

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā 'Iwakāluakumamāono
TWENTY-SIXTH DAY

5 Malaki 2020 - Po'ahā - Hola 11:30 A.M.
MARCH 5, 2020-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION:

RECOGNIZING AND CONGRATULATING THE UNITED STATES SMALL
BUSINESS ADMINISTRATION'S STATE OF HAWAII SMALL BUSINESS AWARD
RECIPIENTS. (Senator Wakai)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR Nos. 589-620

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 589	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, CAROL REIMANN, for a term to expire 06-30-2024.	HOU
G.M. No. 590	Submitting for consideration and confirmation to the Board of Directors of the Hawaii Housing Finance and Development Corporation, Gubernatorial Nominee, GARY MACKLER, for a term to expire 06-30-2022.	HOU
G.M. No. 591	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAUREEN BATES, for a term to expire 06-30-2023.	CPH
G.M. No. 592	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE ARAKAWA, for a term to expire 06-30-2022.	CPH
G.M. No. 593	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JACQUELINE INDREGINAL, for a term to expire 06-30-2023.	CPH
G.M. No. 594	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VERNA WAIKIKI, for a term to expire 06-30-2021.	CPH
G.M. No. 595	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VICTORIA MURRAY, for a term to expire 06-30-2020.	CPH

G.M. No. 596	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VICTORIA MURRAY, for a term to expire 06-30-2024.	CPH
G.M. No. 597	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, TIMOTHY RENKEN, for a term to expire 06-30-2023.	CPH
G.M. No. 598	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAILE MATHEWS-PEREZ, for a term to expire 06-30-2022.	CPH
G.M. No. 599	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SANTO TRIOLO, for a term to expire 06-30-2023.	CPH
G.M. No. 600	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MICHAEL JONES, for a term to expire 06-30-2022.	CPH
G.M. No. 601	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 06-30-2022.	CPH
G.M. No. 602	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHRIS HONDA, for a term to expire 06-30-2023.	CPH
G.M. No. 603	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, MARK PRESCOTT, for a term to expire 06-30-2024.	CPH
G.M. No. 604	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JODI YAMAMI, for a term to expire 06-30-2024.	CPH

<u>G.M. No. 605</u>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, TODD SETO, for a term to expire 06-30-2023.	HRE
<u>G.M. No. 606</u>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, JOSEPH STERBIS, for a term to expire 06-30-2023.	HRE
<u>G.M. No. 607</u>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, CHRISTOPHER FLANDERS, for a term to expire 06-30-2023.	HRE
<u>G.M. No. 608</u>	Submitting for consideration and confirmation to the Hawaii Medical Education Council, Gubernatorial Nominee, KATHRYN RYDER, for a term to expire 06-30-2023.	HRE
<u>G.M. No. 609</u>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, CHRISTOPHER TORTORA, for a term to expire 06-30-2021.	TRS
<u>G.M. No. 610</u>	Submitting for consideration and confirmation to the Medical Advisory Board, Gubernatorial Nominee, JUDITH DICKERT, for a term to expire 06-30-2023.	TRS
<u>G.M. No. 611</u>	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, EDITH IGNACIO NEUMILLER, for a term to expire 06-30-2023.	JDC
<u>G.M. No. 612</u>	Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, STACEY MONIZ, for a term to expire 06-30-2023.	JDC

G.M. No. 613	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, TIMOTHY CHATFIELD, for a term to expire 06-30-2020.	LCA
G.M. No. 614	Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, TIMOTHY CHATFIELD, for a term to expire 06-30-2024.	LCA
G.M. No. 615	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, KATHARINE STEPHENS, for a term to expire 06-30-2024.	LCA
G.M. No. 616	Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, ALTON OKINAKA, for a term to expire 06-30-2023.	LCA
G.M. No. 617	Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, EDMUND HYUN, for a term to expire 06-30-2024.	PSM
G.M. No. 618	Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, MAX OTANI, for a term to expire 06-30-2022.	PSM
G.M. No. 619	Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, CLAYTON HEE, for a term to expire 06-30-2023.	PSM
G.M. No. 620	Submitting for consideration and confirmation to the Hawaii Paroling Authority, Gubernatorial Nominee, CHERYL INOUYE, for a term to expire 06-30-2023.	PSM

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 279-352

		<u>REFERRAL</u>
	Informing the Senate that on March 3, 2020, the following House Bills passed Third Reading in the House:	
279	H.B. No. 141, H.D. 3 "RELATING TO HEALTH."(Education; Seizure Safe Schools; Seizure Disorder Rescue Medication; School Employee Training; Appropriation)	CPH/EDU, WAM
280	H.B. No. 202, H.D. 2 "RELATING TO RENEWABLE ENERGY."(Renewable Energy; Solar and Wind Energy System; Tax Credit)	EET, WAM
281	H.B. No. 676, H.D. 2 "RELATING TO HEALTH CARE WORKERS."(Health Care Security Professionals; Felony Assault in the Second Degree; Penal Code)	CPH, JDC
282	H.B. No. 1242, H.D. 2 "RELATING TO RENEWABLE ENERGY."(Renewable Energy; Gas; Public Utilities Commission; Hawaii Natural Energy Institute; Study; Appropriation)	CPH/EET, WAM
283	H.B. No. 1529, H.D. 2 "RELATING TO STUDENT JOURNALISTS."(Hawaii Student Free Expression Act; Student Journalists; DOE)	EDU, JDC/WAM
284	H.B. No. 1602, H.D. 1 "RELATING TO HUMAN REMAINS."(Human Remains; Natural Organic Reduction)	CPH, JDC
285	H.B. No. 1614, H.D. 1 "RELATING TO JURORS."(Jury Service; Exemptions; Study; Judiciary)	JDC

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| 286 | <u>H.B. No. 1620, H.D. 2</u>
"RELATING TO THE ADMINISTRATION OF JUSTICE."(Fitness to Proceed; Petty Misdemeanors; DOH; Penal Responsibility; Mental Health Treatment; Agreements) | CPH, JDC |
| 287 | <u>H.B. No. 1629, H.D. 1</u>
"RELATING TO GOVERNMENT SERVICES."(DOD; DOH; COVID-19; Coronavirus; Appropriation) | CPH/PSM, WAM |
| 288 | <u>H.B. No. 1632, H.D. 1</u>
"RELATING TO NON-GENERAL FUNDS."(ATG; UH; Non-General Funds; Reclassification; Abolish) | WAM |
| 289 | <u>H.B. No. 1659, H.D. 3</u>
"RELATING TO HEALTH."(Prescription Drugs; Pharmacy; Customized Patient Medication Packages) | CPH |
| 290 | <u>H.B. No. 1661, H.D. 3</u>
"RELATING TO HEALTH."(Emergency Examinations; Emergency Hospitalizations; Behavioral Health Crisis) | CPH |
| 291 | <u>H.B. No. 1678, H.D. 1</u>
"RELATING TO MUSICAL PERFORMANCES."(Truth in Music Advertising Act; Performing Groups; Recording Groups; Restitution) | CPH, JDC/WAM |
| 292 | <u>H.B. No. 1680, H.D. 2</u>
"RELATING TO ENHANCED 911 SERVICES."(Prepaid Wireless E911 Surcharge; Enhanced 911 Services; Prepaid Wireless Telecommunications Service; Enhanced 911 Surcharge) | PSM, CPH/WAM |

- 293 [H.B. No. 1706, H.D. 1](#) JDC
"RELATING TO CAMPAIGN
CONTRIBUTIONS."(Campaign Spending
Commission Package; Contribution Limits;
Nonresidents; Return of Contribution; Campaign
Funds)
- 294 [H.B. No. 1744, H.D. 1](#) PSM, JDC
"RELATING TO EYEWITNESS
IDENTIFICATION."(Honolulu Prosecuting
Attorney Package; Criminal Procedure;
Eyewitness Identification)
- 295 [H.B. No. 1748, H.D. 1](#) AEN, JDC
"RELATING TO WILDLIFE
OFFENSES."(Honolulu Prosecuting Attorney
Package; Wildlife Offenses; Penalties)
- 296 [H.B. No. 1749, H.D. 2](#) JDC, WAM
"RELATING TO WITNESS FEES AND
REIMBURSEMENTS IN CRIMINAL
CASES."(Honolulu Prosecuting Attorney
Package; Expert Witness Fees; Reimbursements;
Per Diem Payments)
- 297 [H.B. No. 1776, H.D. 1](#) WAM
"RELATING TO TAXATION."(Maui County
Package; Surcharge on State Tax; Extension)
- 298 [H.B. No. 1794, H.D. 2](#) PSM, WAM
"RELATING TO DISASTER RELIEF."(State
Budget; Disaster Relief; Kauai; Other Counties;
Flooding; Mitigation; Extension of
Appropriation)
- 299 [H.B. No. 1805, H.D. 1](#) CPH
"RELATING TO PRESCRIPTION
DRUGS."(Department of Commerce and
Consumer Affairs; Prescription Drugs;
Prescription Drug Manufacturers; Price Increases;
Notification; Insurance Commissioner)

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| 300 | H.B. No. 1817, H.D. 2
"RELATING TO HOMELESSNESS."(Rental Housing Revolving Fund; GO Bonds; Appropriation) | HOU, WAM |
| 301 | H.B. No. 1874, H.D. 1
"RELATING TO CRIMINAL OFFENSES AGAINST SENIORS."(Offenses Against Seniors; Penal Code Revisions; Kupuna Caucus) | JDC |
| 302 | H.B. No. 1904, H.D. 2
"RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT."(Online Privacy; Employees; Students) | HRE, CPH/JDC |
| 303 | H.B. No. 1907, H.D. 2
"RELATING TO TRANSPORTATION."(Helicopters; Reporting; DOT) | TRS/CPH, JDC |
| 304 | H.B. No. 1910, H.D. 2
"RELATING TO SUSTAINABLE AVIATION FUEL."(HTDC; Sustainable Aviation Fuel Program; Environmental Response, Energy, and Food Security Tax; Appropriation) | EET, WAM |
| 305 | H.B. No. 1915, H.D. 2
"RELATING TO EDUCATION."(DOE; Workforce Readiness Program; Establishment; Appropriation) | EDU/LCA, WAM |
| 306 | H.B. No. 1942, H.D. 2
"RELATING TO CHILD ABUSE REPORTING."(DHS; Child Abuse and Neglect; Mandatory Reporting) | HMS, JDC |
| 307 | H.B. No. 1955, H.D. 2
"RELATING TO ELECTRIC FOOT SCOOTERS."(Electric Foot Scooters; Regulation) | TRS, JDC |

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| 308 | <u>H.B. No. 1957, H.D. 2</u>
"RELATING TO TAX CREDITS."(Income Tax Credit for Low-income Household Renters; Adjustments) | HOU, WAM |
| 309 | <u>H.B. No. 1977, H.D. 2</u>
"RELATING TO PHYSICIAN SHORTAGE."(Medical Students; Sponsorship Program; Establishment; Appropriation) | CPH, WAM |
| 310 | <u>H.B. No. 1973, H.D. 2</u>
"RELATING TO NON-GENERAL FUNDS."(DOT; Reclassification of Funds; Repeal of Non-General Funds; Transfer of Balances) | TRS, WAM |
| 311 | <u>H.B. No. 2022, H.D. 2</u>
"RELATING TO THE MENTAL HEALTH AND SUBSTANCE ABUSE SPECIAL FUND."(Mental Health and Substance Abuse Special Fund; Uses; Capital Improvement Projects) | CPH, WAM |
| 312 | <u>H.B. No. 2057, H.D. 2</u>
"RELATING TO PROOF OF DOMESTIC OR SEXUAL VIOLENCE VICTIM STATUS."(Domestic Violence; Sexual Violence; Victims; Proof of Status) | JDC |
| 313 | <u>H.B. No. 2068, H.D. 2</u>
"RELATING TO THE ADMINISTRATION OF JUSTICE."(Non-violent Class C Felony; Lack of Fitness to Proceed; Commitment) | CPH, JDC |
| 314 | <u>H.B. No. 2069, H.D. 1</u>
"RELATING TO PROPERTY FORFEITURE."(Attorney General; Penal Code; Forfeiture; Civil Assets) | JDC, WAM |
| 315 | <u>H.B. No. 2101, H.D. 2</u>
"RELATING TO MINORS."(Minors; Circuit Courts; Criminal Proceedings; Sentencing; Nonviolent Offenses) | HMS, JDC |

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| 316 | <u>H.B. No. 2120, H.D. 2</u>
"RELATING TO THE STATE ETHICS CODE."(State Ethics Code; Conflicts of Interests; Legislators) | JDC |
| 317 | <u>H.B. No. 2125, H.D. 2</u>
"RELATING TO THE STATE ETHICS CODE."(State Ethics Code; State Ethics Commission; Hawaii Correctional System Oversight Commission) | JDC |
| 318 | <u>H.B. No. 2128, H.D. 2</u>
"RELATING TO ELECTIONS."(Elections; Voting by Mail; Voter Preregistration or Registration; DOE; State Public Charter School Commission; Ranked Choice Voting; State Senate; State House of Representatives; Vacancies) | JDC, WAM |
| 319 | <u>H.B. No. 2152, H.D. 2</u>
"RELATING TO TRAFFIC VIOLATIONS."(Lights; Vehicles; Traffic Violations) | TRS, JDC |
| 320 | <u>H.B. No. 2161, H.D. 2</u>
"RELATING TO CONDOMINIUMS."(Condominiums; Declarations; Amendments; Board of Directors; Solar Energy Devices) | CPH, JDC |
| 321 | <u>H.B. No. 2183, H.D. 2</u>
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."(Affordable Rental Housing; Housing Loan and Mortgage Program) | HOU, WAM |
| 322 | <u>H.B. No. 2220, H.D. 2</u>
"RELATING TO THE ELDERLY."(Elderly; Financial Exploitation; Mandatory Reporting; Penal Code) | HMS, JDC |

- 323 [H.B. No. 2236, H.D. 2](#) CPH, WAM
"RELATING TO EMERGENCY MEDICAL SERVICES."(Emergency Medical Services; Cost Analysis; Workforce Development; Collective Bargaining; Audit; Appropriation)
- 324 [H.B. No. 2249, H.D. 2](#) CPH/HMS, WAM
"RELATING TO MEDICAID BENEFITS."(Adult Dental Benefits; Medicaid; Appropriation)
- 325 [H.B. No. 2291, H.D. 2](#) PSM, JDC
"RELATING TO THE LAW ENFORCEMENT OFFICERS SAFETY ACT."(The Law Enforcement Officers Safety Act; Department of the Attorney General)
- 326 [H.B. No. 2315, H.D. 3](#) CPH, WAM
"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING TRUST FUNDS."(Contractors Recovery Fund; Contractors Education Fund; Real Estate Recovery Fund; Real Estate Education Fund; Condominium Education Trust Fund; Department of Commerce and Consumer Affairs)
- 327 [H.B. No. 2317, H.D. 2](#) CPH, JDC/WAM
"RELATING TO SECURITIES."(Uniform Securities Act; Vulnerable Adult; Elder; Financial Exploitation)
- 328 [H.B. No. 2339, H.D. 2](#) LCA/PSM, JDC
"RELATING TO RESIDENCY REQUIREMENTS IN STATE HIRING."(Military Dependents; Residency Exemption for State Employment)
- 329 [H.B. No. 2385, H.D. 1](#) WAM
"RELATING TO TAXATION."(Income Tax; Tax Rates)

- 330 [H.B. No. 2412, H.D. 2](#) EDU, WAM
"RELATING TO TRAUMA-INFORMED EDUCATION."(Trauma-informed Education Program; Pilot Project; Appropriation)
- 331 [H.B. No. 2420, H.D. 2](#) CPH, JDC
"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."(Deaf and Blind Task Force; Hawaii Civil Rights Commission; Disability; Discrimination)
- 332 [H.B. No. 2430, H.D. 2](#) EDU/CPH, WAM
"RELATING TO FEMININE HYGIENE PRODUCTS."(DOE; Feminine Hygiene Products; Public Schools; Secondary Schools; Women's Legislative Caucus)
- 333 [H.B. No. 2464, H.D. 1](#) TRS, JDC
"RELATING TO THE USE OF INTOXICANTS WHILE OPERATING A VEHICLE."(Blood Alcohol Concentration; Breath Alcohol Concentration; Operating a Vehicle; Intoxicants)
- 334 [H.B. No. 2472, H.D. 2](#) HOU, WAM
"RELATING TO SELF-HELP HOUSING."(Self-help Homeownership Housing Revolving Fund; HHFDC; Appropriation)
- 335 [H.B. No. 2486, H.D. 2](#) WTL/AEN, WAM
"RELATING TO THE OFFICE OF PLANNING."(Office of Planning; Statewide Planning; Climate Change; Sustainability; Statewide Sustainability Division; Appropriation)
- 336 [H.B. No. 2525, H.D. 2](#) HMS, WAM
"RELATING TO HOMELESSNESS."(DHS; Emergency Department Homelessness Assessment Pilot Program; Medical Respite Pilot Program; Appropriation)
- 337 [H.B. No. 2526, H.D. 2](#) HMS, WAM
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."(DHS; Budget; Appropriation)

- 338 [H.B. No. 2541, H.D. 1](#) LCA, WAM
"RELATING TO HELPING WORKING FAMILIES."(Income Tax; Earned Income Tax Credit; Refundable Food/Excise Tax Credit; Minimum Wage)
- 339 [H.B. No. 2543, H.D. 1](#) EDU, WAM
"RELATING TO ACCESS TO LEARNING."(DHS; DOE; Preschool Open Doors Program; Executive Office on Early Learning; Appropriation)
- 340 [H.B. No. 2562, H.D. 2](#) CPH, JDC
"RELATING TO COMMON INTEREST COMMUNITIES."(Common Interest Communities; Planned Community Associations; Condominium Associations; Resignation; Vacancies; Board of Directors)
- 341 [H.B. No. 2563, H.D. 1](#) CPH, JDC
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations; Nonprofit Corporations; Directors)
- 342 [H.B. No. 2572, H.D. 2](#) CPH, JDC
"RELATING TO PRIVACY."(Privacy; Attorney General; Personal Information; Geolocation Information; Search Warrants; Notice; Deep Fakes)
- 343 [H.B. No. 2573, H.D. 1](#) JDC, WAM
"RELATING TO SEX TRAFFICKING."(Sex Trafficking; Statute of Limitations; Prosecution)
- 344 [H.B. No. 2610, H.D. 2](#) JDC, WAM
"RELATING TO DOMESTIC VIOLENCE."(Rules of Evidence; Hearsay Exceptions; Domestic Violence)
- 345 [H.B. No. 2657, H.D. 3](#) EET, CPH/WAM
"RELATING TO A COAL-FREE HAWAII."(Electricity Generation; Coal; Prohibition)

352

[H.B. No. 2750, H.D. 2](#)

TRS, JDC

"RELATING TO MONETARY
OBLIGATIONS."(Traffic Infractions; Driver
Licensing; Vehicle Registration; Stoppers)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS No. 1

Notice to Governor dated March 4, 2020,
transmitting the following Senate Bills which
propose amendments to the Hawaii State
Constitution:

REFERRAL

1

S.B. No. 4, S.D. 1

FILE

"PROPOSING AN AMENDMENT TO THE
HAWAII STATE CONSTITUTION TO
AMEND THE QUALIFYING AGE OF
VOTERS FOR ANY STATE OR LOCAL
ELECTION."(Constitutional Amendment; Voting
Age for State and Local Elections)

S.B. No. 3063, S.D. 1

"PROPOSING AN AMENDMENT TO
ARTICLE IX, SECTION 5, OF THE
CONSTITUTION OF THE STATE OF
HAWAII."(Constitutional Amendment; Access to
Housing)

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala

INTRODUCTION OF MEASURES:

Senate Concurrent Resolution Nos. 86 – 99
Senate Resolution Nos. 52 – 63

Papahana O Ka Lā
ORDER OF THE DAY

‘Ōlelo Ho‘oholo E Koho Pāloka ‘Ia
ADOPT RESOLUTIONS

[3400](#) HMS/CPH [S.C.R. No. 15, S.D. 1](#)
[Prior Versions/Status & Testimony](#) "URGING THE DEPARTMENT OF HEALTH TO EXPAND AND IMPROVE HAWAII'S HOME VISITING PROGRAM."

[3401](#) HMS/CPH [S.R. No. 16, S.D. 1](#)
[Prior Versions/Status & Testimony](#) "URGING THE DEPARTMENT OF HEALTH TO EXPAND AND IMPROVE HAWAII'S HOME VISITING PROGRAM."

Heluhelu ‘Ekolu
THIRD READING

[Stand. Com. Rep. No. 3399](#) [H.B. No. 361, H.D. 1, S.D. 2](#)
[Prior Versions/Status & Testimony](#) "RELATING TO EMOLUMENTS." - (JDC)
(Governor; Mayors; Outside Employment, Controlling Interest, or Emoluments; Prohibited)

[\(See Floor Amendment No. 1\)](#) [S.B. No. 3059, S.D. 1](#)
[Prior Versions/Status & Testimony](#) "RELATING TO THE UNIVERSITY OF HAWAII." - (HRE)
(University of Hawaii; Innovation and Commercialization Initiative Program)

[\(See Floor Amendment No. 2\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3080, S.D. 3](#)

"RELATING TO THE JUDICIARY." -
(JDC)

(Judiciary; Supplemental Appropriations;
Budget)

[\(See Floor Amendment No. 3\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2409, S.D. 3](#)

"RELATING TO DOWN PAYMENTS." -
(HOU)

(HHFDC; Current and Returning Resident
Down Payment Program; Special Fund;
Appropriation)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR THURSDAY, MARCH 5, 2020

MEASURE

TITLE

RE-REFERRAL

[H.B. 2256, H.D. 2](#)

RELATING TO TECHNOLOGY
TRANSFER AT THE UNIVERSITY OF
HAWAII.
(University of Hawaii; Technology Transfer;
Ethics) (HRE, JDC)

HRE, JDC/WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Ho‘olauna Ma Ka ‘Ākoakoa Nui

- Floor Presentation for Friday, March 6, 2020:

COMMENDING AND CONGRATULATING THE 2019 HEALTHCARE HERO
AWARDEES. (Senator Baker)

RECOGNIZING AND HONORING STRAUB CLINIC AND HOSPITAL OF HAWAII
PACIFIC HEALTH ON BEING NAMED ONE OF THE 2020 HEALTHGRADES 250
BEST HOSPITALS IN AMERICA. (Senator Baker)

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
INFO-TEC-HWN	3/5/2020 1:15 PM	016
AEN/GVO	3/6/2020 1:15 PM	224
GVO/AEN	3/6/2020 1:15 PM	224
HMS	3/6/2020 2:45 PM	016
HOU	3/10/2020 1:45 PM	225

- Senate Session will convene at 11:30 a.m. on Friday, March 6, 2020.

Ke Pani ‘Ana
ADJOURNMENT