

HOUSE OF REPRESENTATIVES
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2021

COMMITTEE ON FINANCE

Rep. Sylvia Luke, Chair
Rep. Ty J.K. Cullen, Vice Chair

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Rep. Daniel Holt	Rep. Adrian K. Tam
Rep. Greggor Ilagan	Rep. Tina Wildberger
Rep. Bertrand Kobayashi	Rep. Kyle T. Yamashita
Rep. Lisa Marten	Rep. Bob McDermott
Rep. Scott Y. Nishimoto	

NOTICE OF DECISION MAKING

DATE: Thursday, April 15, 2021
TIME: 11:00 a.m.
PLACE: VIA VIDEOCONFERENCE
Conference Room 308
State Capitol
415 South Beretania Street

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

Please note that the committee members will participate remotely via videoconference.

A live stream link of all House Standing Committee meetings will be available online shortly before the scheduled start time.

Click [here](#) for the live stream of this meeting via YouTube.

Click [here](#) for select hearings broadcast live on 'Ōlelo Community Media for cable TV.

A G E N D A

[SCR 26, SD1, HD1](#)
[\(HSCR1772\)](#)
[Status](#)

URGING THE EMPOWERMENT OF YOUNG WOMEN BY
RECOGNIZING OCTOBER 11, 2021, AS THE INTERNATIONAL
DAY OF THE GIRL.

CAI, FIN

[SCR 30, SD1](#)
[\(HSCR1779\)](#)
[Status](#)

REQUESTING THE DEPARTMENT OF HAWAIIAN HOME
LANDS, IN CONJUNCTION WITH THE COUNTY OF HAWAII
DEPARTMENT OF WATER SUPPLY, TO PROVIDE A
PROGRESS REPORT REGARDING THE DEVELOPMENT OF
THE KA'U WATER SYSTEM.

WAL, FIN

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SCR 38, SD1 (HSCR1725) Status	URGING THE HAWAI'I STATE DEPARTMENT OF EDUCATION SCHOOL FOOD SERVICES BRANCH TO ADOPT AN ADDENDUM TO ITS AGREEMENTS FOR THE 'AINA PONO HAWAI'I STATE FARM TO SCHOOL PROGRAM REQUIRING THE PROCUREMENT OF GOODS AND/OR SERVICES FROM FOOD HUBS.	EDN, FIN
SCR 44, SD1, HD1 (HSCR1732) Status	DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE.	EEP, FIN
SCR 108 (HSCR1748) Status	URGING THE DEPARTMENT OF PUBLIC SAFETY TO INCREASE ITS INVESTMENT IN COMPREHENSIVE OFFENDER REENTRY TRAINING PROGRAMS FOR INDIVIDUALS EXITING CORRECTIONAL FACILITIES.	CMV, FIN
SCR 151, SD1 (HSCR1727) Status	ENCOURAGING THE DEPARTMENT OF EDUCATION, COMPLEX AREAS, AND CHARTER SCHOOLS TO IMPLEMENT SCHOOL-WIDE RESTORATIVE PRACTICES IN THE STATE'S PUBLIC AND CHARTER SCHOOLS.	EDN, FIN
SCR 173, SD1 (HSCR1755) Status	REQUESTING THE DEPARTMENT OF TRANSPORTATION TO INITIATE THREE INNOVATIVE PILOT PROJECTS OF MEANINGFUL SCALE TO MODERNIZE TRANSPORTATION INFRASTRUCTURE IN UNDERSERVED COMMUNITIES.	TRN, FIN
SCR 189, SD1, HD1 (HSCR1781) Status	AFFIRMING SUPPORT FOR THE PURCHASE, PRESERVATION, AND RESTORATION OF AGRICULTURAL AND CONSERVATION LANDS IN MAUNAWILI VALLEY, OAHU TO PROTECT THE IMPORTANT ANCIENT AND HISTORIC SITES, TRAILS, AND WATERS IN MAUNAWILI VALLEY.	WAL, FIN
SCR 201, SD1, HD1 (HSCR1771) Status	URGING THE UNIVERSITY OF HAWAII AND UNIVERSITY OF HAWAII PROFESSIONAL ASSEMBLY TO CONVENE A TASK FORCE TO EXAMINE AND ASSESS THE UNIVERSITY OF HAWAII TENURE SYSTEM FOR RESEARCHERS AND OTHER NON-INSTRUCTIONAL FACULTY, AND COMPENSATION STRUCTURE OF FACULTY ENGAGED IN ACTIVITIES SUPPORTED BY EXTRAMURAL FUNDING AND GRANTS, IN COMPARISON TO PEER HIGHER EDUCATION INSTITUTIONS ACROSS THE UNITED STATES; AND PROPOSE THE BEST PRACTICES TO BE IMPLEMENTED BY THE UNIVERSITY OF HAWAII.	HET, FIN

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[SCR 242, SD1, HD1](#)
[\(HSCR1777\)](#)
[Status](#)

REQUESTING THE CONVENING OF A CREATIVE
RESURGENCE TASK FORCE TO BUILD AND FOSTER
CREATIVITY AND INNOVATION THROUGH THE ARTS,
CULTURE, AND HUMANITIES.

CAI, FIN

[SCR 263, SD1, HD1](#)
[\(HSCR1760\)](#)
[Status](#)

CONVENING A PUBLIC RACING FACILITY WORKING GROUP
TO IDENTIFY A LOCATION AND DEVELOP A PLAN FOR THE
ESTABLISHMENT AND OPERATION OF PUBLIC RACING
FACILITIES ON OAHU TO IMPROVE SAFETY, BOOST
ECONOMIC ACTIVITY, AND PROVIDE FOR RECREATION.

ECD, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the Committee Clerk at least 24 hours prior to the hearing so arrangements can be made.

For further information, please call the Committee Clerk at 586-8490.

Rep. Sylvia Luke
Chair

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