



EXECUTIVE CHAMBERS  
HONOLULU

DAVID Y. IGE  
GOVERNOR

Testimony of **Ford Fuchigami**  
Administrative Director, Office of the Governor

Before the  
**House Committee on Legislative Management**  
February 13, 2019  
2:00 p.m., Conference Room 312

In consideration of  
**House Bill No. 1428**  
**RELATING TO RELATING TO THE OFFICE OF THE GOVERNOR BUDGET**

Chair Cullen, Vice Chair Nakashima, and committee members:

Thank you for the opportunity to provide comments in strong support for **House Bill 1428 Relating to the Office of the Governor Budget.**

We appreciate your attention and will be available to answer your questions, should you have any at this time.