

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā ‘Iwakāluakumamāhā
TWENTY-FOURTH DAY

28 Pepeluali 2020 - Po‘alima - Hola 11:30 A.M.
FEBRUARY 28, 2020-FRIDAY-11:30 O’CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION

RECOGNIZING AND CONGRATULATING DR. CHRISTINA KEAULANA AS THE DESIGNER OF THE NĀNĀKULI EDUCATION ASSISTANT TO TEACHER PILOT PROGRAM. (Senator Shimabukuro)

RECOGNIZING AND CONGRATULATING JOHN ALLEN III AS THE STUDENT TELEVISION NETWORK’S 2020 NATIONAL TEACHER OF THE YEAR. (Senator Shimabukuro)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGE FROM THE GOVERNOR No. 2

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 2	Letter dated February 24, 2020, transmitting proposed changes to the FY 21 Executive Supplemental Budget for the Departments of Agriculture, Budget and Finance, Education, Land and Natural Resources, Public Safety, and Transportation.	FILE

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 412-416

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 412	From the County of Hawaii Police Department dated January 10, 2020, transmitting the Annual Report of Misconduct Incidents that Resulted in the Suspension or Discharge of a Police Officer pursuant to Section 52D-3.5, HRS.	FILE
D.C. No. 413	From the Department of Accounting and General Services dated January 21, 2020, transmitting the Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2019, pursuant to Section 40-5, HRS.	FILE
D.C. No. 414	From the Department of Public Safety dated February 26, 2020, transmitting the Reporting of a Death pursuant to Act 234, SLH 2019.	FILE
D.C. No. 415	From the University of Hawaii dated February 10, 2020, transmitting the Interim Report on High Incidence of Liver and Bile Duct Cancer in Hawaii pursuant to Act 265, SLH 2019.	FILE
D.C. No. 416	From the University of Hawaii dated February 10, 2020, transmitting the Report on Data Exposure at the University of Hawaii at Manoa School of Nursing and Dental Hygiene pursuant to Section 487N-4, HRS.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATION Nos. 13-120

Informing the Senate that on February 27, 2020,
the following House Concurrent Resolution was
adopted in the House:

REFERRAL

- 13 [H.C.R. No. 34](#)
"REQUESTING THAT THE WALL STREET
JOURNAL INCLUDE HAWAIIAN AIRLINES
IN THE NEWSPAPER'S FUTURE RANKINGS
OF THE BEST AND WORST AIRLINES IN
THE UNITED STATES."(Hawaiian Airlines;
Wall Street Journal; Airline Rankings)

Informing the Senate that on February 27, 2020,
the following House Bills passed Third Reading
in the House:

- 14 [H.B. No. 1520, H.D. 2](#)
"RELATING TO ENERGY
EFFICIENCY."(Public Utilities Commission;
Building Energy Consumption Benchmarking;
Energy Efficiency)
- 15 [H.B. No. 1606, H.D. 1](#)
"RELATING TO PROFESSIONAL AND
VOCATIONAL LICENSURE."(Professional and
Vocational Licensure; Temporary Licensure by
Endorsement; Military Spouses)
- 16 [H.B. No. 1634, H.D. 1](#)
"RELATING TO CAMPAIGN
FINANCE."(Election Campaigns; Candidate
Committees; Noncandidate Committees; Reports)
- 17 [H.B. No. 1654, H.D. 2](#)
"RELATING TO AGRICULTURE."(HDOA;
Feral Pigs; Appropriation)

- 18 [H.B. No. 1673, H.D. 1](#)
"RELATING TO THE STATE ETHICS
CODE."(Ethics; Legislators; Fair Treatment;
Disclosures)
- 19 [H.B. No. 1679, H.D. 1](#)
"RELATING TO HOUSING."(HPHA; Low-
Income Housing; Housing for Elders; Preference)
- 20 [H.B. No. 1696, H.D. 1](#)
"RELATING TO UNDERGROUND STORAGE
TANKS."(Underground Fuel Storage Tanks;
Advisory Committee; Meeting Frequency)
- 21 [H.B. No. 1698, H.D. 1](#)
"RELATING TO COLLECTIVE
BARGAINING."(Collective Bargaining; State
Law Enforcement Officers; State and County
Ocean Safety and Water Safety Officers)
- 22 [H.B. No. 1700, H.D. 1](#)
"RELATING TO THE HAWAII EMPLOYER-
UNION HEALTH BENEFITS TRUST
FUND."(Hawaii EUTF; Administration of Fund)
- 23 [H.B. No. 1701, H.D. 1](#)
"RELATING TO EQUAL PAY."(Equal Pay;
Wage Discrimination; Salary or Wage History;
Employment)
- 24 [H.B. No. 1724, H.D. 1](#)
"RELATING TO GIFT
CERTIFICATES."(Hawaii Council of Mayors
Package; Gift Certificates; Transit Cards;
Exception)
- 25 [H.B. No. 1747, H.D. 1](#)
"RELATING TO SEX
TRAFFICKING."(Honolulu Prosecuting
Attorney Package; Sex Trafficking)

- 26 [H.B. No. 1799, H.D. 1](#)
"RELATING TO
CONTRACTORS."(Contractors; Specialty;
Exemption)
- 27 [H.B. No. 1819, H.D. 2](#)
"RELATING TO HEMP."(Hemp; Agriculture;
State Plan; Research; Appropriations)
- 28 [H.B. No. 1846, H.D. 2](#)
"RELATING TO ENERGY
EFFICIENCY."(Energy Efficiency; State
Facilities; Audit; Building Design;
Benchmarking)
- 29 [H.B. No. 1850, H.D. 1](#)
"RELATING TO THE ENERGY SECURITY
SPECIAL FUND."(Energy Security Special
Fund; Energy Technology Innovation; Public-
private Partnerships)
- 30 [H.B. No. 1851, H.D. 2](#)
"RELATING TO GRID-INTERACTIVE
WATER HEATER SYSTEMS."(Grid-interactive
Water Heater Systems; Required; Multi-unit
Dwellings; PUC Standards)
- 31 [H.B. No. 1854, H.D. 1](#)
"RELATING TO LITTLE FIRE ANTS."(Little
Fire Ants; Hawaii Ant Lab; DOA, Pest Control
Operators; Best Practices; Website Posting)
- 32 [H.B. No. 1856, H.D. 1](#)
"RELATING TO SEA LEVEL RISE."(Hawaii
Climate Change Mitigation and Adaptation
Commission; Sea Level Rise; Appropriation)
- 33 [H.B. No. 1859, H.D. 1](#)
"RELATING TO ENVIRONMENTAL
PROTECTION."(University of Hawaii Water
Resources Research Center; Environmental
Protection; Pilot Project; Appropriation)

- 34 [H.B. No. 1861, H.D. 1](#)
"RELATING TO COFFEE BERRY
BORER."(Coffee Berry Borer; Subsidy Program;
Appropriation)
- 35 [H.B. No. 1864, H.D. 2](#)
"RELATING TO RENEWABLE
ENERGY."(Renewable Portfolio Standard;
Electricity)
- 36 [H.B. No. 1891, H.D. 1](#)
"RELATING TO HEALTH."(Veterinary Medical
Officer; DOH; Zoonotic Diseases; Appropriation)
- 37 [H.B. No. 1892, H.D. 1](#)
"RELATING TO A FOOD HUB PILOT
PROGRAM."(HDOA; Food Hub Pilot Program;
Grant Funding; Appropriation)
- 38 [H.B. No. 1902, H.D. 2](#)
"RELATING TO FIREARMS."(Firearms; Large
Capacity Magazine; Prohibition; Mental Health;
Red Flags; Restrictions; Family Court Records)
- 39 [H.B. No. 1912, H.D. 1](#)
"RELATING TO THE PACIFIC
INTERNATIONAL SPACE CENTER FOR
EXPLORATION SYSTEMS."(DBEDT; Pacific
International Space Center for Exploration
Systems; Appropriation)
- 40 [H.B. No. 1922, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."(DNLR;
Invasive Species; County of Maui;
Appropriation)
- 41 [H.B. No. 1929, H.D. 2](#)
"RELATING TO AFFORDABLE
HOUSING."(HHFDC; Affordable Housing;
Front Street Apartments; Lealii Affordable
Housing Project; Appropriation Extension)

- 42 [H.B. No. 1934, H.D. 1](#)
"RELATING TO CLEAN AND RENEWABLE ENERGY JOBS."(Clean Energy Jobs; Energy Security Special Fund; Clean Energy Initiative Program; Appropriation)
- 43 [H.B. No. 1947, H.D. 1](#)
"RELATING TO WORLD WAR II COMMEMORATION."(World War II; 75th Anniversary; Appropriation)
- 44 [H.B. No. 1956, H.D. 1](#)
"RELATING TO TOBACCO."(Smoking; Public Schools; Tobacco Education Course; Fee)
- 45 [H.B. No. 1959, H.D. 1](#)
"RELATING TO THE EMPLOYMENT OF A MINOR."(Minors; Employment; Theatrical Employment; Studio Teacher)
- 46 [H.B. No. 1960, H.D. 1](#)
"RELATING TO PUBLIC EMPLOYEE COMPENSATION."(Public Employees' Compensation Appeals Board; Collective Bargaining; Classes; Repricing; Appropriation)
- 47 [H.B. No. 1972, H.D. 2](#)
"RELATING TO MEDICAL RELEASE."(Corrections; Medical Release Program; Compassionate Release; Medical Assistance)
- 48 [H.B. No. 1974, H.D. 1](#)
"RELATING TO EDUCATION."(State Public Charter School Commission; Residency; Expenses)
- 49 [H.B. No. 1980, H.D. 1](#)
"RELATING TO THE EARNED INCOME TAX CREDIT."(Earned Income Tax Credits; Employer Notification)

- 50 [H.B. No. 1988, H.D. 2](#)
"RELATING TO EDUCATION."(BOE;
Attendance; Religious Practices)
- 51 [H.B. No. 1990, H.D. 2](#)
"RELATING TO TAXATION."(General Excise
Tax; Use Tax; DOE; DOT; State Improvement
Surcharge)
- 52 [H.B. No. 1994, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."(University of Hawaii; Maui College;
STEM Teacher Education; Task Force; Office of
International and Regional Partnerships; Study
Abroad Scholarships; Appropriations)
- 53 [H.B. No. 1996, H.D. 2](#)
"RELATING TO
EDUCATION."(Superintendent of Education;
Performance Evaluation; Salary; Strategic Plan
Indicators)
- 54 [H.B. No. 1998, H.D. 1](#)
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."(ERS; Retirement
Benefits; Felony Convictions; Forfeiture)
- 55 [H.B. No. 2020, H.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; Past
Performance; Contractors; Appropriation)
- 56 [H.B. No. 2041, H.D. 1](#)
"RELATING TO AGRICULTURE."(HDOA;
Meat Inspection; Meat Processing; Inspectors;
Appropriation)
- 57 [H.B. No. 2060, H.D. 1](#)
"RELATING TO DOMESTIC
ABUSE."(Domestic Abuse; TRO; Family Courts)

- 58 [H.B. No. 2066, H.D. 1](#)
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."(Hawaii Housing Finance and
Development Corporation; Homebuyer
Downpayment Guarantee Program;
Appropriation)
- 59 [H.B. No. 2088, H.D. 1](#)
"RELATING TO EDUCATION."(FAFSA;
Graduation Requirement; Working Group;
Appropriation)
- 60 [H.B. No. 2090, H.D. 2](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."(UH; Act 39 of 2017; Innovation and
Commercialization Initiative Program)
- 61 [H.B. No. 2091, H.D. 1](#)
"RELATING TO CRIMINAL HISTORY
RECORD CHECKS."(Criminal History Record
Checks; University of Hawaii)
- 62 [H.B. No. 2094, H.D. 1](#)
"RELATING TO EARLY LEARNING."(Early
Childhood Educator Stipend Program; Executive
Office on Early Learning; Appropriation)
- 63 [H.B. No. 2102, H.D. 1](#)
"RELATING TO HEMP PRODUCTS."(Hemp
Products; Cannabidiol; Cosmetics; Label;
Manufacture; Sale; Prohibition; Medical
Cannabis Dispensaries)
- 64 [H.B. No. 2139, H.D. 1](#)
"RELATING TO HAWAII TECHNOLOGY
DEVELOPMENT CORPORATION."(HTDC;
Manufacturing; Appropriation)
- 65 [H.B. No. 2140, H.D. 1](#)
"RELATING TO INVESTMENT IN
INNOVATIVE TECHNOLOGIES."(DBEDT;
Investment in Innovative Technologies Plan;
Appropriation)

- 66 [H.B. No. 2149, H.D. 1](#)
"RELATING TO INDIVIDUAL
SPORTS."(Home Schooling; High School;
Individual Sports; Participation)
- 67 [H.B. No. 2150, H.D. 1](#)
"RELATING TO EDUCATION."(DOE; Small
Schools; Teacher Per Grade Level; Requirement;
Appropriation)
- 68 [H.B. No. 2151, H.D. 1](#)
"RELATING TO CESSPOOL
CONVERSION."(Cesspool Compliance Pilot
Grant Project; Appropriation)
- 69 [H.B. No. 2162, H.D. 2](#)
"RELATING TO TOWING."(Predatory Towing;
Towing; Abandoned Vehicles; Unfair or
Deceptive Acts or Practices)
- 70 [H.B. No. 2167, H.D. 1](#)
"RELATING TO SUSTAINABLE
AGRICULTURE."(HDOA; Sustainable
Agriculture; Cover Crop Reimbursement Pilot
Program; Appropriation)
- 71 [H.B. No. 2181, H.D. 1](#)
"RELATING TO AGRICULTURE."(HDOA;
Small Agricultural Equipment; Pilot Program;
Appropriation)
- 72 [H.B. No. 2188, H.D. 1](#)
"RELATING TO WIND ENERGY
FACILITIES."(Wind Energy Facilities; Wind
Turbines; Setback; Study; Health Effects;
Appropriation)
- 73 [H.B. No. 2193, H.D. 1](#)
"RELATING TO WILDLIFE."(Wildlife; Habitat
Conservation Plans)

- 74 [H.B. No. 2195, H.D. 1](#)
"RELATING TO
CONDOMINIUMS."(Condominiums;
Developers; Annual Report; Homeowner)
- 75 [H.B. No. 2196, H.D. 1](#)
"RELATING TO WATER QUALITY."(Water
Quality; Onsite Sewage Disposal Systems; DOH;
UH Water Resources Research Center; UH Sea
Grant College Program; Appropriations)
- 76 [H.B. No. 2202, H.D. 1](#)
"RELATING TO CEMETERIES."(Cemetery
Authority Exemption; Churches; Exempted
Entities)
- 77 [H.B. No. 2227, H.D. 1](#)
"RELATING TO ENERGY
EFFICIENCY."(HSEO; Chief Energy Officer;
Appliance Energy Standards; Air Purifiers;
Portable Electric Spas)
- 78 [H.B. No. 2250, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII PROMISE PROGRAM
PLUS."(University of Hawaii Promise Program
Plus; Appropriation)
- 79 [H.B. No. 2257, H.D. 1](#)
"RELATING TO THE CONFERENCE
CENTER REVOLVING FUND."(University of
Hawaii at Hilo; Conference Center Revolving
Fund)
- 80 [H.B. No. 2275, H.D. 1](#)
"RELATING TO AGRICULTURE."(Beginning
Farmer and Rancher Grant Program;
Appropriation)
- 81 [H.B. No. 2276, H.D. 1](#)
"RELATING TO THE ANIMAL INDUSTRY
SPECIAL FUND."(Department of Agriculture;
Animal Industry Special Fund)

- 82 [H.B. No. 2297, H.D. 1](#)
"RELATING TO PUBLIC LANDS."(Public
Lands; Governor; Set Aside Lands; HHFDC;
DLNR)
- 83 [H.B. No. 2299, H.D. 1](#)
"RELATING TO THE HAWAII FILM AND
CREATIVE INDUSTRIES DEVELOPMENT
SPECIAL FUND."(Hawaii Film and Creative
Industries Development Special Fund;
Appropriation)
- 84 [H.B. No. 2362, H.D. 2](#)
"RELATING TO PUBLIC SAFETY."(Public
Safety; Honolulu Federal Detention Center;
Appropriation)
- 85 [H.B. No. 2411, H.D. 1](#)
"RELATING TO HOUSING
ASSISTANCE."(HPHA; Rent Supplement
Program; Base Budget; Appropriation)
- 86 [H.B. No. 2413, H.D. 1](#)
"RELATING TO ENERGY."(Solar Energy;
Solar Panels; Photovoltaic Waste Disposal; Clean
Energy Products; State Energy Office;
Appropriation)
- 87 [H.B. No. 2425, H.D. 1](#)
"RELATING TO DOMESTIC
ABUSE."(Domestic Abuse; Coercive Control;
Insurance Policies; Protective Orders)
- 88 [H.B. No. 2426, H.D. 1](#)
"RELATING TO ATHLETICS."(Athletics;
Charter School Student Participation; DOE
Programs; Athletic Leagues)
- 89 [H.B. No. 2447, H.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."(Hawaii Housing Finance and
Development Corporation; Affordable Housing;
State Fees)

- 90 [H.B. No. 2448, H.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."(HHFDC; Taxation; General Excise
Tax; Exemption)
- 91 [H.B. No. 2449, H.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."(HCDA; Reserved Housing; Cash-
In-Lieu Payments; Deposit)
- 92 [H.B. No. 2462, H.D. 1](#)
"RELATING TO ELECTRIC
VEHICLES."(Electric Vehicle; Income Tax
Credit)
- 93 [H.B. No. 2470, H.D. 1](#)
"RELATING TO HOUSING."(HHFDC;
Honokaa, Hawaii County; Affordable Rental
Housing; Appropriation)
- 94 [H.B. No. 2483, H.D. 2](#)
"RELATING TO BULLYING."(Educational or
Recreational Activities; Bullying; Harassment;
Retaliation; Training)
- 95 [H.B. No. 2498, H.D. 1](#)
"RELATING TO ENERGY
RESOURCES."(Energy Retrofitting; Cost
Savings; Accountability; Appropriations)
- 96 [H.B. No. 2509, H.D. 1](#)
"RELATING TO SCHOOLS."(Public Schools;
Air Conditioning; Appropriation)
- 97 [H.B. No. 2511, H.D. 1](#)
"RELATING TO CHARTER
SCHOOLS."(Charter Schools; Facilities Funding;
Infrastructure; Appropriation)
- 98 [H.B. No. 2527, H.D. 1](#)
"RELATING TO THE LOW-INCOME
HOUSING TAX CREDIT."(Low-income
Housing Tax Credit; Internal Revenue Code;
Qualified Low-Income Buildings)

- 99 [H.B. No. 2530, H.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."(University of Hawaii Tuition and Fees Special Fund; University of Hawaii Foundation)
- 100 [H.B. No. 2532, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."(HDOA; Invasive Species; Two-Lined Spittlebug; Appropriation)
- 101 [H.B. No. 2547, H.D. 1](#)
"RELATING TO HOUSING."(HCDA; HHFDC; Reserved Housing; Workforce Housing)
- 102 [H.B. No. 2552, H.D. 1](#)
"RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; License; Agriculture; Manufacturing)
- 103 [H.B. No. 2603, H.D. 1](#)
"RELATING TO EDUCATION."(Education; DOE; UH; Teachers; Grants for Early College; Career Academies; Hawaii Educator Loan Program; Appropriation)
- 104 [H.B. No. 2627, H.D. 1](#)
"RELATING TO TAXATION."(Income Tax; Opportunity Zones; Not Operative)
- 105 [H.B. No. 2635, H.D. 1](#)
"RELATING TO THE STATE PLAN."(State Plan; Green Infrastructure; Office of Planning; Greenhouse Gas Sequestration Task Force; Report)
- 106 [H.B. No. 2656, H.D. 1](#)
"RELATING TO ACCESS TO JUSTICE."(Hawaii Justice League; Loan Repayment; Public Interest; Access to Justice; Appropriation)

- 107 [H.B. No. 2681, H.D. 1](#)
"RELATING TO ENERGY."(HTDC; Hydrogen
Fuel Station; Revenue Bonds; Appropriation)
- 108 [H.B. No. 2687, H.D. 1](#)
"RELATING TO THE DOWNPAYMENT
LOAN LOSS RESERVE PROGRAM."(HHFDC;
Downpayment Loan Loss Reserve Program;
Administrator Position; Appropriation)
- 109 [H.B. No. 2697, H.D. 1](#)
"RELATING TO EDUCATION."(No Time To
Lose Commission; Established; Best Practices;
Department of Education; Appropriation)
- 110 [H.B. No. 2699, H.D. 2](#)
"RELATING TO THE ENVIRONMENT."(Clean
Ground Transportation Goals; Fleet Procurement)
- 111 [H.B. No. 2703, H.D. 2](#)
"RELATING TO PREVENTING SCHOOL
VIOLENCE."(School Violence; Prevention; Pilot
Program; Appropriations)
- 112 [H.B. No. 2708, H.D. 1](#)
"RELATING TO TAXATION."(Taxation;
DOTAX; EITC; Wages; Withholding)
- 113 [H.B. No. 2709, H.D. 2](#)
"RELATING TO THE UNIFORM PROBATE
CODE."(Uniform Probate Code; Firearms;
Personal Representative)
- 114 [H.B. No. 2715, H.D. 1](#)
"RELATING TO RESEARCH AND
TECHNOLOGY GRANTS."(Research and
Technology Grant Program; Hawaii Technology
Development Corporation; Appropriation)

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 3009-3098

3009 (48 Hrs. Notice)	(WAM)	S.B. No. 2602, S.D. 1 "RELATING TO ESTATE TAX INFLATION ADJUSTMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3010 (48 Hrs. Notice)	(WAM)	S.B. No. 2921, S.D. 1 "RELATING TO WITHHOLDING TAX." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3011 (48 Hrs. Notice)	(WAM)	S.B. No. 3139, S.D. 1 "RELATING TO THE STATE BUDGET." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3012 (48 Hrs. Notice)	(WAM)	S.B. No. 2084, S.D. 1 "RELATING TO TAXATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3013 (48 Hrs. Notice)	(WAM)	S.B. No. 2624, S.D. 1 "RELATING TO THE LOW-INCOME HOUSEHOLD RENTERS CREDIT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[3014](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2886, S.D. 1](#)

"RELATING TO HAWAII EMERGENCY
MANAGEMENT AGENCY."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3015](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 3124, S.D. 1](#)

"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3016](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 3175, S.D. 1](#)

"RELATING TO THE STATE HEALTH
INSURANCE ASSISTANCE PROGRAM."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[3017](#)

(HMS)

[S.C.R. No. 13](#)

"URGING CONGRESS TO AMEND TITLE
XIX OF THE SOCIAL SECURITY ACT TO
REQUIRE MEDICAID TO COVER THE
ROUTINE COSTS OF CARE FOR
PATIENTS WITH LIFE-THREATENING
CONDITIONS WHO ARE ENROLLED IN
CLINICAL TRIALS."
(Recommends referral to JDC)

[3018](#)

(HMS)

[S.R. No. 14](#)

"URGING CONGRESS TO AMEND TITLE
XIX OF THE SOCIAL SECURITY ACT TO
REQUIRE MEDICAID TO COVER THE
ROUTINE COSTS OF CARE FOR
PATIENTS WITH LIFE-THREATENING
CONDITIONS WHO ARE ENROLLED IN
CLINICAL TRIALS."
(Recommends referral to JDC)

- | | | |
|---|-------|---|
| <u>3019</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2187, S.D. 1</u>
"RELATING TO SEX TRAFFICKING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3020</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2609, S.D. 1</u>
"RELATING TO ELECTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3021</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2643, S.D. 1</u>
"RELATING TO SEX TRAFFICKING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3022</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2718, S.D. 1</u>
"RELATING TO THE SEXUAL ASSAULT
OF AN ANIMAL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3023</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2996, S.D. 1</u>
"RELATING TO THE LANDLORD-
TENANT CODE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3024</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 3046, S.D. 1</u>
"RELATING TO PENAL LIABILITY FOR
BUSINESS ENTITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

3025 (One Day Notice)	(JDC)	S.B. No. 2144 "RELATING TO REPORTS OF CANDIDATE COMMITTEES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3026 (One Day Notice)	(JDC)	S.B. No. 3004 "RELATING TO PARTITION ACTIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3027 (One Day Notice)	(JDC)	S.B. No. 749 "RELATING TO ACTIONS FOR QUIET TITLE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3028 (One Day Notice)	(JDC)	S.B. No. 2146 "RELATING TO CAMPAIGN FINANCE REPORTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3029 (48 Hrs. Notice)	(JDC)	S.B. No. 2147, S.D. 1 "RELATING TO CAMPAIGN CONTRIBUTIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[3030](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2149, S.D. 1](#)

"RELATING TO ELECTIONEERING COMMUNICATIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3031](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 3119, S.D. 1](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES OR THE SESSION LAWS OF HAWAII FOR THE PURPOSES OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, OR DELETING OBSOLETE OR UNNECESSARY PROVISIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3032](#)
(48 Hrs. Notice)

(WAM)

[H.B. No. 1049, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3033](#)
(48 Hrs. Notice)

(EDU/WAM)

[S.B. No. 35, S.D. 2](#)

"RELATING TO EDUCATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3034](#)
(One Day Notice)

(WTL/WAM)

[S.B. No. 70, S.D. 1](#)

"RELATING TO THE ENVIRONMENT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3035](#)
(One Day Notice)

(HMS/CPH)

[S.C.R. No. 14, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF HUMAN SERVICES, IN COLLABORATION WITH THE DEPARTMENT OF HEALTH, TO CONVENE A TASK FORCE TO ESTABLISH SAFE AND EFFECTIVE DISCIPLINE FOR ALL CHILDREN IN HAWAII."

(Recommends Adoption)

[3036](#)
(One Day Notice)

(HMS)

[S.C.R. No. 10](#)

"REQUESTING THAT THE DEPARTMENT OF HUMAN SERVICES PROVIDE AN ESTIMATE OF THE BUDGET APPROPRIATION AND LEGISLATIVE ACTION NECESSARY TO FUND AN EXPANSION OF MED-QUEST COVERAGE TO ALL POST-PARTUM WOMEN FOR A PERIOD OF TWELVE MONTHS FOLLOWING CHILDBIRTH."

(Recommends Adoption)

[3037](#)
(One Day Notice)

(HMS)

[S.R. No. 11](#)

"REQUESTING THAT THE DEPARTMENT OF HUMAN SERVICES PROVIDE AN ESTIMATE OF THE BUDGET APPROPRIATION AND LEGISLATIVE ACTION NECESSARY TO FUND AN EXPANSION OF MED-QUEST COVERAGE TO ALL POST-PARTUM WOMEN FOR A PERIOD OF TWELVE MONTHS FOLLOWING CHILDBIRTH."

(Recommends Adoption)

[3038](#)
(One Day Notice)

(JDC)

[S.B. No. 2233, S.D. 1](#)

"RELATING TO COMMERCIAL MOTOR VEHICLES."

(Recommends passage on THIRD READING)

3039 (One Day Notice)	(WAM)	S.B. No. 2796, S.D. 1 "RELATING TO THE KALAUPAPA MEMORIAL." (Recommends passage on <u>THIRD READING</u>)
3040 (One Day Notice)	(CPH/JDC)	S.B. No. 2712, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD READING</u>)
3041 (One Day Notice)	(CPH/JDC)	S.B. No. 2706 "RELATING TO AGRICULTURAL LANDS." (Recommends passage on <u>THIRD READING</u>)
3042 (48 Hrs. Notice)	(CPH)	S.B. No. 3091, S.D. 1 "RELATING TO EMERGENCY MEDICAL SERVICES." (Recommends passage on <u>THIRD READING</u>)
3043 (48 Hrs. Notice)	(WAM)	S.B. No. 2430, S.D. 1 "RELATING TO CLIMATE CHANGE MITIGATION AND ADAPTATION." (Recommends passage on <u>THIRD READING</u>)
3044 (48 Hrs. Notice)	(WAM)	S.B. No. 2490, S.D. 2 "RELATING TO THE HAWAII RETIREMENT SAVINGS PROGRAM." (Recommends passage on <u>THIRD READING</u>)

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| 3045
(48 Hrs. Notice) | (WAM) | S.B. No. 2542, S.D. 2
"RELATING TO THE GENERAL EXCISE
TAX EXEMPTIONS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3046
(48 Hrs. Notice) | (WAM) | S.B. No. 2616, S.D. 2
"RELATING TO HOUSING
DEVELOPMENT."
(Recommends passage on <u>THIRD
READING</u>) |
| 3047
(48 Hrs. Notice) | (WAM) | S.B. No. 2617, S.D. 1
"RELATING TO EMERGENCY
SERVICES."
(Recommends passage on <u>THIRD
READING</u>) |
| 3048
(48 Hrs. Notice) | (WAM) | S.B. No. 2687, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 3049
(48 Hrs. Notice) | (WAM) | S.B. No. 2691, S.D. 2
"RELATING TO TEACHER EDUCATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 3050
(48 Hrs. Notice) | (WAM) | S.B. No. 2703, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD
READING</u>) |

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| 3051
(48 Hrs. Notice) | (WAM) | S.B. No. 2705, S.D. 1
"RELATING TO THE IMPORTANT
AGRICULTURAL LAND QUALIFIED
AGRICULTURAL COST TAX CREDIT."
(Recommends passage on <u>THIRD
READING</u>) |
| 3052
(48 Hrs. Notice) | (WAM) | S.B. No. 2723, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD
READING</u>) |
| 3053
(48 Hrs. Notice) | (WAM) | S.B. No. 2784, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>THIRD
READING</u>) |
| 3054
(48 Hrs. Notice) | (WAM) | S.B. No. 2809, S.D. 2
"RELATING TO TRANSIT-ORIENTED
DEVELOPMENT."
(Recommends passage on <u>THIRD
READING</u>) |
| 3055
(48 Hrs. Notice) | (WAM) | S.B. No. 2814, S.D. 2
"RELATING TO THE HILO MEDICAL
CENTER."
(Recommends passage on <u>THIRD
READING</u>) |
| 3056
(48 Hrs. Notice) | (WAM) | S.B. No. 2844, S.D. 2
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>THIRD
READING</u>) |

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| 3057
(48 Hrs. Notice) | (WAM) | S.B. No. 2856, S.D. 1
"RELATING TO THE BROWNFIELDS
CLEANUP REVOLVING LOAN FUND."
(Recommends passage on <u>THIRD
READING</u>) |
| 3058
(48 Hrs. Notice) | (WAM) | S.B. No. 2861, S.D. 2
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3059
(48 Hrs. Notice) | (WAM) | S.B. No. 2865, S.D. 2
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>THIRD
READING</u>) |
| 3060
(48 Hrs. Notice) | (WAM) | S.B. No. 2901, S.D. 2
"RELATING TO HEARING AND VISION
PROGRAM."
(Recommends passage on <u>THIRD
READING</u>) |
| 3061
(48 Hrs. Notice) | (WAM) | S.B. No. 2925, S.D. 1
"RELATING TO PAYMENT FOR
AIRPORT CHARGES."
(Recommends passage on <u>THIRD
READING</u>) |
| 3062
(48 Hrs. Notice) | (WAM) | S.B. No. 2989, S.D. 2
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>THIRD
READING</u>) |

3063 (48 Hrs. Notice)	(WAM)	S.B. No. 3015, S.D. 2 "RELATING TO PROCUREMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3064 (48 Hrs. Notice)	(WAM)	S.B. No. 3041, S.D. 1 "RELATING TO AGRICULTURE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3065 (48 Hrs. Notice)	(WAM)	S.B. No. 3042, S.D. 1 "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3066 (48 Hrs. Notice)	(WAM)	S.B. No. 3079, S.D. 2 "RELATING TO APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3067 (48 Hrs. Notice)	(WAM)	S.B. No. 3086, S.D. 2 "RELATING TO INTERSCHOLASTIC ATHLETIC ASSOCIATIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3068 (48 Hrs. Notice)	(WAM)	S.B. No. 3100, S.D. 2 "RELATING TO SUSTAINABLE DEVELOPMENT GOALS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
3069 (48 Hrs. Notice)	(WAM)	S.B. No. 3103, S.D. 2 "RELATING TO A SCHOOL FACILITIES AGENCY." (Recommends passage on <u>THIRD</u> <u>READING</u>)

3070 (48 Hrs. Notice)	(WAM)	S.B. No. 3164, S.D. 2 "RELATING TO THE STATE SURFING COMMISSION." (Recommends passage on <u>THIRD READING</u>)
3071 (48 Hrs. Notice)	(CPH/JDC)	S.B. No. 2128, S.D. 1 "RELATING TO FIRE PROTECTION." (Recommends passage on <u>THIRD READING</u>)
3072 (48 Hrs. Notice)	(WAM)	S.B. No. 1174, S.D. 2 "RELATING TO HAWAII CRIMINAL JUSTICE DATA CENTER FEES." (Recommends passage on <u>THIRD READING</u>)
3073 (48 Hrs. Notice)	(WAM)	S.B. No. 2006, S.D. 2 "RELATING TO RANKED CHOICE VOTING." (Recommends passage on <u>THIRD READING</u>)
3074 (48 Hrs. Notice)	(WAM)	S.B. No. 2056, S.D. 2 "RELATING TO POST-SECONDARY EDUCATION." (Recommends passage on <u>THIRD READING</u>)
3075 (48 Hrs. Notice)	(WAM)	S.B. No. 2061, S.D. 2 "RELATING TO CONSERVATION." (Recommends passage on <u>THIRD READING</u>)

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| 3076
(48 Hrs. Notice) | (WAM) | S.B. No. 2080, S.D. 2
"RELATING TO STATE BUILDINGS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3077
(48 Hrs. Notice) | (WAM) | S.B. No. 2098, S.D. 1
"RELATING TO FOOD SAFETY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3078
(48 Hrs. Notice) | (WAM) | S.B. No. 2206, S.D. 2
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3079
(48 Hrs. Notice) | (WAM) | S.B. No. 2224, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3080
(48 Hrs. Notice) | (WAM) | S.B. No. 2259, S.D. 1
"RELATING TO SCHOOLS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3081
(48 Hrs. Notice) | (WAM) | S.B. No. 2279, S.D. 1
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 3082
(48 Hrs. Notice) | (WAM) | S.B. No. 2303, S.D. 2
"RELATING TO THE WAHIAWA DAM
AND RESERVOIR."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

3083 (48 Hrs. Notice)	(WAM)	S.B. No. 2308, S.D. 2 "RELATING TO THE SEXUAL EXPLOITATION OF CHILDREN." (Recommends passage on <u>THIRD READING</u>)
3084 (48 Hrs. Notice)	(WAM)	S.B. No. 2325, S.D. 2 "RELATING TO SCHOOL BUSES." (Recommends passage on <u>THIRD READING</u>)
3085 (48 Hrs. Notice)	(WAM)	S.B. No. 2340, S.D. 2 "RELATING TO ALZHEIMER'S DISEASE." (Recommends passage on <u>THIRD READING</u>)
3086 (48 Hrs. Notice)	(WAM)	S.B. No. 2345, S.D. 1 "RELATING TO CHILDREN AND FAMILY OF INCARCERATED INDIVIDUALS." (Recommends passage on <u>THIRD READING</u>)
3087 (48 Hrs. Notice)	(WAM)	S.B. No. 2350, S.D. 2 "RELATING TO HEALTH." (Recommends passage on <u>THIRD READING</u>)
3088 (48 Hrs. Notice)	(JDC)	S.B. No. 1056, S.D. 1 "RELATING TO LOBBYISTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[3089](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2241, S.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3090](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2513, S.D. 1](#)

"RELATING TO ANIMAL CRUELTY."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3091](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2939, S.D. 1](#)

"RELATING TO CRIMES ON AGRICULTURAL LANDS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3092](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2794, S.D. 1](#)

"RELATING TO ELECTIONS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3093](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2094, S.D. 1](#)

"RELATING TO TAXATION."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3094](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2545, S.D. 1](#)

"RELATING TO TAX CREDITS."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3095](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2697, S.D. 1](#)

"RELATING TO TAXATION OF REAL ESTATE INVESTMENT TRUSTS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3096](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2112, S.D. 1](#)

"RELATING TO THE EXEMPTION OF CERTAIN INCOME FROM THE STATE GENERAL EXCISE TAX."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3097](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 75, S.D. 2](#)

"RELATING TO APPROPRIATIONS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3098](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2612, S.D. 1](#)

"RELATING TO SPORTS OFFICIALS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2903\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2768](#)

"RELATING TO SPORTS MEDICINE." -
(CPH)

(Sports Teams; Out-of-State Physicians;
Exemption from Licensure)

[\(See Stand. Com. Rep. No. 2904\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2875](#)

"RELATING TO MIXED MARTIAL ARTS." - (CPH)

(Mixed Martial Arts; Additional Payment Option; Cash; Chapter 440E)

[Stand. Com. Rep. No. 2906](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2724](#)

"RELATING TO LEAD-BASED PAINT." - (CPH)

(Lead-based Paint Prohibition; Outdoor Structures)

[Stand. Com. Rep. No. 2907](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2893, S.D. 1](#)

"RELATING TO CHRONICALLY HOMELESS." - (CPH)

(Chronically Homeless; Definition)

[Stand. Com. Rep. No. 2908](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2293, S.D. 1](#)

"RELATING TO EDUCATION." - (WAM)

(Audit; DOE)

[Stand. Com. Rep. No. 2909](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2369, S.D. 1](#)

"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT." - (WAM)

(Hawaiian Homes Commission Act; DHHL; Beneficiary List; Database; Appropriation)

[\(See Stand. Com. Rep. No. 2928\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3151](#)

"RELATING TO EQUAL ACCESS TO PUBLIC CONVENIENCES." - (JDC)

(Restrooms; Toilets; Gender Equity)

[\(See Stand. Com. Rep. No. 2935\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2150](#)

"RELATING TO DISORDERLY CONDUCT." - (JDC)

(Honolulu Police Department Package; Disorderly Conduct; False or Misleading Information)

[\(See Stand. Com. Rep. No. 2936\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2156](#)

"RELATING TO THEFT IN THE SECOND DEGREE." - (JDC)

(Honolulu Police Department Package; Penal Code; Theft in the Second Degree)

[\(See Stand. Com. Rep. No. 2937\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2182](#)

"RELATING TO ABUSE OF A FAMILY OR HOUSEHOLD MEMBER." - (JDC)

(Honolulu Prosecuting Attorney Package; Repeat Offenders; Abuse of a Family or Household Member; Penalties)

[\(See Stand. Com. Rep. No. 2944\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2752](#)

"RELATING TO THE RESIDENTIAL LANDLORD-TENANT ACT." - (CPH)

(Residential Landlord-tenant Code; Application Screening Fee)

[\(See Stand. Com. Rep. No. 2946\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2872](#)

"RELATING TO THE CONTRACTORS RECOVERY FUND." - (CPH)

(Contractors Recovery Fund; Recovery; Homeowner; Chapter 444)

[\(See Stand. Com. Rep. No. 2948\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2881](#)

"RELATING TO THE PEER REVIEW
OVERSIGHT COMMITTEE." - (CPH)

(Accountant; Peer Review Oversight
Committee; Chapter 466)

[\(See Stand. Com. Rep. No. 2949\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2883](#)

"RELATING TO CEMETERY
AUTHORITY EXEMPTION." - (CPH)

(Cemetery Authority Exemption; Chapter
441)

[\(See Stand. Com. Rep. No. 2950\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2034](#)

"RELATING TO LIQUOR LAW
VIOLATIONS." - (CPH/JDC)

(Liquor; Honolulu Liquor Commission;
Penalties; Multiple Violations)

[\(See Stand. Com. Rep. No. 2952\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2185](#)

"RELATING TO VIOLATION OF
PRIVACY." - (JDC)

(Honolulu Prosecuting Attorney Package;
Violation of Privacy)

[\(See Stand. Com. Rep. No. 2953\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2268](#)

"RELATING TO DIVORCE." - (JDC)

(Annulment, Divorce, and Separation;
Physical Presence; Residency Requirement)

[\(See Stand. Com. Rep. No. 2955\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2306](#)

"RELATING TO PROOF OF DOMESTIC OR SEXUAL VIOLENCE VICTIM STATUS." - (JDC)

(Domestic Violence; Sexual Violence; Victims; Proof of Status)

[\(See Stand. Com. Rep. No. 2959\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3070](#)

"RELATING TO CAMPAIGN FINANCE." - (JDC)

(Hawaii Election Campaign Fund; Campaign Finance; Income Tax Check-off; Contributions)

[Stand. Com. Rep. No. 2965](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2817, S.D. 1](#)

"RELATING TO WASTE." - (CPH)

(Waste Cooking Oil; Condominium High-rises; Cooperative Housing Corporations; Unit Owners' Associations; Waste Receptacles)

[Stand. Com. Rep. No. 2966](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2561](#)

"RELATING TO CONSUMER PROTECTION." - (CPH)

(Hawaii State Energy Office; Public Benefits Fee Administrator; Household Appliances)

[Stand. Com. Rep. No. 2967](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2955](#)

"RELATING TO COFFEE LABELING." - (CPH)

(Coffee; Labeling; Ready-to-Drink Coffee Beverages; Inner Wrapping Labels)

[Stand. Com. Rep. No. 2968](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 3008, S.D. 1](#)

"RELATING TO MEASUREMENT STANDARDS." - (CPH)

(Measurement Standard; Hydrogen Fuel Exemption)

[Stand. Com. Rep. No. 2969](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2775](#)

"RELATING TO THE FUEL TANK ADVISORY COMMITTEE." - (CPH)

(Fuel Tank Advisory Committee)

[Stand. Com. Rep. No. 2970](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2120](#)

"RELATING TO GIFT CERTIFICATES." - (CPH)

(Hawaii Council of Mayors Package; Gift Certificates; Transit Cards; Exception)

[Stand. Com. Rep. No. 2971](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2975, S.D. 1](#)

"RELATING TO INTOXICATING LIQUOR." - (CPH)

(Intoxicating Liquor; License; Agriculture; Manufacturing)

[Stand. Com. Rep. No. 2972](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2750](#)

"RELATING TO BOTTLED WATER." - (CPH)

(Noncarbonated Bottled Water; Aluminum Cans; Manufacturing)

[Stand. Com. Rep. No. 2973](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2051](#)

"RELATING TO LITTERING." - (JDC)

(Litter Control; Civil Penalty; Penal Code; Criminal Littering)

[Stand. Com. Rep. No. 2974](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2181](#)

"RELATING TO SEXUAL ASSAULT." - (JDC)

(Honolulu Prosecuting Attorney Package; Sexual Assault; Mentally Defective Persons)

[Stand. Com. Rep. No. 2975](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2670, S.D. 1](#)

"RELATING TO REAL PROPERTY TRANSACTIONS." - (JDC/CPH)

(Vulnerable Coastal Property Purchaser Statement; Sale or Transfer; Sea Level Rise)

[Stand. Com. Rep. No. 3007](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2315](#)

"RELATING TO SEXUAL ASSAULT EVIDENCE COLLECTION KITS." - (JDC)

(Sexual Assault Evidence Collection Kits; Tracking System; Counties)

[S.B. No. 2582, S.D. 1](#)

[Prior Versions/Status & Testimony](#)

["RELATING TO HEALTH."](#)

[\(Our Care, Our Choice Act; Advanced Practice Registered Nurses; Mandatory Waiting Period\)](#)

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/28/2020 1:30 PM	211
HWN/HOU	3/3/2020 1:45 PM	016

- Senate Session will convene at 9:30 a.m. on Tuesday, March 3, 2020.

Ke Pani ‘Ana
ADJOURNMENT