

**HB-1875**

Submitted on: 1/26/2020 1:52:08 PM

Testimony for WLH on 1/29/2020 10:00:00 AM

<b>Submitted By</b>	<b>Organization</b>	<b>Testifier Position</b>	<b>Present at Hearing</b>
Kapua Keliikoa-Kamai	Individual	Support	No

Comments:

Aloha WLH Committee Chair and Members,

I SUPPORT HB 1875 RELATING TO NATIVE HAWAIIAN AFFAIRS. Requires the governor to appoint the governor's coordinator on Native Hawaiian affairs to coordinate responses to issues that impact Native Hawaiians and Native Hawaiian culture across state departments and agencies.

I appreciate the legislature's intent and make the following ammendment suggestions for better clarity and effectiveness:

1. Applicants should be nominated by Hawaiian organizations and/or the Hawaiian community.
2. Preference should be given to Hawaiian applicants.
3. Vetting of the final three applicants will occur within the Hawaiian community prior to the Governor's selection.
4. Add support staff.

As you may know, Hawaiians do not want designated "representatives" anymore. In order to progress and succeed we need to be confident and trust that our perspectives, concerns and interests are at the forefront. We're frustrated with appointee viewpoints that aren't reflected of us. Mahalo for this opportunity to SUPPORT HB 1875's passage out of your committee.

'O wau no,

Kapua Keliikoa-Kamai

Concerned Kanaka Maoli

Waianae, Hawaiian Kingdom



**HB-1875**

Submitted on: 1/26/2020 6:34:22 PM

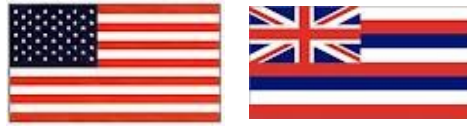
Testimony for WLH on 1/29/2020 10:00:00 AM

<b>Submitted By</b>	<b>Organization</b>	<b>Testifier Position</b>	<b>Present at Hearing</b>
Benton Kealii Pang, Ph.D.	Individual	Support	No

Comments:

My name is Benton Kealii Pang and I support HB1875. This bill requires the governor to appoint the governor's coordinator on Native Hawaiian affairs to coordinate responses to issues that impact Native Hawaiians and Native Hawaiian culture across state departments and agencies. Please pass HB1875.

Center for Hawaiian Sovereignty Studies  
46-255 Kahuhipa St. Suite 1205  
Kane'ohe, HI 96744  
(808) 247-7942  
Kenneth R. Conklin, Ph.D. Executive Director  
e-mail [Ken\\_Conklin@yahoo.com](mailto:Ken_Conklin@yahoo.com)  
Unity, Equality, Aloha for all



To: HOUSE COMMITTEE ON WATER LAND AND HAWAIIAN AFFAIRS

For hearing Wednesday January 29, 2020

Re: HB 1875 RELATING TO NATIVE HAWAIIAN AFFAIRS.

Requires the governor to appoint the governor's coordinator on Native Hawaiian affairs to coordinate responses to issues that impact Native Hawaiians and Native Hawaiian culture across state departments and agencies.

#### TESTIMONY IN OPPOSITION

Identity politics is already destroying the Aloha Spirit and ripping our state apart. The primary purpose of this bill is to worsen the role of identity politics by forcing the Governor to appoint an advisor to push the Governor to adopt policies desired by a faction within one highly-favored racial group, while leaving all other racial groups out in the cold because they will have no comparable spokespeople. Where is the bill to make the Governor appoint a special advisor on Caucasian affairs? (Considering that most interracial violence today is directed against Caucasians). What about immigrant affairs in general, or Filipino affairs

in particular? How about a special advisor on poverty in general, or homeless people in particular?

Over the years OHA has successfully pushed through the Legislature numerous bills which require that various government agencies, boards, and commissions must have one or more voting members who are appointed by OHA, or appointed from a list approved by OHA; i.e., they must be ethnic Hawaiian or strongly committed to OHA's agenda of racial entitlements. The agency members appointed by OHA are essentially spies and lobbyists who report on the internal deliberations of those agencies and attempt to shape policy-making in accord with OHA's agendas. No other ethnic group has a government agency exclusively devoted to its own people, empowered to spend annually tens of millions of dollars from taxes and land lease revenues exclusively for its own racial group, or empowered to appoint or veto members of other government agencies.

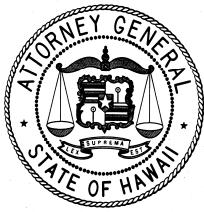
In recent years OHA successfully pushed through the legislature bills which force employees of numerous government agencies to attend annual seminars where they are required to read materials, and listen to lectures, indoctrinating them with OHA's propaganda about the history of Hawaii and the special "rights" of "Native Hawaiians." The materials forced upon agency employees are hidden from public scrutiny; and no effort is made to include lecturers or curriculum presenting any alternative views.

This bill proposes to add yet another brick to Hawaii's wall of apartheid, by forcing the Governor to appoint a "Hawaiian affairs" advisor to pressure him into making policy decisions consistent with OHA's views about such matters as the thirty-meter telescope on Mauna Kea, how government lands should be used, how people wishing to visit certain government lands must listen to "orientation" lectures presenting one-sided views about the history or sacredness of that area; etc.

It's time to stop dividing people along lines of race, ethnicity, national origin, religion, and gender. It's time to stop singling out for special favoritism people who have one particular racial element as a component in their genealogy.

It is a fundamental principle of civil rights that all people should be treated equally under the law regardless of race. Equal treatment under the law means there should be no special rights or government entitlement programs for one race preferentially or exclusively. See the webpage "Four Fundamental Principles of Unity and Equality" at <https://tinyurl.com/yxg5plnb> and the version emailed to all legislators on January 6, 2020 preserved on Facebook at <https://tinyurl.com/yh32yex8>

Please trash this bill.



**TESTIMONY OF  
THE DEPARTMENT OF THE ATTORNEY GENERAL  
THIRTIETH LEGISLATURE, 2020**

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**ON THE FOLLOWING MEASURE:**

H.B. NO. 1875, RELATING TO NATIVE HAWAIIAN AFFAIRS.

**LATE**

**BEFORE THE:**

HOUSE COMMITTEE ON WATER, LAND, AND HAWAIIAN AFFAIRS

**DATE:** Wednesday, January 29, 2020      **TIME:** 10:00 a.m.

**LOCATION:** State Capitol, Room 325

**TESTIFIER(S):** Clare E. Connors, Attorney General, or  
Ryan K. P. Kanakaole, Deputy Attorney General

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Chair Yamane and Members of the Committee:

The Department of the Attorney General provides the following comment on this bill.

This bill amends chapter 26, Hawaii Revised Statutes (HRS), to require the Governor to appoint the Governor's Coordinator on Native Hawaiian Affairs to coordinate on State matters that impact Native Hawaiians and Native Hawaiian culture.

For clarity and consistency with chapter 26, HRS, we suggest amending page 1, lines 4-6, of the bill to read as follows: "**§26 - Governor's coordinator on Native Hawaiian affairs.** The governor shall appoint, and may remove, the governor's coordinator on Native Hawaiian affairs without regard to chapter 76."

Thank you for the opportunity to provide these comments.



**Department of Land and Natural Resources  
Aha Moku Advisory Committee  
State of Hawaii  
Post Office Box 621  
Honolulu, Hawaii 96809**

**LATE**

Testimony of  
Leimana DaMate, Executive Director

Before the House Committee on  
Water, Land and Hawaiian Affairs

Wednesday, January 29, 2020  
10:00 A.M.  
State Capitol, Conference Room 325

In consideration of  
House Bill 1875  
**Relating to Native Hawaiian Affairs**

House Bill 1875 requires the governor to appoint the governor’s coordinator on Native Hawaiian affairs to coordinate responses to issues that impact Native Hawaiians and Native Hawaiian culture across state departments and agencies. **The Hawaii State Aha Moku appreciates the intent of this measure and offers the following comments.**

The Aha Moku Advisory Committee (AMAC) was created by this Legislature and passed in 2007 SLH, via Act 212, and again in 2013 via Act 288, SLH, specifically to bring the voices of the Native Hawaiian and others of the Public Trust forward to advise government, including state departments and agencies on issues that impact Native Hawaiians, natural and cultural resources.

The Hawaii State Aha Moku System encompasses the eight main Hawaiian Islands and supports the traditional and generational knowledge of the people who are connected to each of the 46 moku and 606 ahupua’a of the Pae ‘Aina. The system was brought forward from the 9<sup>th</sup> century through the translation of ancient chants and oral mo’olelo (stories) from a time where sustainability and protection of resources ensured existence. It was a time where the focus of the people of the land was on survival. Today, the State of Hawaii is facing the same dilemma in addressing the decimation of its natural resources and the misinterpretations of its Native Hawaiian cultural resources.

The Hawaii State Aha Moku is centered around bringing generational and traditional knowledge to those who are stakeholders, including government. Its focus is on natural and cultural resource sustainability that is site-specific. Communities predominately take care of their resources where they live. Their culture revolves around the ‘aina and the kai, the land and the ocean. Their cultural practices and religion is based on their symbiotic relationship with their environment and ecosystem. This is where issues that impact Native Hawaiians come up.

Attachment: Pae’Aina – Hawaii Nei



*Aha Moku Advisory Committee (AMAC) 2020*

PAE’AINA – HAWAII NEI

MOKUPUNI – MOKU – AHUPUA’A

*Compiled by Kupuna of the eight (8) main Hawaiian Islands using generational knowledge*

<b>MOKUPUNI</b>	<b>MOKU</b>	<b>AHUPUA’A</b>
Moku O Keawe (Hawaii)	Kohala	<i>Wainanalilili, Waikoloa, Puako, Ouli, Kawaihae, Waika, Kahua, Kaalaala, Kipi, Kaiholena, Lamaloloa, Lapakahi, Mahukona, Awalua, Hihui, Honoipu, Opolu, Kokoiki, Puuipa, Kealahewa, Opihipau, Kahei, Hawi, Kapua, Pahoa, Kapaau, Laaumama, Honopueo, Iole, Halelua, Halaula, Halawa, Aamakao, Makapala, Niulii, Pololu, Honokane Nui, Honokane Iki, and Awini.</i> (41)
	Hamakua	<i>Manowaialee, Kealakaha, Kaula, Kaa, Kukalau, Kaholalele, Paauilo, Pohakuhalku, Opihilala, Kaumoali, Kaapahu, Papalele, Keahau, Kalopa, Kahawailili, Paauhau, Papuaa, Nienie, Ahualoa, Honokaia, Kapoaula, Keahakea, Kapulena, Waikoloa, Waikoekoe, Kukuihaele, Waipio, Muliwai, Wiamanu, Laupahoehoe, Naokooko, Apua, Ohiahuea, Kolealilili, Honopue, and Honokea</i> (37)
	Hilo	<i>Waiakea, Pueo, Kalalau, Wainaku, Honolii, Paukaa, Papaikou, Alakahi, Makahanaloa, Honomu, Kaiwiki, Hakalau, Mae’e, Umauma, Honohina, Waikamalo, Maulua, Puohai, Papa’aloo, Laupahoehoe, Humuula, and Ookala.</i> (22)
	Puna	<i>Apua, Kealakomo, Panau, Laeapuki, Kamoamo, Poupou, Kii, Kalapana, Kaimu, Keokea, Kehena, Opihikao, Kauaea, Kaukulau, Keahialaka, Pohoiki, Puala’a, Kapoho, Kula, Puua, Kahuwai, Nanawale, Waikahekahe, Keonepoke, Mahuu, Waikhekhe, Keaau</i> (27)
	Ka’u	<i>Keawaiki, Pohue, Kahuku, Kapininui, Pakiniiki, Kalilikii, Kalae, Kawela, Kiolakaa, Waiohinu, Kamilo, Honuapo, Kaalaiki, Hiilea, Ninole, Wailau, Punalu’u, Makaha KopuMoaula, Paauau, Kauhuula, Kaalaala, Kapapala, Kaaha, and Keauhou</i> (25)

	Kona	<i>Puuanahulu, Puuwaawaa, Kiholo, Kaupulehu, Kukio, Awakee, Laemano, Kalupulehu, Koelehuluhulu, Kau, Kaiaoa, Ooma, Kaloko, Honokohauiki, Puapuaa, Holualoa, Kaumalumu, Kahaluu, Keauhou, Honuaino, Kaumo’o, Kealakekua, Keei, Honaunau, Keokea, Kealia, Kalahiki, Hookena, Waiea, Honokua, Kaohe, Maunaoni Makuu, Kolo, Olelomuana, Opihiale, Kaapuna, Kipahoe, Alike, Papa, Ho’opuloa, Milolii, Honomalino, Okoe, Kapua, and Kaulanamauna.</i> (45)
Moku O Piilani (Maui)	Hamakuapoko	<i>Paihihi, Waiawa, Honohina, Waiopua, and Poniau.</i> (5)
	Hamakualoa	<i>Papaaea, Hanawana, Hanehoi, Huelo, Waipio, Mokupapa, Honokaia, Hoolawa, Honopou, Kealiinui, Kealiiki, Peahi, Opana, Ulumalu, Kapuakulua, Kuiaha, Pauwela, and Haiku.</i> (18)
	Koolau	<i>Ulaino, Keaa, Mokupipi, Honoluluui, Hopenui, Puuhaehae, Kapaula, Puakea, Kaliae, Wailua, Pauwalu, Keanae, Honomanu, Keopuka, Loiloa, Kolea, Mooloa, and Makaiwa.</i> (18)
	Hana	<i>Kualuu, Koali, Muolea, Puuiki, Mokae, Hamoa, Haneoo, Oloewa, Wanalua, Palmo, Niumalu, Kawaiipapa, Wakiu, Kaeleku, and Honomaele.</i> (15)
	Kipahulu	<i>Koalii, Wailua, Puuhaoa, Papauluana, Kaumakani, Alae, Wailamoa, Kikoo, Maulili, Poponui, Kapuakini, Kukuula, Kaapahu, Kukuiulaiki, Popolua</i> (15)
	Kaupo	<i>Kukoa, Pahihii, Nuuu, Kakou, Kaumahalua, Kaupo, Manawainui, Niumalu, Kahuai, Maalo, Mikiiki, and Kealepa.</i> (12)
	Kahikinui	<i>Lualaihia, Alena, Kipapa, Na Kaohu, Na Kaaha, Mahamenui, and Manawainui.</i> (7)
	Honuaula Note: Also connected to Kanaloa (Kahoolawe)	<i>Paeahu, Palauea, Maluaka, Mooloa, Moomuku, Kanehena, Kualapa, Kahili, Papaka, Kaloi, Kanaio, and Aualu.</i> (12)
	Kula	<i>Pulehunui, Kalepolepu, Waiohuli, Keokea, and Kamaole.</i> (5)

	Kealaloloa	<i>Oluwalu, Ukumehame, Papaiaua, Kumaalaea, and Pokahea. (5)</i>
	Lahaina	<i>Hanakao, Wahikuli, Molalii, Makila, Waiamahole, Paho, Polanui, Launiupoko, Koonepolaiaelaia, and Awahia. (10)</i>
	Kaanapali	<i>Honokohau, Honolua, Honokahua, Napili, Honokeane, Alaeloa, Mailepai, Kahana, Mahinahina, Honokawai, and Makaiwa.(11)</i>
	Wailuku	<i>Waikapu, Iao, Waiehu, Ahikuli, Waihee, Makaliula, Wailena, Kahakuloa, and Nakalele.(9)</i>
Moku O Kanaloa (Kahoolawe)	Kona	<i>Lae O Kaka, Kamohio, Kaneloa, Wai Kahulu, and Kealaikahiki. (5)</i>
	Koolau	<i>Honokoa, Kii, Ahupa, Kaukamoku, Kuheia, Kaulana, Papaka, Lua O Kealialuna, Hakioawa, Owawahie, and Konapou. (11)</i>
	Honuaua* Note: Located on Piilani (Maui)	<i>Paeahu, Palauea, Maluaka, Mooloa, Moomuku, Kanehena, Kualapa, Kahili, Papaka, Kaloi, Kanaio, and Aualu. (12)*</i>
	Molokini	<i>No ahupuaa</i>
Nana'I Kaula (Lana'i)	Kona	<i>Ka'a, Kamoku, Kalulu, Kaunolu, Palawai and Kamao.(6)</i>
	Koolau	<i>Kaohai, Paawili, Maunalei, Mahana, and Paomai.(5)</i>
Moloka'i Pule O'o (Moloka'i)	Kaluakoi	<i>Punakou, Makaolehua, Kuunala, and Paohaku.(4)</i>
	Koolau	<i>Kalaupapa, Kepuhi, Moomomi, Keapukukaloo, Halawa, Puaahaunui, Hakaano, Papala, Wailua, Pelekunu, and Waikolu. (11)</i>
	Kawela	<i>Kaunakakai, Kapaakea, Kamiloloa, Makakupaia, Kawela, Makolelau, Kapuaokoolau, Kamalo, Wawaia, Puahala, Kaamola, Kawanui, Ohia, Ualapue, Kaluaaha, Mapulehu, Puko'o, Kupeke, Ahaino, Homomuni, Kawaikapu, Kainalu, Puinuohua, Waiailua, Moanui, Kumini, Honouliwai, Honoulimalo'o, Lepehu, Pohakupili, and Moaka'e. (31)</i>
	Palaau	<i>Iloli, Hoolehua, Naiwa, Kahanui, and Kalamaula.(5)</i>

Moku O Kakuhihewa (O'ahu)	Kona	<i>Moanalua, Kahauiki, Kalihi, Kapalama, Honolulu, Waikiki, Waiatae, Wailupe, Niu, and Kuliouou. (10)</i>
	Ewa	<i>Honouliuli (Puuloa and Kapolei), Hoaeae, Waikele, Waiawa, Waipio, Waimanao, Manana, Waiiau, Waimalu, Kalauao, Aiea, Halawa(12)</i>
	Waianae	<i>Nanakuli, Lualualei, Waianae, Makaha, Keaau, Hikilolo, Makua, Kahanahaiki, and Keawaula.(9)</i>
	Waialua	<i>Kapaeloa, Punanue, Kuikuiloloa, Lauhulu, Kawailoa, Paalaa, Kamananui, Mokuleia, Aukuu, Kihahi, Kawaihapai, Kealia, and Kaena.(13)</i>
	Koolauloa	<i>Waimea, Pupukeya, Paumalu, Kaunala, Wailelea, Pahipahialua, Opana, Kawela, Hanaka'oe, Oio, Ulupehupehu, Punaluu, Kahuku, Keana, Malaekahana, Laiewai, Laiemaloo, Kaipapau, Hauula, Makao, Kapeke, Papaakoko, Haieaha, Kaiaha, Puheemiki, Waioho, Punaluu, Kahana, Makaua, Kaawa (30)</i>
	Koolaupoko	<i>Maunalua, Koko, Waimanalo, Kailua, Mokapu, Kaneohe, Heeia, Kahaluu, Waihee, Kaalea, Waihole, Waikane, Kakipuu, and Kualoa.(14)</i>
Manokalanipo (Kaua'i)	Koloa	<i>Mahaulepu, Paa, Weliweli, Koloa, Aepo, Lawai, Kaiaheo, Wahiawa (8)</i>
	Makaweli	<i>Hanapepe, Kupua, Makaweli (3)</i>
	Waimea	<i>Waimea, Kapena, and Kekaha. (3)</i>
		<i>Waiawa, Opelu, Kaawaloa, Nonomahiki, Kahelunui, and Kolo.(6)</i>
	Napali	<i>Kauwila, Haelele, Hikimoe, Kaaweiki, Kauhao, Makaha, Milolii, Nualolo, Wawapuhi, Honopu, Kalalau, Pohakuau, Hanakoa, Hanakapiai (14)</i>
	Halelea	<i>Kalihiwai, Kalihikai, Pupoa, Waipa, Hanalei, Waikoko, Lumahai, Wainiha, Haena, and Limahuli (10)</i>
	Koolau	<i>Anahola, Aliomanu, Papaa, Moloaa, Kaakaanui, Lepeuli, Waipake, Pilaa, Waiakalua, Kahili, Kilauea, and Namahana (12)</i>
	Puna Akau	<i>Kamalomalo, Kealia, Kapa'a, Waipouli, Olohena, and Wailua (6)</i>
Puna Hema	<i>Kipukai, Kipu, Haiku, Niumalu, Nawiliwili, Kalapaki, Hanamaulu (7)</i>	
Kawelonakala (Ni'ihau)	Kona	<i>Kaikane, Mauuloa, Nonopapa, Halo, Pauahula, Pu'uwai, Kaumuhonu, Keanauhi, Pohueloa, Nianiau, and Lehua.(11)</i>
	Koolau	<i>Koolaukani, Apu, and Oki'i.(3)</i>
	Puna	<i>Koahi, Haialii, Honuaula, Kalaoa, Nomilu, and Pueo. (6)</i>

## SUMMARY

<b>ISLAND</b>	<b>MOKU</b>	<b>AHUPUA'A</b>
Moku O Keawe (Hawaii)	6	197
Moku O Piilani (Maui)	13	142
Moku O Kanaloa (Kahoolawe)	4	28
Nana'I Kaula (Lana'i)	2	11
Moloka'i Pule O'o	4	51
Moku O Kakuhihewa (O'ahu)	6	88
Manokalanipo (Kaua'i)	8	69
Kawelonakala (Ni'ihau)	3	20
<b>Islands – 8</b>	<b>46</b>	<b>606</b>

\*The Honuaula Moku is listed on Piilani. But because it is directly connected to Kanaloa, it is listed there as a moku as well. It is the only Moku that is connected to two separate islands.

Note: No one living on the following moku

<b>ISLAND</b>	<b>MOKU</b>	<b>AHUPUA'A</b>
Moku O Kanaloa (Kahoolawe)	Kona	5
	Koolau	11
	Molokini	0
Manokalanipo (Kaua'i)	Napali	14
<b>Islands – 2</b>	<b>4</b>	<b>30</b>

Actual Working Moku (Less the Moku & Ahupua'a where no one lives in the district, and less the ahupua'a of Honuaula which is listed twice – once under Piilani and once under Kanaloa)

**HB-1875**

Submitted on: 1/29/2020 12:04:34 AM

Testimony for WLH on 1/29/2020 10:00:00 AM

**LATE**

<b>Submitted By</b>	<b>Organization</b>	<b>Testifier Position</b>	<b>Present at Hearing</b>
Kama Hopkins	Individual	Support	No

Comments: