

MAR 04 2021

SENATE RESOLUTION

AUTHORIZING THE SALE OF A LEASE OF CERTAIN SUBMERGED LANDS AT
KANEHOE BAY, KANEHOE, OAHU, FOR NON-COMMERCIAL BOAT PIER
PURPOSES, BY PUBLIC AUCTION.

1 WHEREAS, the Board of Land and Natural Resources, at its
2 regularly scheduled July 26, 2019 meeting, as agenda item D-6,
3 approved a set-aside and management right-of-entry for
4 approximately 6.5 acres of submerged lands seaward of Tax Map
5 Key: (1)4-4-022:032, to the Department of Land and Natural
6 Resources, Division of Boating and Ocean Recreation; and
7

8 WHEREAS, the Board of Land and Natural Resources, at its
9 regularly scheduled January 8, 2021 meeting, as agenda item J-2,
10 authorized the sale of a lease of submerged lands at public
11 auction, encompassing approximately 3.3648 acres, or 146,570
12 square feet, of submerged lands seaward of Tax Map Key: (1)4-4-
13 022:032, Kaneohe Bay, Kaneohe, Oahu, for non-commercial boat
14 pier purposes, subject to the terms, covenants, and conditions
15 set forth in the lease; and
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17 WHEREAS, the term of the abovementioned lease will be for
18 fifty-five years; and
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20 WHEREAS, under the terms of the abovementioned lease, the
21 lessee shall be prohibited from authorizing tenants to live
22 aboard their vessels or otherwise use their vessels as a place
23 of principal habitation; and
24

25 WHEREAS, section 171-53(c), Hawaii Revised Statutes,
26 requires prior approval of the Governor and prior authorization
27 of the Legislature by concurrent resolution to lease state
28 submerged lands; now, therefore,
29

30 BE IT RESOLVED by the Senate of the Thirty-first
31 Legislature of the State of Hawaii, Regular Session of 2021,
32 that the Board of Land and Natural Resources is hereby
33 authorized to lease a portion of state submerged lands seaward
34 of the property identified as Tax Map Key: (1)4-4-022:032,



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1 Kaneohe Bay, Kaneohe, Oahu for non-commercial boat pier purposes
2 pursuant to section 171-53(c), Hawaii Revised Statutes; and
3

4 BE IT FURTHER RESOLVED that certified copies of this
5 Resolution be transmitted to the Governor and the Chairperson of
6 the Board of Land and Natural Resources.
7
8
9

OFFERED BY: _____

A handwritten signature in black ink, appearing to be "JBL", is written over a horizontal line.