

THE SENATE
OF THE
THIRTIETH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2020

FIFTIETH DAY

JULY 2, 2020-THURSDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

STANDING COMMITTEE REPORT Nos. 3747-3789

3747 (One Day Notice)	(JDC)	H.B. No. 1678, H.D. 1, S.D. 1 "RELATING TO MUSICAL PERFORMANCES." (Recommends passage on <u>THIRD READING</u>)
3748 (One Day Notice)	(JDC)	H.B. No. 1748, H.D. 1 "RELATING TO WILDLIFE OFFENSES." (Recommends passage on <u>THIRD READING</u>)
3749 (One Day Notice)	(JDC)	H.B. No. 2054, H.D. 1, S.D. 1 "RELATING TO EMPLOYMENT PRACTICES." (Recommends passage on <u>THIRD READING</u>)
3750 (48 Hrs. Notice)	(JDC)	H.B. No. 1701, H.D. 1, S.D. 2 "RELATING TO EQUAL PAY." (Recommends passage on <u>THIRD READING</u>)

3751 (48 Hrs. Notice)	(JDC)	H.B. No. 1978, H.D. 1, S.D. 1 "RELATING TO SPECIAL IMMIGRANT JUVENILE STATUS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3752 (48 Hrs. Notice)	(JDC)	H.B. No. 2043, H.D. 2, S.D. 2 "RELATING TO ADOLESCENT MENTAL HEALTH CARE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3753 (48 Hrs. Notice)	(JDC)	H.B. No. 2317, H.D. 2, S.D. 2 "RELATING TO SECURITIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3754 (48 Hrs. Notice)	(JDC)	H.B. No. 2340, H.D. 2, S.D. 1 "RELATING TO DEAD BODIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3755 (48 Hrs. Notice)	(JDC)	H.B. No. 2420, H.D. 2, S.D. 2 "RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3756 (48 Hrs. Notice)	(JDC)	H.B. No. 1902, H.D. 2, S.D. 2 "RELATING TO FIREARMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3757 (48 Hrs. Notice)	(JDC)	H.B. No. 1620, H.D. 2, S.D. 2 "RELATING TO THE ADMINISTRATION OF JUSTICE." (Recommends passage on <u>THIRD</u> <u>READING</u>)

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| 3758
(48 Hrs. Notice) | (JDC) | H.B. No. 2097, H.D. 2, S.D. 2
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3759
(48 Hrs. Notice) | (JDC) | H.B. No. 2124, H.D. 1, S.D. 2
"RELATING TO THE CODE OF ETHICS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3760
(48 Hrs. Notice) | (JDC) | H.B. No. 2162, H.D. 2, S.D. 1
"RELATING TO TOWING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3761
(48 Hrs. Notice) | (JDC) | H.B. No. 2253, H.D. 1, S.D. 2
"RELATING TO THE TRAFFIC CODE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3762
(48 Hrs. Notice) | (JDC) | H.B. No. 2709, H.D. 2, S.D. 1
"RELATING TO THE UNIFORM
PROBATE CODE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3763
(48 Hrs. Notice) | (JDC) | H.B. No. 2750, H.D. 2, S.D. 2
"RELATING TO MONETARY
OBLIGATIONS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

[3764](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1346, H.D. 2, S.D. 2](#)
"RELATING TO EARLY CHILDHOOD
EDUCATION."
(Recommends passage on THIRD
READING)

[3765](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1352, H.D. 2, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
THE ATTORNEY GENERAL OPERATING
BUDGET."
(Recommends passage on THIRD
READING)

[3766](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2035, H.D. 1, S.D. 2](#)
"RELATING TO NON-AGRICULTURAL
PARK LANDS."
(Recommends passage on THIRD
READING)

[3767](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 2543, H.D. 1, S.D. 2](#)
"RELATING TO ACCESS TO
LEARNING."
(Recommends passage on THIRD
READING)

[3768](#)
(One Day Notice)

(WAM)

[H.B. No. 917, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC SCHOOL
LANDS."
(Recommends passage on THIRD
READING)

[3769](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 2350, H.D. 2, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF
LABOR AND INDUSTRIAL RELATIONS."
(Recommends passage on THIRD
READING)

[3770](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 1651, H.D. 1, S.D. 1](#)
"RELATING TO VEHICLE
INSPECTIONS."
(Recommends passage on THIRD
READING)

[3771](#)
(48 Hrs. Notice)

(JDC)

[H.B. No. 1942, H.D. 2, S.D. 2](#)
"RELATING TO CHILD ABUSE
REPORTING."
(Recommends passage on THIRD
READING)

[3772](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 2323, H.D. 2, S.D. 2](#)
"RELATING TO THE MORTGAGE LOAN
RECOVERY FUND."
(Recommends passage on THIRD
READING)

[3773](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 2061, H.D. 1, S.D. 2](#)
"RELATING TO CHILD SUPPORT."
(Recommends passage on THIRD
READING)

[3774](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 2565, H.D. 2, S.D. 2](#)
"RELATING TO PESTICIDES."
(Recommends passage on THIRD
READING)

[3775](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1676, H.D. 1, S.D. 2](#)
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on THIRD
READING)

[3776](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 1819, H.D. 2, S.D. 2](#)
"RELATING TO HEMP."
(Recommends passage on THIRD
READING)

[3777](#)
(48 Hrs. Notice)

(JDC/WAM)

[H.B. No. 2457, H.D. 2, S.D. 2](#)
"RELATING TO THE YOUTH VAPING
EPIDEMIC."
(Recommends passage on THIRD
READING)

[3778](#)
(One Day Notice)

(JDC/WAM)

[H.B. No. 2425, H.D. 1, S.D. 1](#)
"RELATING TO DOMESTIC ABUSE."
(Recommends passage on THIRD
READING)

[3779](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1523, H.D. 1, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
EDUCATION BUDGET."
(Recommends passage on THIRD
READING)

[3780](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1637, H.D. 1, S.D. 2](#)
"RELATING TO HEALTH."
(Recommends passage on THIRD
READING)

[3781](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1846, H.D. 2, S.D. 2](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on THIRD
READING)

[3782](#)
(One Day Notice)

(WAM)

[H.B. No. 1912, H.D. 1, S.D. 1](#)
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."
(Recommends passage on THIRD
READING)

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| 3783
(48 Hrs. Notice) | (WAM) | H.B. No. 1928, H.D. 1, S.D. 2
"RELATING TO DEVELOPMENT DISTRICTS."
(Recommends passage on <u>THIRD READING</u>) |
| 3784
(48 Hrs. Notice) | (WAM) | H.B. No. 1929, H.D. 2, S.D. 2
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 3785
(48 Hrs. Notice) | (WAM) | H.B. No. 2183, H.D. 2, S.D. 2
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."
(Recommends passage on <u>THIRD READING</u>) |
| 3786
(48 Hrs. Notice) | (WAM) | H.B. No. 2486, H.D. 2, S.D. 2
"RELATING TO THE OFFICE OF PLANNING."
(Recommends passage on <u>THIRD READING</u>) |
| 3787
(48 Hrs. Notice) | (WAM) | H.B. No. 2738, H.D. 1, S.D. 2
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>THIRD READING</u>) |
| 3788
(48 Hrs. Notice) | (WAM) | H.B. No. 460, H.D. 1, S.D. 1
"RELATING TO THE COUNTIES."
(Recommends passage on <u>THIRD READING</u>) |
| 3789
(48 Hrs. Notice) | (WAM) | H.B. No. 2502, H.D. 1, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |

REFERRALS AND RE-REFERRALS

RE-REFERRALS FOR THURSDAY, JULY 2, 2020

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<u>S.C.R. 24</u>	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 41-613 INOAOLE STREET, WAIMANALO, HAWAII. (Approves the Sale of the Leased Fee Interest in TMK No. 1-4-1-33-42) (WTL, JDC)	WTL
<u>S.C.R. 25</u>	APPROVING THE SALE OF THE LEASED FEE INTEREST IN 95-033 KUAHELANI AVENUE, NO. 133, MILILANI, HAWAII. (Approves the Sale of the Leased Fee Interest in TMK No. 1-9-4-5-34-32) (WTL, JDC)	WTL
<u>S.C.R. 29</u>	AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING PIER, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. (BLNR; Tax Map Key: (1) 4-6-001) (WTL, JDC)	WTL
<u>S.C.R. 30</u>	AUTHORIZING THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT MAUNALUA, HONOLULU, OAHU, FOR THE EXISTING STORM DRAIN, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON. (BLNR; Tax Map Key: (1) 3-9-027) (WTL, JDC)	WTL

[S.C.R. 31](#)

AUTHORIZING THE ISSUANCE OF A PERPETUAL, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT KANEOHE, KOOLAUPOKO, OAHU, FOR THE EXISTING STORM DRAIN, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
(BLNR; Tax Map Key: (1) 4-4-021) (WTL, JDC)

WTL

[S.C.R. 32](#)

AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT NAPILI 2 AND 3, LAHAINA, MAUI, FOR AN EXISTING WALKWAY, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
(BLNR; Tax Map Keys: (2) 4-3-002) (WTL, JDC)

WTL

[S.C.R. 33](#)

AUTHORIZING THE ISSUANCE OF TERM, NON-EXCLUSIVE EASEMENTS COVERING PORTIONS OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA, WAILUKU, MAUI, FOR THE EXISTING SEAWALL, AND FOR THE USE, MAINTENANCE, AND REPAIR OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
(BLNR; Tax Map Keys (2) 3-9-011) (WTL, JDC)

WTL

[S.C.R. 34](#)

AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS, KIHEI, MAUI, FOR THE EXISTING SEAWALL, ROCK REVETMENT, AND CONCRETE STEPS, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
(BLNR; Tax Map Key: (2) 3-9-012) (WTL, JDC)

WTL

[S.C.R. 35](#)

AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS AT WAIOHULI-KEOKEA HOMESTEADS AND BEACH LOTS, KIHEI, MAUI, FOR THE EXISTING SEAWALL AND ROCK REVETMENT, AND FOR USE, REPAIR, AND MAINTENANCE OF THE EXISTING IMPROVEMENTS CONSTRUCTED THEREON.
(BLNR; Tax Map Key: (2) 3-9-010) (WTL, JDC)

WTL

[S.R. 78](#)

REQUESTING THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY ON THE FEASIBILITY OF A PUBLIC-PRIVATE PARTNERSHIP TO DESIGN, BUILD, AND OPERATE AN UNDERWATER TUNNEL TO PROVIDE A MORE DIRECT CONNECTION FOR VEHICLE TRAFFIC BETWEEN EWA AND DOWNTOWN HONOLULU, ALONG WITH THE EXPANSION OF ROADWAYS AS NECESSARY TO MAXIMIZE USE OF THE TUNNEL.
(Department of Transportation; Pearl Harbor Tunnel; Feasibility Study; Private-Public Partnership) (TRS, WAM)

EET/WAM

[S.R. 83](#)

REQUESTING THE DEPARTMENT OF
TRANSPORTATION, IN CONJUNCTION
WITH THE CITY AND COUNTY OF
HONOLULU, TO DEVELOP A
STRATEGY TO IMPLEMENT A BACK
TAX WAIVER PROGRAM IN THE CITY
AND COUNTY OF HONOLULU.
(Department of Transportation; City and
County of Honolulu; Abandoned Vehicles;
Back Tax Waiver Program) (TRS, WAM)

WAM