

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu  
THE SENATE  
OF THE  
THIRTIETH LEGISLATURE  
Moku‘āina ‘O Hawai‘i  
STATE OF HAWAII  
‘Ākoakoa Kūmau MH 2020  
REGULAR SESSION OF 2020

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Lā Kanalimakumamākahi  
FIFTY-FIRST DAY

6 Iulai 2020 - Po‘akahi - Hola 11:30 A.M.  
JULY 6, 2020-MONDAY-11:30 O'CLOCK A.M.

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Papahana O Ka Lā  
ORDER OF BUSINESS

Kāhea Papainoa  
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai  
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa  
INTRODUCTIONS

Ho‘oka‘a‘ike Mai Ke Kia‘āina  
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana  
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale  
HOUSE COMMUNICATION Nos. 379-383

Informing the Senate that on July 2, 2020, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

379

[H.B. No. 1659, H.D. 3, S.D. 1](#)

FILE

"RELATING TO HEALTH."(Prescription Drugs; Pharmacy; Customized Patient Medication Packages; Schedule I Controlled Substances)

[H.B. No. 1698, H.D. 1, S.D. 1](#)

"RELATING TO COLLECTIVE BARGAINING."(Collective Bargaining; State Law Enforcement Officers; State and County Ocean Safety and Water Safety Officers)

[H.B. No. 2192, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL BUILDINGS."(Agricultural Structures; Building Permit and Code Exemptions; Structure Size Limitations)

[H.B. No. 2202, H.D. 1, S.D. 1](#)

"RELATING TO CEMETERIES."(Cemetery Authority Exemption; Churches; Exempted Entities)

Informing the Senate that on July 2, 2020, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

380

[H.B. No. 361, H.D. 1, S.D. 2](#)

FILE

"RELATING TO EMOLUMENTS."(Governor; Mayors; Outside Employment, Controlling Interest, or Emoluments; Prohibited)



[3790](#)  
(One Day Notice)

(CPH)

[G.M. No. 853](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, RENEE MANFREDI, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3790](#)  
(One Day Notice)

(CPH)

[G.M. No. 854](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, ROBERT WHITAKER, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3791](#)  
(One Day Notice)

(EET)

[G.M. No. 812](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KAU'I BURGESS, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3791](#)  
(One Day Notice)

(EET)

[G.M. No. 813](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, ERIC FUJIMOTO, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3791](#)  
(One Day Notice)

(EET)

[G.M. No. 814](#)

"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, JOHN FINK, for a term to expire 06-30-2024."

(Recommends Senate Consent to Nomination)

[3792](#)  
(One Day Notice)

(EET/WTL)

[S.C.R. No. 49, S.D. 1](#)

"REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO UPDATE AND REPORT ON TRANSIT-ORIENTED DEVELOPMENT PLANNING AND IMPLEMENTATION FOR THE KAKAAKO COMMUNITY DEVELOPMENT DISTRICT." (AMENDED TITLE)

(Recommends Adoption)

[3793](#)  
(One Day Notice)

(EET/WTL)

[S.R. No. 28, S.D. 1](#)

"REQUESTING THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY TO UPDATE AND REPORT ON TRANSIT-ORIENTED DEVELOPMENT PLANNING AND IMPLEMENTATION FOR THE KAKAAKO COMMUNITY DEVELOPMENT DISTRICT." (AMENDED TITLE)

(Recommends Adoption)

Papahana O Ka Lā  
ORDER OF THE DAY

DEFERRED MATTERS – AGREE / DISAGREE

<u>HSE. COM. NO.</u>		<u>REFERRAL</u>
373	<a href="#">S.B. No. 2629, S.D. 2, H.D. 1</a> "RELATING TO THE ENVIRONMENT."(Electricity Generation; Coal; Prohibition)	AGREE/DISAGREE
374	<a href="#">S.B. No. 2877, S.D. 1, H.D. 2</a> "RELATING TO MENTAL HEALTH COUNSELORS."(Mental Health Counselor; License Requirement; Practicum Internship Experience; Post-graduate Experience Supervision)	AGREE/DISAGREE
375	<a href="#">S.B. No. 2878, H.D. 2</a> "RELATING TO MASSAGE THERAPY."(Massage Therapy; Massage Therapy Establishments; Rulemaking Authority; Fines)	AGREE/DISAGREE
376	<a href="#">S.B. No. 3054, S.D. 2, H.D. 1</a> "RELATING TO FIREARM REGISTRATION."(Firearms; Gun Safety; Registration)	AGREE/DISAGREE
371	<a href="#">S.B. No. 2701, H.D. 2</a> "RELATING TO AGRICULTURAL BUILDINGS."(Agricultural Buildings; Exemptions; Right to Enter; Counties)	AGREE/DISAGREE

DEFERRED MATTERS - THIRD READING

[Stand. Com. Rep. No. 3722](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1469, H.D. 2, S.D. 2](#)

"RELATING TO THE COLLEGE SAVINGS PROGRAM." - (WAM)

(College Savings Program; Income Tax Deduction)

FLOOR AMENDMENTS

[\(See Stand. Com. Rep. No. 3740\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1805, H.D. 1, S.D. 1](#)

"RELATING TO PRESCRIPTION DRUGS."  
- (CPH)

(Department of Commerce and Consumer Affairs; Prescription Drugs; Prescription Drug Manufacturers; Price Increases; Rebates; Notification; Insurance Commissioner)

A‘oa‘o A ‘Ae  
ADVISE AND CONSENT

[3737](#) PSM

[Status & Testimony](#)

[G.M. No. 820](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, MICHAEL LILLY, for a term to expire 06-30-2024."

[3737](#) PSM

[Status & Testimony](#)

[G.M. No. 821](#)

"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, MARY HERTOOG, for a term to expire 06-30-2023."

[3737](#) PSM  
[Status & Testimony](#)

[G.M. No. 822](#)  
"Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, REYN KAUPIKO, for a term to expire 06-30-2024."

[3741](#) CPH  
[Status & Testimony](#)

[G.M. No. 825](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, KEVAN WONG, for a term to expire 06-30-2021."

[3742](#) CPH  
[Status & Testimony](#)

[G.M. No. 826](#)  
"Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GERALD OHTA, for a term to expire 06-30-2024."

[3743](#) CPH  
[Status & Testimony](#)

[G.M. No. 831](#)  
"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LORI OKUDA, for a term to expire 06-30-2024."

[3744](#) CPH  
[Status & Testimony](#)

[G.M. No. 850](#)  
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, RENEE RIVERA, for a term to expire 06-30-2024."

[3745](#) CPH  
[Status & Testimony](#)

[G.M. No. 851](#)  
"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CHARLEEN CROZIER, for a term to expire 06-30-2023."



[3746](#)

CPH

[Status & Testimony](#)

[G.M. No. 832](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, JOSEPH BURKE, for a term to expire 06-30-2023."

[3746](#)

CPH

[Status & Testimony](#)

[G.M. No. 834](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ORIANNA SKOMOROCH, for a term to expire 06-30-2024."

[3746](#)

CPH

[Status & Testimony](#)

[G.M. No. 835](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, MALIA TALLETT, for a term to expire 06-30-2024."

Heluhelu Hope Loa  
FINAL READING

[Conf. Com. Rep. No. 3-20](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 285, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."

(Police Officers; Disciplinary Action; Public Records; Disclosure; Law Enforcement Standards Board)

Heluhelu 'Ekolu  
THIRD READING

[\(See Floor Amendment No. 9\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2610, H.D. 2, S.D. 2](#)

"RELATING TO DOMESTIC VIOLENCE."  
- (JDC)

(Rules of Evidence; Hearsay Exceptions;  
Domestic Violence)

[\(See Floor Amendment No. 10\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1661, H.D. 3, S.D. 2](#)

"RELATING TO HEALTH." - (CPH)

(Emergency Examinations; Emergency  
Hospitalizations; Behavioral Health Crisis)

[Stand. Com. Rep. No. 3734](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2590, H.D. 2, S.D. 2](#)

"RELATING TO AUTONOMOUS  
VEHICLES." - (CPH/WAM)

(Department of Transportation; Autonomous  
Vehicles Testing Pilot Program)

[Stand. Com. Rep. No. 3735](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2002, H.D. 2, S.D. 2](#)

"RELATING TO TRANSPORTATION  
NETWORK COMPANIES." - (CPH/WAM)

(Transportation Network Companies;  
Regulation; Permitting)

[Stand. Com. Rep. No. 3736](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2292, H.D. 1, S.D. 2](#)

"RELATING TO ELECTRIC GUNS." -  
(JDC)

(Electric Guns; Electric Projectile Guns;  
Permit; Registration)

[\(See Stand. Com. Rep. No. 3738\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2573, H.D. 1, S.D. 1](#)

"RELATING TO SEX TRAFFICKING." - (JDC)

(Sex Trafficking; Statute of Limitations; Prostitution; Prosecution; Minors)

[\(See Stand. Com. Rep. No. 3739\)](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1673, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE ETHICS CODE." - (JDC)

(Ethics; Legislators; Fair Treatment; Disclosures)

[H.B. No. 2148, H.D. 1, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO FAMILY LEAVE."

(Family Leave; Grandchildren; Sibling; Child Care)

[H.B. No. 2527, H.D. 1, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

"RELATING TO THE LOW-INCOME HOUSING TAX CREDIT."

(Low-income Housing Tax Credit; Internal Revenue Code; Qualified Low-Income Buildings)

[Stand. Com. Rep. No. 3747](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1678, H.D. 1, S.D. 1](#)

"RELATING TO MUSICAL PERFORMANCES." - (JDC)

(Truth in Music Advertising Act; Deceptive Advertising; Musical Performance; Right of Action; Musical Production)

[Stand. Com. Rep. No. 3748](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1748, H.D. 1](#)

"RELATING TO WILDLIFE OFFENSES." - (JDC)

(Honolulu Prosecuting Attorney Package;  
Wildlife Offenses; Penalties)

[Stand. Com. Rep. No. 3749](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2054, H.D. 1, S.D. 1](#)

"RELATING TO EMPLOYMENT  
PRACTICES." - (JDC)

(Employment Practices; Sexual Harassment  
or Assault; Nondisclosure Agreements;  
Prohibited)

[Stand. Com. Rep. No. 3750](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1701, H.D. 1, S.D. 2](#)

"RELATING TO EQUAL PAY." - (JDC)

(Equal Pay; Wage Discrimination; Salary or  
Wage History; Employment)

[Stand. Com. Rep. No. 3751](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1978, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL IMMIGRANT  
JUVENILE STATUS." - (JDC)

(Special Immigrant Juvenile Status; Family  
Court Jurisdiction)

[Stand. Com. Rep. No. 3752](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2043, H.D. 2, S.D. 2](#)

"RELATING TO ADOLESCENT MENTAL  
HEALTH CARE." - (JDC)

(Minors; Minor-initiated Mental Health  
Treatment or Counseling Services;  
Confidentiality; Mental Health Professionals)

[Stand. Com. Rep. No. 3753](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2317, H.D. 2, S.D. 2](#)

"RELATING TO SECURITIES." - (JDC)

(Uniform Securities Act; Vulnerable Adult;  
Elder; Financial Exploitation)

[Stand. Com. Rep. No. 3754](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2340, H.D. 2, S.D. 1](#)

"RELATING TO DEAD BODIES." - (JDC)

(Dead Bodies; Anatomical Gifts; Disposition  
of Bodies; Abuse of a Corpse)

[Stand. Com. Rep. No. 3755](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2420, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII CIVIL  
RIGHTS COMMISSION." - (JDC)

(Deaf and Blind Task Force; Hawaii Civil  
Rights Commission; Disability;  
Discrimination)

[Stand. Com. Rep. No. 3756](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1902, H.D. 2, S.D. 2](#)

"RELATING TO FIREARMS." - (JDC)

(Firearms; Large-Capacity Magazine;  
Prohibition)

[Stand. Com. Rep. No. 3757](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1620, H.D. 2, S.D. 2](#)

"RELATING TO THE ADMINISTRATION  
OF JUSTICE." - (JDC)

(Fitness to Proceed; Petty Misdemeanors;  
Department of Health; Penal Responsibility;  
Mental Health Treatment; Agreements)

[Stand. Com. Rep. No. 3758](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2097, H.D. 2, S.D. 2](#)

"RELATING TO MEDICAL CANNABIS." - (JDC)

(Medical Cannabis; Retail Dispensaries; Testing Standards; Edible Cannabis Products; Educational and Scientific Information)

[Stand. Com. Rep. No. 3759](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2124, H.D. 1, S.D. 2](#)

"RELATING TO THE CODE OF ETHICS." - (JDC)

(Ethics; Officials; Employees; Executive; Legislative; Judiciary)

[Stand. Com. Rep. No. 3760](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2162, H.D. 2, S.D. 1](#)

"RELATING TO TOWING." - (JDC)

(Predatory Towing; Towing; Abandoned Vehicles; Unfair or Deceptive Acts or Practices)

[Stand. Com. Rep. No. 3761](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2253, H.D. 1, S.D. 2](#)

"RELATING TO THE TRAFFIC CODE." - (JDC)

(Traffic Code; Illegally Parked Vehicles; Citations; Counties; DLNR)

[Stand. Com. Rep. No. 3762](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2709, H.D. 2, S.D. 1](#)

"RELATING TO THE UNIFORM PROBATE CODE." - (JDC)

(Uniform Probate Code; Firearms; Personal Representative)

[Stand. Com. Rep. No. 3763](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2750, H.D. 2, S.D. 2](#)  
"RELATING TO MONETARY  
OBLIGATIONS." - (JDC)

(Traffic Infractions; Driver Licensing;  
Vehicle Registration; Stoppers)

[Stand. Com. Rep. No. 3764](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1346, H.D. 2, S.D. 2](#)  
"RELATING TO EARLY CHILDHOOD  
EDUCATION." - (WAM)

(Suspension or Expulsion of Public  
Prekindergarten Students; Prohibited)

[Stand. Com. Rep. No. 3765](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1352, H.D. 2, S.D. 1](#)  
"RELATING TO THE DEPARTMENT OF  
THE ATTORNEY GENERAL OPERATING  
BUDGET." - (WAM)

(Department of the Attorney General;  
Medicaid Fraud Unit; DNA Registry Special  
Fund; Medicaid Investigations Recovery  
Fund)

[Stand. Com. Rep. No. 3766](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2035, H.D. 1, S.D. 2](#)  
"RELATING TO NON-AGRICULTURAL  
PARK LANDS." - (WAM)

(Non-agricultural Park Lands; DLNR;  
HDOA; Transfer Pilot Project; Deadline;  
Report; Agricultural Activities)

[Stand. Com. Rep. No. 3767](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2543, H.D. 1, S.D. 2](#)  
"RELATING TO ACCESS TO  
LEARNING." - (WAM)

(DHS; DOE; Preschool Open Doors Program;  
Executive Office on Early Learning;  
Appropriation)

[Stand. Com. Rep. No. 3768](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 917, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SCHOOL LANDS." - (WAM)

(DOE; Property; Condemnation)

[Stand. Com. Rep. No. 3769](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2350, H.D. 2, S.D. 1](#)

"RELATING TO THE DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS." - (JDC/WAM)

(Department of Labor and Industrial Relations; Assessments; Violations)

[Stand. Com. Rep. No. 3770](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1651, H.D. 1, S.D. 1](#)

"RELATING TO VEHICLE INSPECTIONS." - (JDC/WAM)

(DOT; Vehicle Safety Inspections; Inspectors; Reconstructed Vehicles; Special Inspection and Certification Requirement)

[Stand. Com. Rep. No. 3771](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1942, H.D. 2, S.D. 2](#)

"RELATING TO CHILD ABUSE REPORTING." - (JDC)

(Department of Human Services; Child Abuse and Neglect; Mandatory Reporting)

[Stand. Com. Rep. No. 3772](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2323, H.D. 2, S.D. 2](#)

"RELATING TO THE MORTGAGE LOAN RECOVERY FUND." - (JDC/WAM)

(Mortgage Loan Recovery Fund; Restitution)



[Stand. Com. Rep. No. 3773](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2061, H.D. 1, S.D. 2](#)

"RELATING TO CHILD SUPPORT." -  
(JDC/WAM)

(AG; DHS; Child Support; Temporary Assistance for Needy Families; Pass Through; Child Support Payments; Study)

[Stand. Com. Rep. No. 3774](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2565, H.D. 2, S.D. 2](#)

"RELATING TO PESTICIDES." -  
(JDC/WAM)

(HDOA; Department of Health; Pesticides; Restricted Use Pesticides; Nonrestricted Use Pesticides; Pesticide Disposal Collection Program; Steering Committee; Appropriation)

[Stand. Com. Rep. No. 3775](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1676, H.D. 1, S.D. 2](#)

"RELATING TO HIGHWAY SAFETY." -  
(JDC/WAM)

(Highway Safety; Photo Red Light Imaging; Appropriation)

[Stand. Com. Rep. No. 3776](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1819, H.D. 2, S.D. 2](#)

"RELATING TO HEMP." - (JDC/WAM)

(Hemp; Agriculture)

[Stand. Com. Rep. No. 3777](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2457, H.D. 2, S.D. 2](#)

"RELATING TO THE YOUTH VAPING EPIDEMIC." - (JDC/WAM)

(Flavored Tobacco Products; Electronic Smoking Devices; Sale; Ban)

[Stand. Com. Rep. No. 3778](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2425, H.D. 1, S.D. 1](#)

"RELATING TO DOMESTIC ABUSE." -  
(JDC/WAM)

(Domestic Abuse; Coercive Control;  
Insurance Policies; Protective Orders)

[Stand. Com. Rep. No. 3779](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1523, H.D. 1, S.D. 2](#)

"RELATING TO THE DEPARTMENT OF  
EDUCATION BUDGET." - (WAM)

(DOE; Devices; Costs; CARES Act)

[Stand. Com. Rep. No. 3780](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1637, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH." - (WAM)

(DOH; Medicare; Civil Monetary Penalties;  
Civil Monetary Penalty Special Fund)

[Stand. Com. Rep. No. 3781](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1846, H.D. 2, S.D. 2](#)

"RELATING TO ENERGY EFFICIENCY." -  
(WAM)

(Energy Efficiency; State Facilities; Building  
Design)

[Stand. Com. Rep. No. 3782](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1912, H.D. 1, S.D. 1](#)

"RELATING TO THE PACIFIC  
INTERNATIONAL SPACE CENTER FOR  
EXPLORATION SYSTEMS." - (WAM)

(DBEDT; Pacific International Space Center  
for Exploration Systems)

[Stand. Com. Rep. No. 3783](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1928, H.D. 1, S.D. 2](#)

"RELATING TO DEVELOPMENT DISTRICTS." - (WAM)

(HCDA; Pulehunui Community Development District; Federal Financial Aid; Multi-residential Development)

[Stand. Com. Rep. No. 3784](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 1929, H.D. 2, S.D. 2](#)

"RELATING TO AFFORDABLE HOUSING." - (WAM)

(HHFDC; Affordable Housing; Front Street Apartments; Extension)

[Stand. Com. Rep. No. 3785](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2183, H.D. 2, S.D. 2](#)

"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM." - (WAM)

(Affordable Rental Housing; Housing Loan and Mortgage Program)

[Stand. Com. Rep. No. 3786](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2486, H.D. 2, S.D. 2](#)

"RELATING TO THE OFFICE OF PLANNING." - (WAM)

(Office of Planning; Statewide Planning; COVID-19 Economic Resilience; Climate Change; Sustainability; Statewide Sustainability Branch)

[Stand. Com. Rep. No. 3787](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2738, H.D. 1, S.D. 2](#)

"RELATING TO CAMPAIGN FINANCE." - (WAM)

(Campaign Finance; Foreign Corporations)

[Stand. Com. Rep. No. 3788](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 460, H.D. 1, S.D. 1](#)

"RELATING TO THE COUNTIES." -  
(WAM)

(Counties; Short-Term Rentals; Hosting  
Platforms; Arrival Information)

[Stand. Com. Rep. No. 3789](#)

[Prior Versions/Status & Testimony](#)

[H.B. No. 2502, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH." - (WAM)

(Department of Health; Communicable or  
Dangerous Diseases; Screening; Monitoring;  
Penalties; Quarantine; Isolation; COVID-19  
Testing; Grants for Hotels; Appropriation)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha  
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e  
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e  
MISCELLANEOUS BUSINESS

- Waiver of Referral; One Day Notice for Adoption of Resolutions

[S.C.R. No. 27](#)

WTL, JDC

"AUTHORIZING THE ISSUANCE  
OF A TERM, NON—EXCLUSIVE  
EASEMENT COVERING A  
PORTION OF STATE  
SUBMERGED LANDS AT  
KAALAWAI, HONOLULU, OAHU,  
FOR THE EXISTING SEAWALL,  
AND FOR USE, REPAIR, AND  
MAINTENANCE OF THE  
EXISTING IMPROVEMENTS  
CONSTRUCTED THEREON."

S.C.R. No. 28

WTL, JDC

"AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIMANALO, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, SEAWALL, AND STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON."

Ho‘olaha  
ANNOUNCEMENTS

- Memorial for the late Senator Breene Harimoto at 11:00 am on Tuesday, July 7, 2020 in the Senate Chamber.
- Senate Session will convene on Wednesday, July 8, 2020.

Ke Pani ‘Ana  
ADJOURNMENT