

THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2021

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Thursday, April 22, 2021  
TIME: 2:10PM  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC**

Please note that some conference members may participate remotely via videoconference.

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 1139, SD2, HD1](#)

RELATING TO THE OFFICE OF MEDICAL CANNABIS CONTROL AND REGULATION.

[Status & Testimony](#)

DOH; Office of Medical Cannabis Control and Regulation; Fees; Task Force; Appropriation

**House Conferees:** Representatives Yamane/Johanson/Tam, Co-Chairs; Kapela, Ward (HHH, CPC, FIN)

**Senate Conferees:** Senators Keohokalole, Chair; Keith-Agaran, Co-Chair; Fevella (HTH, WAM)

[SB 1340, SD2, HD2](#)

RELATING TO EMERGENCY MEDICAL SERVICES.

[Status & Testimony](#)

Emergency Medical Responders; Emergency Ambulance Service Personnel; Licensure; Hawaii Medical Board; Appropriation; Compliance Resolution Fund

**House Conferees:** Representatives Yamane/Kitagawa/Tam, Co-Chairs; Kapela, Ward (HHH, CPC, FIN)

**Senate Conferees:** Senators Keohokalole, Chair; Baker, Co-Chair; Fevella (HTH, CPN)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 587-7215 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 587-7215.

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