

THE SENATE
THE THIRTY-FIRST LEGISLATURE
REGULAR SESSION OF 2021

COMMITTEE ON EDUCATION
Senator Michelle N. Kidani, Chair
Senator Donna Mercado Kim, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 5, 2021
TIME: 3:00 PM
PLACE: Conference Room 229

THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC

To comply with social distancing requirements, only written and videoconference testimony will be accepted. If you wish to testify via videoconference you must also submit written testimony.

A live stream of all Senate Standing Committee meetings will be available on the [Senate YouTube Channel](#).

Click [here](#) for more information about Live and On-Demand Video options.

Due to time constraints, videoconference testifiers will be limited to 1 minute each and will be muted by staff after their minute has elapsed.

A G E N D A

SB 1271 Status & Testimony	RELATING TO EARLY LEARNING. Establishes an early childhood educator stipend program to be administered by the executive office on early learning to address the shortage of qualified early childhood educators in Hawaii. Requires stipend fund repayments for the early childhood educator stipend program to be deposited into the early learning special fund.	EDU, WAM
SB 467 Status & Testimony	RELATING TO THE BOARD OF EDUCATION. Requires the board of education to hold no less than six community forums annually, with at least one forum in each county. Requires the board to include an open forum for public comments on non-agenda items. Requires a report to the Legislature on implementing open forums.	EDU, JDC
SB 1384 Status & Testimony	RELATING TO EDUCATION. Provides that the prohibition against serving two consecutive terms not to exceed eight consecutive years pursuant to section 26-34(a), Hawaii Revised Statutes, shall not apply to the representative of Hawaiian medium early learning providers' term limit. Repeals on June 30, 2025.	EDU, JDC
SB 1287 Status & Testimony	RELATING TO THE FOOD SERVICES BRANCH. Requires the department of education food services branch to coordinate with the principals and vice principals of department schools to determine which school meal program offered by the USDA is the best fit for the student body and campus of each school.	EDU, JDC

<u>SB 1385</u> <u>Status & Testimony</u>	RELATING TO EDUCATION. Require the department of education to develop a reorganization plan to provide students and schools with centralized food and transportation services. Requires the provision of locally produced food to increase in an unspecified percentage annually for five years.	EDU, WAM
<u>SB 702</u> <u>Status & Testimony</u>	RELATING TO EDUCATION FUNDING. Requires the committee on weights to submit a report to the legislature detailing any changes to the funding formula within thirty days of the change.	EDU, WAM
<u>SB 468</u> <u>Status & Testimony</u>	RELATING TO SCHOOL IMPACT FEES. Repeals the school impact fee exemptions for nonresidential development and housing subject to the transient accommodations tax when seeking development in a designated school impact district requiring county subdivision approval, county building permit, or condominium property regime approval of the project.	EDU, WAM/JDC
<u>SB 703</u> <u>Status & Testimony</u>	RELATING TO SUICIDE PREVENTION TRAINING. Requires two hours of annual in-service training in suicide prevention for all teachers, principals, and school counselors.	EDU, JDC
<u>SB 509</u> <u>Status & Testimony</u>	RELATING TO EDUCATION. Establishes criteria for industry certification awards to public high schools and appropriates funds to the Department of Education to incentivize public high schools to encourage students to obtain industry-recognized certifications. Requires the Department to submit an annual report containing specified information about the progress of the incentivization.	EDU, WAM
<u>SB 508</u> <u>Status & Testimony</u>	RELATING TO EDUCATION. Requires the Department of Education to establish and administer an ocean safety and stewardship education program for all fourth grade students.	EDU, WAM

Decision Making to follow, if time permits.

All testimony received by the Hawai'i Senate is posted on the Hawai'i Legislature's website, which is accessible to the public. Please do not include private information that you do not want disclosed to the public.

Persons wishing to submit written testimony or request to testify via videoconference may do so up to 24 hours prior to the hearing.

Click [here](#) to submit **written testimony**.

If you wish to **testify via videoconference** during the hearing, please sign in to your account on the Legislature's website, then click on the "Testimony" icon on the home page. Detailed step-by-step instructions are available on the testimony submittal page. They are also posted on the Legislature's website [here](#).

Please note the following:

- The number of videoconference testifiers and/or time allotted to each testifier may be limited by the Chair when necessary to adhere to the committee hearing schedule. We may not be able to accommodate everyone who requests to testify remotely.

- Videoconference testifiers for this hearing will be limited to **1 minutes** each.

For general help navigating the committee hearing process, please contact the Public Access Room at (808) 587-0478 or par@capitol.hawaii.gov. You can also visit their website at <https://lrb.hawaii.gov/par/>.

For special assistance: The cable TV broadcast and/or live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), or are unable to submit testimony via the website due to a disability, please contact the committee at EDUcommittee@capitol.hawaii.gov at least 24 hours prior to the hearing.

For amended notices: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-7100.

Senator Michelle N. Kidani
Chair