STAND. COM. REP. NO.

Honolulu, Hawaii

MAR 16 , 2021

RE: H.C.R. No. 47 H.D. 1

Honorable Scott K. Saiki Speaker, House of Representatives Thirty-First State Legislature Regular Session of 2021 State of Hawaii

Sir:

Your Committee on Water & Land, to which was referred H.C.R. No. 47 entitled:

"HOUSE CONCURRENT RESOLUTION ENCOURAGING THE CITY AND COUNTY OF HONOLULU TO PLAN FOR THE NECESSARY IMPROVEMENTS TO, AND REVITALIZATION OF, HANS L'ORANGE PARK,"

begs leave to report as follows:

The purpose of this measure is to encourage the City and County of Honolulu to plan for the necessary improvements to, and revitalization of, Hans L'Orange Park in Waipahu.

Your Committee received testimony in support of this measure from four individuals.

Your Committee finds that the historic Hans L'Orange Park is approaching its centennial anniversary and needs repairs and improvements to continue being a safe and comfortable place for the Waipahu community to gather and enjoy.

Your Committee has amended this measure by:

(1) Stating that the current budget of the City and County of Honolulu for Hans L'Orange Park is \$8,000,000, which is limited to improvements for the field, parking facilities, bathroom facilities, and drainage;

- (2) Stating that final design plans for Hans L'Orange Park are scheduled to be approved and put out to bid by the end of the year;
- (3) Requesting the City and County of Honolulu to consider repairing and improving playground equipment, the basketball court, and pedestrian walkways at Hans L'Orange Park; and
- (4) Making technical, nonsubstantive amendments for purposes of clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on Water & Land that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 47, as amended herein, and recommends that it be referred to your Committee on Finance in the form attached hereto as H.C.R. No. 47, H.D. 1.

Respectfully submitted on behalf of the members of the Committee on Water & Land,

DAVID A. TARNAS, Chair

State of Hawaii

House of Representatives
The Thirty-first Legislature

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## Record of Votes of the Committee on Water & Land

| Bill/Resolution No.: HCR47  | Committee Referral: WAL, FIN |      | Date: 3/11/2021 |                  |                       |               |
|---|------------------------------|------|-----------------|------------------|-----------------------|---------------|
| ☐ The committee is reconsidering its previous decision on the measure.  |                              |      |                 |                  |                       |               |
| The recommendation is to:  Pass, unamended (as is)  Pass, with amendments (HD)  Hold  Pass short form bill with HD to recommit for future public hearing (recommit) |                              |      |                 |                  |                       |               |
| WAL Members   |                              | Ayes | Ayes (W         | R) Na            | ys                    | Excused       |
| 1. TARNAS, David A. (C)   |                              |      |                 |                  |                       |               |
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| 2. BRANCO, Patrick Pihana (VC)  | VIII 100 800 100             |      |                 |                  |                       | De 1992 188 ( |
| 3. GANADEN, Sonny   |                              | V    |                 |                  |                       |               |
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| 4. KOBAYASHI, Bertrand  |                              | V    |                 |                  |                       |               |
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| 5. KONG, Sam Satoru   |                              |      |                 |                  | In the section of the | ~             |
| 6. MORIKAWA, Dee  |                              |      |                 |                  |                       |               |
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| 7. OHNO, Takashi  |                              |      |                 |                  |                       |               |
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| 8. McDERMOTT, Bob   |                              | V    |                 |                  |                       |               |
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| TOTAL (8)   |                              | 7    |                 |                  |                       |               |
| The recommendation is:  Adopted  If joint referral, did not support recommendation.  committee acronym(s)   |                              |      |                 |                  |                       |               |
| Vice Chair's or designee's signature:   |                              |      |                 |                  |                       |               |
| Distribution: Original (White) - Committee Duplicate (Yellow) - Chief Clerk's Office Duplicate (Pink) - HMSO  |                              |      |                 |                  |                       |               |