementation of the State Plan for 2020 pursuant to Section 333E-3(5), HRS.	FILE
<u>D.C. No. 354</u>	From the Board of Education, dated January 11, 2021, transmitting the Board of Education annual report to the 2021 Legislature on charter schools pursuant to Section 302D-21, HRS.	FILE
<u>D.C. No. 355</u>	From the Department of Business, Economic Development and Tourism, dated January 6, 2021, transmitting a report pursuant to S.C.R. No. 119, S.D. 1 (2019).	FILE
<u>D.C. No. 356</u>	From the Office of the Auditor, dated January 14, 2021, transmitting the Audit of the Agribusiness Development Corporation, Report No. 21-01, pursuant to Act 28, SLH 2019.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 7-25

Informing the Senate that on February 24, 2021, the following
House Bills passed Third Reading in the House:

REFERRAL

- 7 [H.B. No. 47, H.D. 1](#)
"RELATING TO CONDOMINIUMS."(Condominiums;
Developers; Annual Report; Homeowner-Developers)
- 8 [H.B. No. 223, H.D. 1](#)
"RELATING TO MASSAGE THERAPISTS."(Massage
Therapists; Licensing; Requirements; Continuing Education)
- 9 [H.B. No. 224, H.D. 1](#)
"RELATING TO THE STATE HEALTH PLANNING AND
DEVELOPMENT AGENCY."(Department of Health; Certificates
of Need; State Health Planning and Development Agency;
Exemptions; Penalties; Appropriation)
- 10 [H.B. No. 302, H.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED
NURSES."(Advanced Practice Registered Nurses; Disability;
Income Tax Code; Mental Capacity Determinations; Advanced
Mental Health Directives)
- 11 [H.B. No. 306, H.D. 1](#)
"RELATING TO HEALTH."(Preceptors; Healthcare Preceptor Tax
Credit; Preceptor Credit Assurance Committee)
- 12 [H.B. No. 311, H.D. 1](#)
"RELATING TO THE NURSING FACILITY SUSTAINABILITY
PROGRAM."(Nursing Facility Sustainability Program; Special
Fund; Department of Human Services; Appropriation)
- 13 [H.B. No. 516, H.D. 1](#)
"RELATING TO SUSTAINABLE ELECTRONICS
MANAGEMENT."(Sustainable Electronics Management;
Electronic Device and Television Donation; Nonprofit
Organizations; Reuse)
- 14 [H.B. No. 627, H.D. 1](#)
"RELATING TO SPECIAL LICENSE PLATES."(Special Number
License Plates; Polynesian Voyaging Society; Motor Vehicles)

- 15 [H.B. No. 760, H.D. 1](#)
"RELATING TO THE STATE FOUNDATION ON CULTURE AND THE ARTS."(State Foundation on Culture and the Arts; Culture and Arts; Performing Arts)
- 16 [H.B. No. 767, H.D. 2](#)
"RELATING TO THE FARM TO SCHOOL PROGRAM."(Hawaii Farm to School Program; Farm to School Meals; DOE; DOA)
- 17 [H.B. No. 777, H.D. 1](#)
"RELATING TO WORKS OF ART SPECIAL FUND."(Works of Art Special Fund; Bishop Museum; Iolani Palace)
- 18 [H.B. No. 817, H.D. 2](#)
"RELATING TO AGRICULTURE."(Procurement; Produce Contracts; Local Produce; Specifications)
- 19 [H.B. No. 871, H.D. 1](#)
"RELATING TO AGRICULTURAL ENTERPRISES."(Department of Agriculture; Agricultural Enterprises; Agricultural Enterprise Special Fund)
- 20 [H.B. No. 941, H.D. 1](#)
"RELATING TO THE USE OF ELECTRONIC FILING BY THE PUBLIC UTILITIES COMMISSION."(Public Utilities Commission; Electronic Filing)
- 21 [H.B. No. 943, H.D. 1](#)
"RELATING TO NONDEPOSITORY TRUSTS."(Financial Institutions; Nondepository Trust Companies; Powers and Duties; Assessments; Fees; Paid-in-capital; Surplus; Agent)
- 22 [H.B. No. 1004, H.D. 1](#)
"RELATING TO THE BOILER AND ELEVATOR SAFETY LAW."(Boiler and Elevator Safety Law; Permits to Operate; Fee Schedule; Fines; Payment)
- 23 [H.B. No. 1041, H.D. 1](#)
"RELATING TO CONFORMITY TO THE INTERNAL REVENUE CODE."(Conformity to the Internal Revenue Code for 2020; Income Tax; Estate and Generation-skipping Transfer Tax)

- 24 [H.B. No. 1192, H.D. 1](#)
"RELATING TO CONSUMER PROTECTION."(Payday Lending;
Installment Loans; Installment Lenders; Licensure; Requirements;
Check Cashers; Voluntary Payment Plans; Appropriation)
- 25 [H.B. No. 1282, H.D. 2](#)
"RELATING TO THE TRANSITION OF THE OAHU
REGIONAL HEALTH CARE SYSTEM FROM THE HAWAII
HEALTH SYSTEMS CORPORATION INTO THE
DEPARTMENT OF HEALTH."(HHSC; Oahu Region; DOH;
Transition; Working Group; Appropriation)

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATION Nos. 24-34

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
J.C. No. 24	From the Judiciary, dated December 21, 2020, transmitting the Multi-Year Program and Financial Plan (2021-2027), Biennium Budget (2021-2023), and Variance Report (2019-2021) pursuant to Act 159, SLH 1974 and Chapter 37, HRS.	FILE
J.C. No. 25	From the Judiciary, dated December 22, 2020, transmitting the King Kamehameha V Judiciary History Center 2019-2020 Annual Report pursuant to Section 6F-6, HRS.	FILE
J.C. No. 26	From the Judiciary, dated December 22, 2020, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 11/13/2020 to 11/30/2020) pursuant to Act 5, Section 3, SLH 2020.	FILE
J.C. No. 27	From the Judiciary, dated December 22, 2020, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 12/01/2020 to 12/07/2020) pursuant to Act 5, Section 3, SLH 2020.	FILE

- [J.C. No. 28](#) From the Judiciary, dated December 22, 2020, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 12/08/2020 to 12/15/2020) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 29](#) From the Judiciary, dated December 23, 2020, transmitting the Report on the Criminal Justice Research Institute pursuant to Act 179, SLH 2020 and Section 614-3(d), HRS. FILE
- [J.C. No. 30](#) From the Judiciary, dated December 28, 2020, transmitting the Report of Administratively Established New Accounts pursuant to Section 37-52.5 (a), HRS. FILE
- [J.C. No. 31](#) From the Judiciary, dated December 29, 2020, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 12/16/2020 to 12/29/2020) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 32](#) From the Judiciary, dated January 5, 2021, transmitting the Report of Administratively Established New Accounts -- Account No. T-21-970-J (Covid-19 Citations) pursuant to Section 37-52.5 (a), HRS. FILE
- [J.C. No. 33](#) From the Judiciary, dated January 8, 2021, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 12/30/2020 to 1/07/2021) pursuant to Act 5, Section 3, SLH 2020. FILE
- [J.C. No. 34](#) From the Judiciary, dated January 15, 2021, transmitting the Weekly Report to Legislature relating to inmates released pursuant to Supreme Court orders entered in SCPW-20-0000200 and SCPS-20-0000213 (Week of 1/08/2021 to 1/15/2021) pursuant to Act 5, Section 3, SLH 2020. FILE

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 612-755

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| 612
(48 Hrs. Notice) | (CPN) | S.B. No. 1096, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 613
(48 Hrs. Notice) | (CPN) | S.B. No. 1098, S.D. 1
"RELATING TO THE REGULATORY AUTHORITY OF THE INSURANCE COMMISSIONER."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 614
(48 Hrs. Notice) | (CPN) | S.B. No. 1100, S.D. 1
"RELATING TO INSURANCE DATA SECURITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 615
(One Day Notice) | (CPN) | S.B. No. 1102
"RELATING TO MIXED MARTIAL ARTS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 616
(One Day Notice) | (CPN) | S.B. No. 1103
"RELATING TO THE PEER REVIEW OVERSIGHT COMMITTEE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 617
(One Day Notice) | (CPN) | S.B. No. 1150, S.D. 1
"RELATING TO SKILLED NURSING FACILITY LICENSING."
(Recommends passage on <u>THIRD READING</u>) |
| 618
(One Day Notice) | (CPN) | S.B. No. 766
"RELATING TO MOTOR CARRIER PENALTIES."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>619</u>
(One Day Notice) | (CPN) | <u>S.B. No. 615, S.D. 1</u>
"RELATING TO RENTALS OF MOPEDS AND
MOTOR SCOOTERS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>620</u>
(One Day Notice) | (CPN) | <u>S.B. No. 599, S.D. 1</u>
"RELATING TO MASSAGE THERAPISTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>621</u>
(One Day Notice) | (CPN) | <u>S.B. No. 489</u>
"RELATING TO AGRICULTURAL BUILDINGS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>622</u>
(One Day Notice) | (CPN) | <u>S.B. No. 975, S.D. 1</u>
"RELATING TO PHARMACY AUDITS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>623</u>
(One Day Notice) | (CPN) | <u>S.B. No. 340</u>
"RELATING TO AGRICULTURAL LANDS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>624</u>
(One Day Notice) | (CPN) | <u>S.B. No. 838, S.D. 1</u>
"RELATING TO SERVICES FOR KUPUNA."
(Recommends passage on <u>THIRD READING</u>) |
| <u>625</u>
(One Day Notice) | (CPN) | <u>S.B. No. 1192, S.D. 1</u>
"RELATING TO THE ELECTRONIC PRESCRIPTION
ACCOUNTABILITY SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |
| <u>626</u>
(One Day Notice) | (CPN) | <u>S.B. No. 324, S.D. 1</u>
"RELATING TO THE PRACTICE OF MEDICINE."
(Recommends passage on <u>THIRD READING</u>) |

- [627](#) (CPN) [S.B. No. 348, S.D. 1](#)
(One Day Notice) "RELATING TO BOTTLED WATER."
(Recommends passage on THIRD READING)
- [628](#) (CPN) [S.B. No. 1191, S.D. 1](#)
(One Day Notice) "RELATING TO THE ELECTRONIC PRESCRIPTION
ACCOUNTABILITY SYSTEM."
(Recommends passage on THIRD READING)
- [629](#) (HWN/WTL) [S.C.R. No. 22, S.D. 1](#)
(One Day Notice) "ENCOURAGING THE BOARD OF LAND AND
NATURAL RESOURCES TO ENTER INTO A LONG-
TERM WATER LEASE WITH WAI'OLI VALLEY
TARO HUI FOR TRADITIONAL LO'I KALO
CULTIVATION IN WAI'OLI, KAUA'I." (AMENDED
TITLE)
(Recommends Adoption)
- [630](#) (HWN/WTL) [S.R. No. 11, S.D. 1](#)
(One Day Notice) "ENCOURAGING THE BOARD OF LAND AND
NATURAL RESOURCES TO ENTER INTO A LONG-
TERM WATER LEASE WITH WAI'OLI VALLEY
TARO HUI FOR TRADITIONAL LO'I KALO
CULTIVATION IN WAI'OLI, KAUA'I." (AMENDED
TITLE)
(Recommends Adoption)
- [631](#) (JDC) [S.B. No. 211, S.D. 1](#)
(One Day Notice) "RELATING TO HAWAIIAN AS AN OFFICIAL
LANGUAGE OF THE STATE OF HAWAII."
(Recommends passage on THIRD READING)
- [632](#) (JDC) [S.B. No. 537](#)
(One Day Notice) "RELATING TO AMERICAN SIGN LANGUAGE."
(Recommends passage on THIRD READING)

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| <u>633</u>
(One Day Notice) | (JDC) | <u>S.B. No. 538</u>
"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>634</u>
(One Day Notice) | (JDC) | <u>S.B. No. 596, S.D. 1</u>
"RELATING TO THE HAWAII TOURISM AUTHORITY."
(Recommends passage on <u>THIRD READING</u>) |
| <u>635</u>
(One Day Notice) | (JDC) | <u>S.B. No. 696, S.D. 1</u>
"RELATING TO THE FESTIVAL OF PACIFIC ARTS."
(Recommends passage on <u>THIRD READING</u>) |
| <u>636</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 506, S.D. 2</u>
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST WAHIAWA GENERAL HOSPITAL."
(Recommends passage on <u>THIRD READING</u>) |
| <u>637</u>
(48 Hrs. Notice) | (JDC/WAM) | <u>S.B. No. 502, S.D. 2</u>
"PROPOSING AN AMENDMENT TO ARTICLE I OF THE CONSTITUTION OF THE STATE OF HAWAII TO GUARANTEE ALL INDIVIDUALS THE RIGHT TO HAVE A CLEAN AND HEALTHY ENVIRONMENT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>638</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 998, S.D. 1</u>
"RELATING TO THE HONOLULU AUTHORITY FOR RAPID TRANSPORTATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>639</u>
(48 Hrs. Notice) | (CPN) | <u>S.B. No. 132, S.D. 2</u>
"RELATING TO WATER POLLUTION."
(Recommends passage on <u>THIRD READING</u>) |

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| 640
(48 Hrs. Notice) | (CPN) | S.B. No. 57, S.D. 2
"RELATING TO VEHICLE INSPECTIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 641
(48 Hrs. Notice) | (CPN) | S.B. No. 768, S.D. 2
"RELATING TO ZERO-EMISSION VEHICLES."
(Recommends passage on <u>THIRD READING</u>) |
| 642
(48 Hrs. Notice) | (CPN) | S.B. No. 251, S.D. 2
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Recommends passage on <u>THIRD READING</u>) |
| 643
(48 Hrs. Notice) | (CPN) | S.B. No. 244, S.D. 2
"RELATING TO FOOD DONATION."
(Recommends passage on <u>THIRD READING</u>) |
| 644
(48 Hrs. Notice) | (CPN) | S.B. No. 1021, S.D. 2
"RELATING TO BURIALS."
(Recommends passage on <u>THIRD READING</u>) |
| 645
(48 Hrs. Notice) | (CPN) | S.B. No. 1212, S.D. 2
"RELATING TO MOTOR VEHICLE REGISTRATION."
(Recommends passage on <u>THIRD READING</u>) |
| 646
(48 Hrs. Notice) | (JDC) | S.B. No. 36, S.D. 2
"RELATING TO RENTAL DISCRIMINATION."
(Recommends passage on <u>THIRD READING</u>) |
| 647
(48 Hrs. Notice) | (JDC) | S.B. No. 178, S.D. 2
"RELATING TO DRIVING ON BEACHES."
(Recommends passage on <u>THIRD READING</u>) |

- [648](#) (JDC) [S.B. No. 238, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE OFFICE OF HAWAIIAN
AFFAIRS."
(Recommends passage on THIRD READING)
- [649](#) (JDC) [S.B. No. 866, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO AFFORDABLE HOUSING."
(Recommends passage on THIRD READING)
- [650](#) (JDC) [S.B. No. 1333, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE UNIFORM CONTROLLED
SUBSTANCES ACT."
(Recommends passage on THIRD READING)
- [651](#) (JDC) [S.B. No. 582, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO THE ENVIRONMENT."
(Recommends passage on THIRD READING)
- [652](#) (CPN/JDC) [S.B. No. 970, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO TELEHEALTH."
(Recommends passage on THIRD READING)
- [653](#) (CPN) [S.B. No. 255, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO COMMERCIAL MARINE
LICENSES."
(Recommends passage on THIRD READING)
- [654](#) (CPN) [S.B. No. 1008, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO AUTONOMOUS
TRANSPORTATION."
(Recommends passage on THIRD READING)
- [655](#) (CPN) [S.B. No. 602, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO PHARMACY BENEFIT
MANAGERS."
(Recommends passage on THIRD READING)

[656](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 32, S.D. 1](#)
"RELATING TO INFRASTRUCTURE."
(Recommends passage on THIRD READING)

[657](#)
(48 Hrs. Notice)

(CPN)

[S.B. No. 805, S.D. 2](#)
"RELATING TO THE PRACTICE OF BEHAVIOR
ANALYSIS."
(Recommends passage on THIRD READING)

[658](#)
(One Day Notice)

(CPN)

[S.B. No. 186](#)
"RELATING TO RESTRICTIONS ON
AGRICULTURAL USES AND ACTIVITIES."
(Recommends passage on THIRD READING)

[659](#)
(One Day Notice)

(JDC)

[S.B. No. 754](#)
"RELATING TO OPERATING A VEHICLE WHILE
INTOXICATED."
(Recommends passage on THIRD READING)

[660](#)
(One Day Notice)

(JDC)

[S.B. No. 792](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on THIRD READING)

[661](#)
(One Day Notice)

(JDC)

[S.B. No. 973, S.D. 1](#)
"RELATING TO HAWAII MONEY TRANSMITTER
ACT."
(Recommends passage on THIRD READING)

[662](#)
(One Day Notice)

(JDC)

[S.B. No. 35, S.D. 1](#)
"RELATING TO THE RESIDENTIAL LANDLORD-
TENANT CODE."
(Recommends passage on THIRD READING)

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| 663
(One Day Notice) | (JDC) | S.B. No. 151
"RELATING TO THE STATEWIDE TRAFFIC
CODE."
(Recommends passage on <u>THIRD READING</u>) |
| 664
(One Day Notice) | (JDC) | S.B. No. 232
"RELATING TO LITTERING."
(Recommends passage on <u>THIRD READING</u>) |
| 665
(One Day Notice) | (JDC) | S.B. No. 387, S.D. 1
"RELATING TO THE ROOM CONFINEMENT OF
CHILDREN AT DETENTION AND SHELTER
FACILITIES."
(Recommends passage on <u>THIRD READING</u>) |
| 666
(One Day Notice) | (JDC) | S.B. No. 329, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>THIRD READING</u>) |
| 667
(One Day Notice) | (JDC) | S.B. No. 347, S.D. 1
"RELATING TO LITTER CONTROL."
(Recommends passage on <u>THIRD READING</u>) |
| 668
(One Day Notice) | (JDC) | S.B. No. 376
"RELATING TO NOISE."
(Recommends passage on <u>THIRD READING</u>) |
| 669
(One Day Notice) | (JDC) | S.B. No. 428, S.D. 1
"RELATING TO FELONIES."
(Recommends passage on <u>THIRD READING</u>) |
| 670
(One Day Notice) | (JDC) | S.B. No. 562, S.D. 1
"RELATING TO DECEPTIVE TRADE PRACTICES."
(Recommends passage on <u>THIRD READING</u>) |

- [671](#) (JDC) [S.B. No. 565, S.D. 1](#)
(One Day Notice) "RELATING TO ALCOHOL."
(Recommends passage on THIRD READING)
- [672](#) (JDC) [S.B. No. 703](#)
(One Day Notice) "RELATING TO SUICIDE PREVENTION
TRAINING."
(Recommends passage on THIRD READING)
- [673](#) (JDC) [S.B. No. 811](#)
(One Day Notice) "RELATING TO THE DEPARTMENT OF
EDUCATION."
(Recommends passage on THIRD READING)
- [674](#) (JDC) [S.B. No. 1004](#)
(One Day Notice) "RELATING TO EDUCATION."
(Recommends passage on THIRD READING)
- [675](#) (JDC) [S.B. No. 1042, S.D. 1](#)
(One Day Notice) "RELATING TO COVERED OFFENDER
REGISTRATION."
(Recommends passage on THIRD READING)
- [676](#) (JDC) [S.B. No. 1287](#)
(One Day Notice) "RELATING TO THE FOOD SERVICES BRANCH."
(Recommends passage on THIRD READING)
- [677](#) (JDC) [S.B. No. 1291, S.D. 1](#)
(One Day Notice) "RELATING TO TRANSPORTATION."
(Recommends passage on THIRD READING)
- [678](#) (JDC) [S.B. No. 1384](#)
(One Day Notice) "RELATING TO EDUCATION."
(Recommends passage on THIRD READING)

- [679](#) (JDC) [S.B. No. 1225, S.D. 1](#)
(One Day Notice) "RELATING TO THE UNIVERSITY OF HAWAII
BOARD OF REGENTS INDEPENDENT AUDIT
COMMITTEE."
(Recommends passage on THIRD READING)
- [680](#) (JDC) [S.B. No. 1220, S.D. 1](#)
(One Day Notice) "RELATING TO CRIMINAL HISTORY RECORD
CHECKS."
(Recommends passage on THIRD READING)
- [681](#) (JDC) [S.B. No. 814, S.D. 1](#)
(One Day Notice) "RELATING TO CHARTER SCHOOLS."
(Recommends passage on THIRD READING)
- [682](#) (JDC) [S.B. No. 934](#)
(One Day Notice) "RELATING TO MEASUREMENT STANDARDS."
(Recommends passage on THIRD READING)
- [683](#) (JDC) [S.B. No. 764, S.D. 1](#)
(One Day Notice) "RELATING TO HUMAN TRAFFICKING."
(Recommends passage on THIRD READING)
- [684](#) (JDC) [S.B. No. 675, S.D. 1](#)
(One Day Notice) "RELATING TO THE HAWAII EMPLOYER-UNION
HEALTH BENEFITS FUND."
(Recommends passage on THIRD READING)
- [685](#) (JDC) [S.B. No. 601, S.D. 1](#)
(One Day Notice) "RELATING TO ROOFING CONTRACTORS."
(Recommends passage on THIRD READING)
- [686](#) (JDC) [S.B. No. 134, S.D. 1](#)
(One Day Notice) "RELATING TO EMERGENCY POWERS."
(Recommends passage on THIRD READING)

- [687](#) (JDC) [S.B. No. 510, S.D. 1](#)
(One Day Notice) "RELATING TO HISTORIC PRESERVATION
REVIEWS."
(Recommends passage on THIRD READING)
- [688](#) (JDC) [S.B. No. 280](#)
(One Day Notice) "RELATING TO FAIR HOUSING REASONABLE
ACCOMMODATIONS."
(Recommends passage on THIRD READING)
- [689](#) (JDC) [S.B. No. 193, S.D. 1](#)
(One Day Notice) "RELATING TO EQUITABLE GENDER
REPRESENTATION ON CORPORATE BOARDS."
(Recommends passage on THIRD READING)
- [690](#) (JDC) [S.B. No. 157](#)
(One Day Notice) "RELATING TO LICENSING."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)
- [691](#) (JDC) [S.B. No. 412](#)
(One Day Notice) "RELATING TO OPERATING A VEHICLE UNDER
THE INFLUENCE OF AN INTOXICANT."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)
- [692](#) (JDC) [S.B. No. 726](#)
(One Day Notice) "RELATING TO POLICING."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)
- [693](#) (JDC) [S.B. No. 828](#)
(One Day Notice) "RELATING TO DIVORCE."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

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| 694
(One Day Notice) | (JDC) | S.B. No. 635
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 695
(48 Hrs. Notice) | (JDC) | S.B. No. 189, S.D. 1
"RELATING TO DOG BITES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 696
(48 Hrs. Notice) | (JDC) | S.B. No. 421, S.D. 1
"RELATING TO VACANCIES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 697
(48 Hrs. Notice) | (JDC) | S.B. No. 163, S.D. 1
"RELATING TO CHILDHOOD SEXUAL ABUSE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 698
(48 Hrs. Notice) | (JDC) | S.B. No. 385, S.D. 1
"RELATING TO THE UNIFORM TRUST CODE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 699
(48 Hrs. Notice) | (JDC) | S.B. No. 307, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 700
(48 Hrs. Notice) | (JDC) | S.B. No. 459, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

- [701](#) (48 Hrs. Notice) (JDC) [S.B. No. 639, S.D. 1](#)
"RELATING TO COURTS OF APPEAL."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [702](#) (48 Hrs. Notice) (JDC) [S.B. No. 873, S.D. 1](#)
"RELATING TO CONTESTED CASES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [703](#) (48 Hrs. Notice) (JDC) [S.B. No. 551, S.D. 1](#)
"PROPOSING AN AMENDMENT TO ARTICLE II, SECTION 1, OF THE HAWAII STATE CONSTITUTION TO CHANGE THE AGE QUALIFICATION FOR VOTING IN STATE OR LOCAL ELECTIONS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [704](#) (48 Hrs. Notice) (JDC) [S.B. No. 550, S.D. 1](#)
"RELATING TO VOTING."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)
- [705](#) (48 Hrs. Notice) (WAM) [S.B. No. 795, S.D. 2](#)
"RELATING TO STATE SMALL BOAT HARBOR FEES."
(Recommends passage on THIRD READING)
- [706](#) (48 Hrs. Notice) (WAM) [S.B. No. 1024, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on THIRD READING)
- [707](#) (48 Hrs. Notice) (WAM) [S.B. No. 1053, S.D. 2](#)
"RELATING TO THE HAWAII COMMUNITY-BASED ECONOMIC DEVELOPMENT TECHNICAL AND FINANCIAL ASSISTANCE PROGRAM."
(Recommends passage on THIRD READING)

708 (48 Hrs. Notice)	(WAM)	S.B. No. 1165, S.D. 1 "RELATING TO OCEAN RECREATION COMMERCIAL PERMITS." (Recommends passage on <u>THIRD READING</u>)
709 (48 Hrs. Notice)	(WAM)	S.B. No. 1248, S.D. 1 "RELATING TO AGRICULTURAL ENTERPRISES." (Recommends passage on <u>THIRD READING</u>)
710 (48 Hrs. Notice)	(WAM)	S.B. No. 798, S.D. 2 "RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES." (Recommends passage on <u>THIRD READING</u>)
711 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 513, S.D. 1 "RELATING TO THE ENFORCEMENT OF LAWS." (Recommends passage on <u>THIRD READING</u>)
712 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 1368, S.D. 2 "RELATING TO AIRFIELDS." (Recommends passage on <u>THIRD READING</u>)
713 (48 Hrs. Notice)	(JDC/WAM)	S.B. No. 1401, S.D. 2 "RELATING TO TRANSPORTATION." (Recommends passage on <u>THIRD READING</u>)
714 (48 Hrs. Notice)	(CPN)	S.B. No. 827, S.D. 2 "RELATING TO BREAST CANCER SCREENING." (Recommends passage on <u>THIRD READING</u>)
715 (48 Hrs. Notice)	(CPN)	S.B. No. 1340, S.D. 2 "RELATING TO EMERGENCY MEDICAL SERVICES." (Recommends passage on <u>THIRD READING</u>)

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| 716
(48 Hrs. Notice) | (WAM) | S.B. No. 142, S.D. 2
"RELATING TO HOUSING DEVELOPMENT."
(Recommends passage on <u>THIRD READING</u>) |
| 717
(48 Hrs. Notice) | (WAM) | S.B. No. 1231, S.D. 2
"RELATING TO STATEWIDE HEALTH
PLANNING."
(Recommends passage on <u>THIRD READING</u>) |
| 718
(48 Hrs. Notice) | (WAM) | S.B. No. 946, S.D. 2
"RELATING TO COMMERCIAL PROPERTY RENT
RELIEF."
(Recommends passage on <u>THIRD READING</u>) |
| 719
(48 Hrs. Notice) | (JDC) | S.B. No. 744, S.D. 1
"RELATING TO CORRECTIONAL FACILITIES."
(Recommends passage on <u>THIRD READING</u>) |
| 720
(48 Hrs. Notice) | (JDC) | S.B. No. 1388, S.D. 2
"RELATING TO THE LANDLORD-TENANT CODE."
(Recommends passage on <u>THIRD READING</u>) |
| 721
(48 Hrs. Notice) | (JDC) | S.B. No. 410, S.D. 2
"RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBER."
(Recommends passage on <u>THIRD READING</u>) |
| 722
(48 Hrs. Notice) | (JDC) | S.B. No. 607, S.D. 2
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 723
(48 Hrs. Notice) | (JDC) | S.B. No. 4, S.D. 2
"RELATING TO INCLUSIONARY ZONING."
(Recommends passage on <u>THIRD READING</u>) |

- [724](#) (JDC) [S.B. No. 279, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO MARRIAGE OF MINORS."
(Recommends passage on THIRD READING)
- [725](#) (JDC) [S.B. No. 664, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO PUBLIC SAFETY."
(Recommends passage on THIRD READING)
- [726](#) (JDC) [S.B. No. 756, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO ELECTRIC VEHICLES."
(Recommends passage on THIRD READING)
- [727](#) (JDC) [S.B. No. 758, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO MARIJUANA."
(Recommends passage on THIRD READING)
- [728](#) (JDC) [S.B. No. 241, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO MEDICAL CANNABIS."
(Recommends passage on THIRD READING)
- [729](#) (JDC) [S.B. No. 597, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CAMPAIGN FINANCE."
(Recommends passage on THIRD READING)
- [730](#) (JDC) [S.B. No. 821, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CHILDREN."
(Recommends passage on THIRD READING)
- [731](#) (JDC) [S.B. No. 219, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO CRIMES ON AGRICULTURAL
LANDS."
(Recommends passage on THIRD READING)
- [732](#) (JDC) [S.B. No. 1123, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO COUNTIES."
(Recommends passage on THIRD READING)

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| 733
(48 Hrs. Notice) | (JDC/WAM) | S.B. No. 1313, S.D. 2
"RELATING TO SPORT FISH."
(Recommends passage on <u>THIRD READING</u>) |
| 734
(48 Hrs. Notice) | (WAM/JDC) | S.B. No. 1132, S.D. 2
"RELATING TO THE MEDICAID SUSTAINABILITY PROGRAM."
(Recommends passage on <u>THIRD READING</u>) |
| 735
(48 Hrs. Notice) | (WAM/JDC) | S.B. No. 1243, S.D. 2
"RELATING TO THE PHASEOUT OF PRIVATE CORRECTIONAL FACILITIES."
(Recommends passage on <u>THIRD READING</u>) |
| 736
(48 Hrs. Notice) | (JDC) | S.B. No. 40, S.D. 2
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 737
(One Day Notice) | (CPN) | S.B. No. 611, S.D. 1
"RELATING TO BEHAVIOR ANALYSTS."
(Recommends passage on <u>THIRD READING</u>) |
| 738
(One Day Notice) | (CPN) | S.B. No. 1258, S.D. 1
"RELATING TO TELEHEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 739
(One Day Notice) | (CPN/JDC) | S.B. No. 474, S.D. 1
"RELATING TO REAL PROPERTY TRANSACTIONS."
(Recommends passage on <u>THIRD READING</u>) |
| 740
(One Day Notice) | (JDC/WAM) | S.B. No. 912, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |

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| 741
(One Day Notice) | (JDC) | S.B. No. 382
"RELATING TO PAYMENTS OF SUPPORT."
(Recommends passage on <u>THIRD READING</u>) |
| 742
(One Day Notice) | (WAM/JDC) | S.B. No. 676, S.D. 1
"RELATING TO THE MINIMUM WAGE."
(Recommends passage on <u>THIRD READING</u>) |
| 743
(One Day Notice) | (HMS) | G.M. No. 557
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CATHERINE TAYLOR, for a term to expire 06-30-2022."

(Recommends Senate Consent to Nomination) |
| 743
(One Day Notice) | (HMS) | G.M. No. 558
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, VICTORIA KENNEDY, for a term to expire 06-30-2023."

(Recommends Senate Consent to Nomination) |
| 744
(One Day Notice) | (GVO/WAM) | S.B. No. 83, S.D. 1
"RELATING TO GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 745
(One Day Notice) | (GVO/WAM) | S.B. No. 939
"RELATING TO JUNETEENTH DAY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

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| <u>746</u>
(One Day Notice) | (JDC) | <u>S.B. No. 404</u>
"RELATING TO ELECTIONEERING
COMMUNICATIONS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>747</u>
(48 Hrs. Notice) | (GVO/WAM) | <u>S.B. No. 82, S.D. 2</u>
"RELATING TO GOVERNMENT OPERATION AND
POLICY."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>748</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 301, S.D. 1</u>
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>749</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 405, S.D. 1</u>
"RELATING TO CAMPAIGN CONTRIBUTIONS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>750</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 528, S.D. 1</u>
"RELATING TO POLITICAL ADVERTISEMENTS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>751</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 1050, S.D. 1</u>
"RELATING TO CRIMINAL HISTORY RECORD
CHECKS."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |
| <u>752</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 159, S.D. 1</u>
"RELATING TO VOTING."
(Recommends passage on <u>SECOND READING</u> and
placement on the calendar for Third Reading) |

[753](#) (JDC) [S.B. No. 1034, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO SUNSHINE LAW BOARDS."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[754](#) (JDC) [S.B. No. 829, S.D. 1](#)
(48 Hrs. Notice) "RELATING TO ABUSE OF FAMILY OR
HOUSEHOLD MEMBERS."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

[755](#) (TRS) [S.B. No. 112, S.D. 2](#)
(48 Hrs. Notice) "RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and
placement on the calendar for Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 603\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 76, S.D. 2](#)

"RELATING TO EDUCATION." - (EDU)

(Board of Education; Superintendent)

[\(See Stand. Com. Rep. No. 604\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 315, S.D. 1](#)

"RELATING TO THE STATE OF HAWAII
MUSEUM OF NATURAL AND CULTURAL
HISTORY." - (WAM)

(State of Hawaii Museum of Natural and Cultural
History; Bernice Pauahi Bishop Museum;
Appropriation (\$))

[\(See Stand. Com. Rep. No. 605\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 911, S.D. 1](#)

"RELATING TO GRANTS." - (WAM)

(Grants; Requirements; Organizations; Nonprofit Organizations)

[Stand. Com. Rep. No. 608](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 1353, S.D. 1](#)

"RELATING TO THE HAWAII STATE ENERGY OFFICE." - (WAM)

(Hawaii State Energy Office; Economic Development; Duties)

[\(See Stand. Com. Rep. No. 609\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 413, S.D. 1](#)

"RELATING TO VIOLATION OF PRIVACY." - (JDC)

(Honolulu Prosecuting Attorney Package; Violation of Privacy; Penalties)

Ho‘ouna Kōmike Ho‘olohē A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

REFERRALS FOR THURSDAY, MARCH 4, 2021

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.C.R. 42	AUTHORIZING THE ISSUANCE OF A LEASE COVERING STATE SUBMERGED LANDS AT PIER 27, IN HONOLULU HARBOR, OAHU, TO ATLANTIS SUBMARINES HAWAII, LLC. (Submerged Lands; Pier 27; Lease; Atlantis Submarines Hawaii, LLC)	WTL
S.C.R. 43	ACKNOWLEDGING AND URGING TURKEY AND IRAQ TO RECOGNIZE THE GENOCIDE COMMITTED AGAINST ASSYRIANS BETWEEN 1915-1933. (Assyrian Genocide)	LCA

<u>S.C.R. 44</u>	DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE. (Climate Emergency; Statewide Collaboration; Greenhouse Gases)	AEN
<u>S.C.R. 45</u>	REQUESTING THE CONVENING OF A WORKING GROUP TO EXAMINE AND MAKE RECOMMENDATIONS REGARDING GLEANING IN STATE AND COUNTY PARKS. (REQUESTING THE CONVENING OF A WORKING GROUP TO EXAMINE AND MAKE RECOMMENDATIONS REGARDING GLEANING IN STATE AND COUNTY PARKS.)	AEN
<u>S.C.R. 46</u>	REQUESTING THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A KONA AREA AGRICULTURAL WORKING GROUP TO PROMOTE AGRICULTURE, ECONOMIC DEVELOPMENT, AND HOUSING. (Kona Area Agricultural Working Group)	AEN
<u>S.C.R. 47</u>	URGING THE DEPARTMENT OF VETERANS AFFAIRS TO RECOGNIZE A PRESUMPTIVE SERVICE CONNECTION FOR CHRONICALLY ILL VETERANS WHO WERE STATIONED AT KUNIA FIELD ON THE ISLAND OF OAHU. (Department of Veterans Affairs; Kunia Field Station)	PSM
<u>S.C.R. 48</u>	REQUESTING THE UNITED STATES MARINE CORPS TO COMPLETE AN ENVIRONMENTAL IMPACT STATEMENT FOR THE SHORELINE STABILIZATION PROJECT AT THE PUULOA RANGE TRAINING FACILITY. (Marine Corps Base Hawaii; Puuloa Range Training Facility; Shoreline Alteration; Environmental Impact Statement)	PSM
<u>S.C.R. 49</u>	ACKNOWLEDGING THE FORTHCOMING CENTENNIAL OF THE 1921 TULSA RACE MASSACRE. (Tulsa Race Massacre)	JDC

- [S.C.R. 50](#) REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO CONVENE A TASK FORCE TO PROVIDE RECOMMENDATIONS FOR GRANTING PRESCRIPTIVE AUTHORITY TO QUALIFIED PSYCHOLOGISTS IN THE COUNTIES OF KAUA‘I, MAUI, AND HAWAI‘I.
(Department of Commerce and Consumer Affairs; Task Force; Prescriptive Authority; Clinical Psychologists) CPN
- [S.C.R. 51](#) REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY OF THE FLOODING ISSUES AT THE INTERSECTION OF MAMALAHOA HIGHWAY AND MELEANA PLACE ON THE ISLAND OF HAWAII.
(Department of Transportation; Intersection Flooding Study) TRS
- [S.C.R. 52](#) REQUESTING THE HAWAI‘I CLIMATE CHANGE MITIGATION AND ADAPTATION COMMISSION AND THE COUNTY OF HAWAI‘I TO COLLABORATE TO IDENTIFY SEA LEVEL RISE AT KAHALU‘U BAY AND JOINTLY PURSUE A MASTER PLAN TO RELOCATE THE PAVILION AT KAHALU‘U BAY, HAWAII.
(Sea Level Rise; Department of Land and Natural Resources; County of Hawaii; Kahaluu Bay) AEN/WTL
- [S.C.R. 53](#) REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION TO CONVENE A TASK FORCE TO CONDUCT A FEASIBILITY STUDY FOR CONSTRUCTION OF A HOSPITAL IN NORTH KONA.
(Hawaii Health Systems Corporation, West Hawaii Region; Hospital; Feasibility Study; North Kona) HTH
- [S.R. 30](#) DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE.
(Climate Emergency; Statewide Collaboration; Greenhouse Gases) AEN

RE-REFERRALS FOR THURSDAY, MARCH 4, 2021

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 176	RELATING TO PUBLIC LANDS. (Board of Land and Natural Resources; Sand Island Industrial Park; Sale Under Master Lease) (WTL, WAM)	WAM
S.B. 1218, S.D. 1	RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII. (University of Hawaii) (HRE, JDC)	HRE, JDC/WAM
S.B. 1219, S.D. 1	RELATING TO UNIVERSITY OF HAWAII RESEARCH. (University of Hawaii; Commercialization) (HRE, JDC)	HRE, JDC/WAM
S.B. 1350	RELATING TO STATE GOVERNMENT. (Office of Public Accountability; Auditor; Ombudsman; OIP; State Ethics Commission; Campaign Spending Commission; Appropriation) (GVO, WAM/JDC)	GVO/WAM/JDC

Ho‘oka‘a‘ike ‘Ē A‘e
 MISCELLANEOUS COMMUNICATION No. 1

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
M.C. No. 1	From the Honorable Ronald D. Kouchi, President of the Senate, and the Honorable Scott K. Saiki, Speaker of the House of Representatives, dated March 3, 2021, transmitting a Legislative Communication amending the 2021 Legislative Timetable by extending the Budget Decking deadline from March 15 to March 22, 2021 and the Crossover deadline from March 17 to March 24, 2021.	FILE

Hana ‘Ē A‘e
 MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	3/4/2021 1:30 PM	CR 211 & Videoconference
WAM	3/4/2021 1:35 PM	CR 211 & Videoconference
WAM	3/4/2021 1:40 PM	CR 211 & Videoconference
WAM	3/4/2021 1:45 PM	CR 211 & Videoconference
WAM	3/4/2021 1:50 PM	CR 211 & Videoconference
INFO-GVO	3/4/2021 3:00 PM	CR 016 & Videoconference
INFO-HRE	3/4/2021 3:00 PM	CR 229 & Videoconference
GVO/WAM/JDC	3/4/2021 4:00 PM	CR 016 & Videoconference
WTL	3/5/2021 1:00 PM	CR 229 & Videoconference
HWN	3/9/2021 1:00 PM	Via Videoconference
WTL	3/10/2021 1:00 PM	CR 229 & Videoconference
TRS	3/11/2021 3:00 PM	CR 224 & Videoconference

- Senate Session will convene at 11:30 a.m. on Friday, March 5, 2021.

Ke Pani ‘Ana
ADJOURNMENT