## A BILL FOR AN ACT

MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF HAWAII:

- 1 SECTION 1. This Act is recommended by the governor for
- 2 immediate passage in accordance with section 9 of article VII of
- 3 the Constitution of the State of Hawaii.
- 4 SECTION 2. Vaccination is the primary intervention viewed
- 5 as having the ability to dramatically decrease the health
- 6 impacts of the coronavirus disease 2019 (COVID-19) pandemic. The
- 7 overall impact of a vaccination program during a pandemic
- 8 depends on how rapidly a viable vaccine becomes available, its
- 9 effectiveness in preventing further disease spread, its supply,
- 10 and the ability to allocate and administer it effectively and
- 11 efficiently.
- In late 2019, the US Food and Drug Administration issued
- 13 emergency use authorization of vaccines for the prevention of
- 14 COVID-19. Significant logistical support is required for the
- 15 department of health to manage the rapid distribution and
- 16 dispensing of COVID-19 vaccines. However, the base budget of

- 1 the department of health is unable to accommodate a full-scale
- 2 deployment of the vaccination plan.
- 3 Therefore, the purpose of this Act is to make an emergency
- 4 appropriation for fiscal year 2020-2021 to provide funds for the
- 5 department of health to implement the State's COVID-19
- 6 vaccination plan.
- 7 SECTION 3. There is appropriated out of the general
- 8 revenues of the State of Hawaii the sum of \$ or so
- 9 much thereof as may be necessary for fiscal year 2020-2021 for
- 10 implementation of the State of Hawaii COVID-19 vaccination plan.
- 11 The sum appropriated shall be expended by the department of
- 12 health for the purposes of this Act.
- 13 SECTION 4. This Act shall take effect on July 1, 2050.

## Report Title:

Emergency Appropriation; Department of Health

## Description:

Makes an emergency appropriation to provide funds for supplies, personnel, equipment, and related effects to implement the State's COVID-19 vaccination plan. Effective 7/1/2050. (SD1)

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