

THE THIRTY-FIRST LEGISLATURE  
REGULAR SESSION OF 2021

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Tuesday, April 20, 2021  
TIME: 04:05 PM  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 PANDEMIC**

Please note that some conference members may participate remotely via videoconference.

A live stream link of all Conference Committee meetings will be available online.

Click [here](#) for the live stream of House & Senate meeting via YouTube.

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

[SB 224, HD1](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Department of Education; Career and Technical Education; District Exceptions

**House Conferees:** Representatives Woodson/Perruso, Co-Chairs; Gates, Okimoto (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[SB 242, SD2, HD2](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Education; Department of Education; Computer Science; Public Schools; Charter Schools; Computer Science Special Fund

**House Conferees:** Representatives Woodson/Perruso, Co-Chairs; Ganaden, Gates, Okimoto (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[SB 516, SD1, HD2](#)

[Status & Testimony](#)

RELATING TO EDUCATION.

Industry-Recognized Credentials; Data; State Board for Career and Technical Education

**House Conferees:** Representatives Woodson/Matayoshi/Perruso, Co-Chairs; Ganaden, Gates, Okimoto (EDN, JHA, FIN)

**Senate Conferees:** Senators Kidani, Chair; Wakai/Kanuha, Co-Chairs (EDU/EET, WAM)

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[SB 806, HD1](#)

RELATING TO PUBLIC SCHOOL LANDS.

Land for Public Schools; DOE; Property; Condemnation

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Tarnas/Matayoshi/Cullen, Co-Chairs; Tokioka, Okimoto (EDN/WAL, JHA, FIN)

**Senate Conferees:** Senators Kidani, Chair; Wakai, Co-Chair; Fevella (EDU, WAM)

[SB 807, SD2, HD2](#)

RELATING TO EDUCATION.

Education; DOE; Academic and Financial Plan; Report

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Perruso, Co-Chairs; Ganaden, Hashimoto, Okimoto (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[SB 811, HD1](#)

RELATING TO THE DEPARTMENT OF EDUCATION.

Department of Education; Schools; Report; COVID-19

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Ichihama/Ilagan, Co-Chairs; Eli, Hashimoto, Okimoto (EDN, PDP, FIN)

**Senate Conferees:** Senators Kidani, Chair; Rhoads, Co-Chair; Dela Cruz, Kanuha, Fevella (EDU, JDC)

[SB 813, HD1](#)

RELATING TO CHARTER SCHOOLS.

Charter School; Auditor

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Johanson/Ilagan, Co-Chairs; Gates, Perruso, Okimoto (EDN, CPC, FIN)

**Senate Conferees:** Senators Kidani, Chair; Kanuha, Co-Chair; Fevella (EDU, WAM)

[HB 613, HD2, SD2](#)

RELATING TO EDUCATION.

State Programs; DOE; ESSER Funds; Personnel Costs; CARES Act; CRRS Appropriations Act; Appropriation; Emergency Appropriation

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Ichihama/Luke, Co-Chairs; Eli, Kapela, Okimoto (EDN, PDP, FIN)

**Senate Conferees:** Senators Kidani, Chair; Dela Cruz, Co-Chair; Fevella (EDU, WAM)

[HB 1362, HD1, SD2](#)

RELATING TO ACCESS TO LEARNING.

Department of Human Services; DOE; Preschool Open Doors Program; Executive Office on Early Learning; Appropriation

[Status & Testimony](#)

**House Conferees:** Representatives Woodson/Cullen, Co-Chairs; Okimoto (EDN, FIN)

**Senate Conferees:** Senators Kidani, Chair; San Buenaventura/Inouye, Co-Chairs (EDU/HMS, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-7100 at least 24 hours

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prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-7100.

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