

STAND. COM. REP. NO.

1045

Honolulu, Hawaii

MAR 22 2021

RE: GOV. MSG. NO. 521

Honorable Ronald D. Kouchi  
President of the Senate  
Thirty-First State Legislature  
Regular Session of 2021  
State of Hawaii

Sir:

Your Committee on Judiciary, to which was referred Governor's Message No. 521, submitting for study and consideration the nomination of:

BOARD OF REGISTRATION OF THE ISLANDS OF MAUI, MOLOKA'I, LANA'I,  
AND KAHO'OLAWE

G.M. No. 521      DYLAN ANDRION,  
for a term to expire 06-30-2024,

begs leave to report as follows:

Your Committee reviewed the personal history, resume, and statement submitted by Dylan Andrion for service on the Board of Registration of the Islands of Maui, Moloka'i, Lāna'i, and Kaho'olawe.

Your Committee did not receive any testimony on the nomination for the reappointment of Dylan Andrion.

Your Committee finds that the Boards of Registration hear and decide appeals that arise from voter challenges or a county clerk's decision regarding voter registration, and they are vital to the transparency and integrity of the State's elections. Your Committee notes that Dylan Andrion has substantial experience as a minister and as a manager in the visitor industry, and is currently a member of the Board of Registration of the Islands of Maui, Moloka'i, Lāna'i, and Kaho'olawe. Your Committee further finds that his commitment to ensuring fairness in the process of registering and counting votes will continue to be an asset to the Board.

2021-2067 GM SSCR SMA-1.doc



As affirmed by the record of votes of the members of your Committee on Judiciary that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on  
behalf of the members of the  
Committee on Judiciary,




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KARL RHOADS, Chair



The Senate  
 Thirty-First Legislature  
 State of Hawai'i

**Record of Votes  
 Committee on Judiciary  
 JDC  
 Advise and Consent**

|   |   |                           |                     |                |
|---|---|---------------------------|---------------------|----------------|
| Governor's Message No.:*<br><b>GM 521</b>   | Committee Referral:<br><b>JDC</b>                       | Date:<br><b>3/16/2021</b> |                     |                |
| <input type="checkbox"/> The Committee is reconsidering its decision  |   |                           |                     |                |
| The Recommendation is:  |   |                           |                     |                |
| <input checked="" type="checkbox"/> Advise and Consent<br>2340  | <input type="checkbox"/> Not Advise and Consent<br>2345 |                           |                     |                |
| <b>Members</b>  | <b>Aye</b>  | <b>Aye (WR)</b>           | <b>Nay</b>          | <b>Excused</b> |
| RHOADS, Karl (C)  | ✓   |                           |                     |                |
| KEOHOKALOLE, Jarrett (VC)   | ✓   |                           |                     |                |
| ACASIO, Laura   | ✓   |                           |                     |                |
| GABBARD, Mike   | ✓   |                           |                     |                |
| KIM, Donna Mercado  | ✓   |                           |                     |                |
| LEE, Chris  | ✓   |                           |                     |                |
| FEVELLA, Kurt   | ✓   |                           |                     |                |
|   |   |                           |                     |                |
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|   |   |                           |                     |                |
| <b>TOTAL</b>  | <b>7</b>  | <b>0</b>                  | <b>0</b>            | <b>0</b>       |
| Recommendation:   |   |                           |                     |                |
| <input checked="" type="checkbox"/> Adopted <span style="margin-left: 200px;"><input type="checkbox"/> Not Adopted</span> |   |                           |                     |                |
| Chair's or Designee's Signature:  |   |                           |                     |                |
|                                        |   |                           |                     |                |
| <b>Distribution:</b>  |   |                           |                     |                |
| Original  | Yellow  | Pink                      | Goldenrod           |                |
| File with Committee Report  | Clerk's Office  | Drafting Agency           | Committee File Copy |                |

\*Only one Governor's Message per Record of Votes