

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā ‘Iwakāluakumamākolu
TWENTY-THIRD DAY

27 Pepeluali 2020 - Po‘ahā - Hola 11:30 A.M.
FEBRUARY 27, 2020-THURSDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

RECOGNIZING AND HONORING COACH CHARLIE WADE AND THE
UNIVERSITY OF HAWAII MEN'S VOLLEYBALL TEAM. (Senator Kahele)

Ho‘oka‘a‘ike Mai Ke Kia‘āina

MESSAGES FROM THE GOVERNOR Nos. 1 and 568-588

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 1	Letter dated February 25, 2020, as provided in Section 9, Article VII of the Constitution of the State of Hawaii, requesting the expeditious consideration of S.B. No. 75, which make emergency appropriations to provide funding to mitigate the "SARS-CoV-2" virus which causes a disease named "coronavirus disease 2019" (COVID-19) within the State of Hawaii.	FILE
G.M. No. 568	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ARNOLD HARA, for a term to expire 06-30-2023.	AEN
G.M. No. 569	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, STEFANIE JEFTS, for a term to expire 06-30-2023.	AEN
G.M. No. 570	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, SAMUEL JELSMA, for a term to expire 06-30-2021.	PSM
G.M. No. 571	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, SHERRY BIRD, for a term to expire 06-30-2022.	PSM
G.M. No. 572	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, GARY YAMASHIROYA, for a term to expire 06-30-2020.	PSM

<u>G.M. No. 573</u>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, GARY YAMASHIROYA, for a term to expire 06-30-2023.	PSM
<u>G.M. No. 574</u>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, HARRY KUBOJIRI, for a term to expire 06-30-2021.	PSM
<u>G.M. No. 575</u>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, CRAIG TANAKA, for a term to expire 06-30-2022.	PSM
<u>G.M. No. 576</u>	Submitting for consideration and confirmation to the Law Enforcement Standards Board, Gubernatorial Nominee, NICHOLAS COURSON, for a term to expire 06-30-2022.	PSM
<u>G.M. No. 577</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LOUISE ALINA, for a term to expire 06-30-2020.	LCA
<u>G.M. No. 578</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LOUISE ALINA, for a term to expire 06-30-2024.	LCA
<u>G.M. No. 579</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, OLIVIA MANN, for a term to expire 06-30-2023.	LCA
<u>G.M. No. 580</u>	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, KAUHI AHANA, for a term to expire 06-30-2022.	LCA

G.M. No. 581	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, GERALDINE MIYAMOTO, for a term to expire 06-30-2021.	LCA
G.M. No. 582	Submitting for consideration and confirmation to the King Kamehameha Celebration Commission, Gubernatorial Nominee, LYAH KAMA-DRAKE, for a term to expire 06-30-2022.	LCA
G.M. No. 583	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, CHRISTOPHER YUEN, for a term to expire 06-30-2022.	WTL
G.M. No. 584	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, WESLEY YOON, for a term to expire 06-30-2022.	WTL
G.M. No. 585	Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, VERNON CHAR, for a term to expire 06-30-2021.	WTL
G.M. No. 586	Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, MICHAEL BUCK, for a term to expire 06-30-2023.	WTL
G.M. No. 587	Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, KONRAD MOSSMAN, for a term to expire 06-30-2022.	WTL
G.M. No. 588	Submitting for consideration and confirmation to the Game Management Advisory Commission, Gubernatorial Nominee, NANCY TIMKO, for a term to expire 06-30-2024.	WTL

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: Senate Concurrent Resolution Nos. 38 – 49
Senate Resolution Nos. 21 – 28

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2900-3008

2900 (48 Hrs. Notice)	(EDU)	S.B. No. 2262, S.D. 1 "RELATING TO THE HAWAII TEACHER STANDARDS BOARD." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2901 (48 Hrs. Notice)	(CPH)	S.B. No. 2281, S.D. 1 "RELATING TO BEHAVIOR ANALYSTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2902 (48 Hrs. Notice)	(CPH)	S.B. No. 2877, S.D. 1 "RELATING TO MENTAL HEALTH COUNSELORS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

2903 (One Day Notice)	(CPH)	S.B. No. 2768 "RELATING TO SPORTS MEDICINE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2904 (One Day Notice)	(CPH)	S.B. No. 2875 "RELATING TO MIXED MARTIAL ARTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2905 (48 Hrs. Notice)	(CPH)	S.B. No. 2900, S.D. 1 "RELATING TO NEWBORN HEARING SCREENING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2906 (One Day Notice)	(CPH)	S.B. No. 2724 "RELATING TO LEAD-BASED PAINT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2907 (One Day Notice)	(CPH)	S.B. No. 2893, S.D. 1 "RELATING TO CHRONICALLY HOMELESS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2908 (One Day Notice)	(WAM)	S.B. No. 2293, S.D. 1 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)

2909 (One Day Notice)	(WAM)	S.B. No. 2369, S.D. 1 "RELATING TO THE HAWAIIAN HOMES COMMISSION ACT." (Recommends passage on <u>THIRD READING</u>)
2910 (48 Hrs. Notice)	(CPH)	S.B. No. 2339, S.D. 2 "RELATING TO ALZHEIMER'S DISEASE AND RELATED DEMENTIA." (Recommends passage on <u>THIRD READING</u>)
2911 (48 Hrs. Notice)	(WAM)	S.B. No. 2148, S.D. 1 "RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW." (Recommends passage on <u>THIRD READING</u>)
2912 (48 Hrs. Notice)	(WAM)	S.B. No. 2480, S.D. 2 "RELATING TO PROTECTIVE ORDERS." (Recommends passage on <u>THIRD READING</u>)
2913 (48 Hrs. Notice)	(WAM)	S.B. No. 2506, S.D. 2 "RELATING TO THE MENTAL HEALTH AND SUBSTANCE ABUSE SPECIAL FUND." (Recommends passage on <u>THIRD READING</u>)
2914 (48 Hrs. Notice)	(WAM)	S.B. No. 2485, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)

2915 (48 Hrs. Notice)	(WAM)	S.B. No. 2047, S.D. 2 "RELATING TO THE PENAL CODE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2916 (48 Hrs. Notice)	(WAM)	S.B. No. 2057, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2917 (48 Hrs. Notice)	(CPH)	S.B. No. 2649, S.D. 1 "RELATING TO TOUR AIRCRAFT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2918 (48 Hrs. Notice)	(CPH)	S.B. No. 2727, S.D. 2 "RELATING TO DEPOSIT BEVERAGE CONTAINERS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2919 (48 Hrs. Notice)	(CPH)	S.B. No. 2532, S.D. 2 "RELATING TO COMPOSTING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2920 (48 Hrs. Notice)	(CPH)	S.B. No. 2432, S.D. 2 "RELATING TO CABLE TELEVISION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2921 (48 Hrs. Notice)	(CPH)	S.B. No. 2474, S.D. 2 "RELATING TO LITTLE FIRE ANTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>2922</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2808, S.D. 1</u> "RELATING TO TRANSPORTATION NETWORK COMPANIES." (Recommends passage on <u>THIRD READING</u>)
<u>2923</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2961, S.D. 2</u> "RELATING TO WAGES." (Recommends passage on <u>THIRD READING</u>)
<u>2924</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2336, S.D. 2</u> "RELATING TO LONG-TERM CARE INSURANCE." (Recommends passage on <u>THIRD READING</u>)
<u>2925</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 1175, S.D. 1</u> "RELATING TO COVERED OFFENDER REGISTRATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2926</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2110, S.D. 1</u> "RELATING TO THE CHILD PROTECTIVE ACT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
<u>2927</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2633, S.D. 1</u> "RELATING TO THE PENAL CODE." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)

[2928](#)
(One Day Notice)

(JDC)

[S.B. No. 3151](#)

"RELATING TO EQUAL ACCESS TO
PUBLIC CONVENIENCES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2929](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 677, S.D. 1](#)

"RELATING TO ANIMAL CRUELTY."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2930](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2109, S.D. 1](#)

"RELATING TO CHILDREN."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2931](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2121, S.D. 1](#)

"RELATING TO FELONIES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2932](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2145, S.D. 1](#)

"RELATING TO ORDERS OF THE
CAMPAIGN SPENDING COMMISSION."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2933](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2153, S.D. 1](#)

"RELATING TO OFFENSES AGAINST
PROPERTY RIGHTS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2934](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2183, S.D. 1](#)

"RELATING TO THE DEFINITION OF PROPERTY."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2935](#)
(One Day Notice)

(JDC)

[S.B. No. 2150](#)

"RELATING TO DISORDERLY CONDUCT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2936](#)
(One Day Notice)

(JDC)

[S.B. No. 2156](#)

"RELATING TO THEFT IN THE SECOND DEGREE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2937](#)
(One Day Notice)

(JDC)

[S.B. No. 2182](#)

"RELATING TO ABUSE OF A FAMILY OR HOUSEHOLD MEMBER."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2938](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2544, S.D. 1](#)

"RELATING TO ACUPUNCTURE."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2939](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2655, S.D. 1](#)
"RELATING TO UTILITY
TRANSMISSION LINES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2940](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2439, S.D. 1](#)
"RELATING TO HEALTH INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2941](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2424, S.D. 1](#)
"RELATING TO THE PRACTICE OF
MEDICINE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2942](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2876, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2943](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 2423, S.D. 1](#)
"RELATING TO MEDICAL SERVICE
BILLING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2944](#)
(One Day Notice)

(CPH)

[S.B. No. 2752](#)
"RELATING TO THE RESIDENTIAL
LANDLORD-TENANT ACT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

<u>2945</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2011, S.D. 1</u> "RELATING TO TIME SHARES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2946</u> (One Day Notice)	(CPH)	<u>S.B. No. 2872</u> "RELATING TO THE CONTRACTORS RECOVERY FUND." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2947</u> (48 Hrs. Notice)	(CPH)	<u>S.B. No. 2879, S.D. 1</u> "RELATING TO THE MORTGAGE LOAN RECOVERY FUND." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2948</u> (One Day Notice)	(CPH)	<u>S.B. No. 2881</u> "RELATING TO THE PEER REVIEW OVERSIGHT COMMITTEE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2949</u> (One Day Notice)	(CPH)	<u>S.B. No. 2883</u> "RELATING TO CEMETERY AUTHORITY EXEMPTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2950](#)
(One Day Notice)

(CPH/JDC)

[S.B. No. 2034](#)

"RELATING TO LIQUOR LAW
VIOLATIONS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2951](#)
(48 Hrs. Notice)

(CPH/JDC)

[S.B. No. 2434, S.D. 1](#)

"RELATING TO MOTOR VEHICLES."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2952](#)
(One Day Notice)

(JDC)

[S.B. No. 2185](#)

"RELATING TO VIOLATION OF
PRIVACY."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2953](#)
(One Day Notice)

(JDC)

[S.B. No. 2268](#)

"RELATING TO DIVORCE."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2954](#)
(48 Hrs. Notice)

(JDC)

[S.B. No. 2305, S.D. 1](#)

"RELATING TO DOMESTIC ABUSE."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2955](#)
(One Day Notice)

(JDC)

[S.B. No. 2306](#)

"RELATING TO PROOF OF DOMESTIC
OR SEXUAL VIOLENCE VICTIM
STATUS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

- | | | |
|---|-------|--|
| <u>2956</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2316, S.D. 1</u>
"RELATING TO CHILDHOOD SEXUAL ABUSE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2957</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2420, S.D. 1</u>
"RELATING TO MANSLAUGHTER."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2958</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2793, S.D. 1</u>
"RELATING TO DRUG OFFENSES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2959</u>
(One Day Notice) | (JDC) | <u>S.B. No. 3070</u>
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2960</u>
(48 Hrs. Notice) | (CPH) | <u>S.B. No. 2049, S.D. 1</u>
"RELATING TO TIME SHARING."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| <u>2961</u>
(48 Hrs. Notice) | (JDC) | <u>S.B. No. 2266, S.D. 1</u>
"RELATING TO SEX OFFENDERS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

2962 (48 Hrs. Notice)	(JDC)	S.B. No. 2603, S.D. 1 "RELATING TO FAMILY COURTS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2963 (48 Hrs. Notice)	(JDC)	S.B. No. 2742, S.D. 1 "RELATING TO THEFT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2964 (48 Hrs. Notice)	(LCA)	S.B. No. 2081, S.D. 1 "RELATING TO PUBLIC LANDS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2965 (One Day Notice)	(CPH)	S.B. No. 2817, S.D. 1 "RELATING TO WASTE." (Recommends passage on <u>THIRD READING</u>)
2966 (One Day Notice)	(CPH)	S.B. No. 2561 "RELATING TO CONSUMER PROTECTION." (Recommends passage on <u>THIRD READING</u>)
2967 (One Day Notice)	(CPH)	S.B. No. 2955 "RELATING TO COFFEE LABELING." (Recommends passage on <u>THIRD READING</u>)

2968 (One Day Notice)	(CPH)	S.B. No. 3008, S.D. 1 "RELATING TO MEASUREMENT STANDARDS." (Recommends passage on <u>THIRD READING</u>)
2969 (One Day Notice)	(CPH)	S.B. No. 2775 "RELATING TO THE FUEL TANK ADVISORY COMMITTEE." (Recommends passage on <u>THIRD READING</u>)
2970 (One Day Notice)	(CPH)	S.B. No. 2120 "RELATING TO GIFT CERTIFICATES." (Recommends passage on <u>THIRD READING</u>)
2971 (One Day Notice)	(CPH)	S.B. No. 2975, S.D. 1 "RELATING TO INTOXICATING LIQUOR." (Recommends passage on <u>THIRD READING</u>)
2972 (One Day Notice)	(CPH)	S.B. No. 2750 "RELATING TO BOTTLED WATER." (Recommends passage on <u>THIRD READING</u>)
2973 (One Day Notice)	(JDC)	S.B. No. 2051 "RELATING TO LITTERING." (Recommends passage on <u>THIRD READING</u>)
2974 (One Day Notice)	(JDC)	S.B. No. 2181 "RELATING TO SEXUAL ASSAULT." (Recommends passage on <u>THIRD READING</u>)

<u>2975</u> (One Day Notice)	(JDC/CPH)	<u>S.B. No. 2670, S.D. 1</u> "RELATING TO REAL PROPERTY TRANSACTIONS." (Recommends passage on <u>THIRD READING</u>)
<u>2976</u> (48 Hrs. Notice)	(CPH/JDC)	<u>S.B. No. 2384, S.D. 2</u> "RELATING TO MOTOR VEHICLES." (Recommends passage on <u>THIRD READING</u>)
<u>2977</u> (48 Hrs. Notice)	(CPH/JDC)	<u>S.B. No. 2010, S.D. 1</u> "RELATING TO THE UNIFORM EMPLOYEE AND STUDENT ONLINE PRIVACY PROTECTION ACT." (Recommends passage on <u>THIRD READING</u>)
<u>2978</u> (48 Hrs. Notice)	(WAM)	<u>H.B. No. 1153, H.D. 1, S.D. 2</u> "RELATING TO REMOTE TESTIMONY IN LEGISLATIVE HEARINGS." (Recommends passage on <u>THIRD READING</u>)
<u>2979</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 4, S.D. 1</u> "PROPOSING AN AMENDMENT TO THE HAWAII STATE CONSTITUTION TO AMEND THE QUALIFYING AGE OF VOTERS FOR ANY STATE OR LOCAL ELECTION." (Recommends passage on <u>THIRD READING</u>)
<u>2980</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2103, S.D. 1</u> "RELATING TO SPECIAL LICENSE PLATES." (Recommends passage on <u>THIRD READING</u>)

<u>2981</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2162, S.D. 2</u> "RELATING TO SEA LEVEL RISE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2982</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2255, S.D. 2</u> "RELATING TO TEACHER RENTAL HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2983</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2335, S.D. 1</u> "RELATING TO THE HEALTHY AGING PARTNERSHIP PROGRAM." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2984</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2505, S.D. 2</u> "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2985</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2683, S.D. 2</u> "RELATING TO SEA LEVEL RISE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2986</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2696, S.D. 2</u> "RELATING TO GREEN FEES." (Recommends passage on <u>THIRD</u> <u>READING</u>)

- | | | |
|--|-------|--|
| 2987
(48 Hrs. Notice) | (WAM) | S.B. No. 2897, S.D. 2
"RELATING TO MARRIAGE LICENSE FEES."
(Recommends passage on <u>THIRD READING</u>) |
| 2988
(48 Hrs. Notice) | (WAM) | S.B. No. 3111, S.D. 2
"RELATING TO ELECTRIC VEHICLES."
(Recommends passage on <u>THIRD READING</u>) |
| 2989
(48 Hrs. Notice) | (WAM) | S.B. No. 3142, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST PUEO DEVELOPMENT, LLC."
(Recommends passage on <u>THIRD READING</u>) |
| 2990
(48 Hrs. Notice) | (JDC) | S.B. No. 531, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 2991
(48 Hrs. Notice) | (JDC) | S.B. No. 2025, S.D. 2
"RELATING TO MEDICAL CARE FOR MINORS."
(Recommends passage on <u>THIRD READING</u>) |
| 2992
(48 Hrs. Notice) | (JDC) | S.B. No. 2037, S.D. 2
"RELATING TO HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 2993
(48 Hrs. Notice) | (JDC) | S.B. No. 2038, S.D. 1
"RELATING TO BOARD MEMBERS."
(Recommends passage on <u>THIRD READING</u>) |

<u>2994</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2119, S.D. 1</u> "RELATING TO THE ROOM CONFINEMENT OF CHILDREN AT DETENTION AND SHELTER FACILITIES." (Recommends passage on <u>THIRD READING</u>)
<u>2995</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2130, S.D. 1</u> "RELATING TO THE STATE FIRE CODE." (Recommends passage on <u>THIRD READING</u>)
<u>2996</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2263, S.D. 2</u> "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)
<u>2997</u> (48 Hrs. Notice)	(JDC)	<u>S.B. No. 2311, S.D. 2</u> "RELATING TO CAMPUS SAFETY." (Recommends passage on <u>THIRD READING</u>)
<u>2998</u> (48 Hrs. Notice)	(CPH/JDC)	<u>S.B. No. 2543, S.D. 2</u> "RELATING TO MEDICAL CANNABIS." (Recommends passage on <u>THIRD READING</u>)
<u>2999</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2063, S.D. 2</u> "RELATING TO AFTER-SCHOOL PROGRAMS." (Recommends passage on <u>THIRD READING</u>)

<u>3000</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2077, S.D. 2</u> "RELATING TO THE ENVIRONMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3001</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2117, S.D. 1</u> "RELATING TO DISTRICT COURT JUDGES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3002</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2142, S.D. 2</u> "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3003</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2261, S.D. 2</u> "RELATING TO TAXATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3004</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2348, S.D. 2</u> "RELATING TO BULLYING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>3005</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2576, S.D. 2</u> "RELATING TO REIMBURSEMENTS FOR STATE CONTRIBUTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[3006](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 3088, S.D. 2](#)
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on THIRD
READING)

[3007](#) (JDC)
(One Day Notice)

[S.B. No. 2315](#)
"RELATING TO SEXUAL ASSAULT
EVIDENCE COLLECTION KITS."
(Recommends passage on THIRD
READING)

[3008](#) (WAM)

[S.B. No. 75, S.D. 1](#)
"RELATING TO APPROPRIATIONS."
(Recommends recommittal to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

A‘oa‘o A ‘Ae
ADVISE AND CONSENT

[2897](#) EET
[Status & Testimony](#)

[G.M. No. 509](#)
"Submitting for consideration and
confirmation as the Chief Energy Officer of
the Department of Business, Economic
Development and Tourism, Gubernatorial
Nominee, SCOTT GLENN, for a term to
expire at noon on 12-05-2022."

Heluhelu 'Ekolu
THIRD READING

[Stand. Com. Rep. No. 2893](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2295, S.D. 2](#)

"RELATING TO SERVICE-LEARNING." -
(WAM)

(DOE; Service-learning; Curriculum;
Community Service Volunteer Work)

[Stand. Com. Rep. No. 2894](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2342, S.D. 1](#)

"RELATING TO THE KUPUNA
CAREGIVERS PROGRAM." - (WAM)

(Kupuna Caucus; Qualified Caregiver;
Kupuna Caregivers Program; Appropriation)

[\(See Stand. Com. Rep. No. 2898\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2101, S.D. 1](#)

"RELATING TO TAXATION." - (WAM)

(Taxation; Excise Tax; Large Cigars)

Ho'ouana Kōmike Ho'olohe A Ho'ouana Hou Paha
REFERRALS AND RE-REFERRALS

REFERRALS FOR THURSDAY, FEBRUARY 27, 2020

MEASURE

TITLE

REFERRAL

[S.C.R. 38](#)

REQUESTING THE OFFICE OF THE
LIEUTENANT GOVERNOR TO
ESTABLISH A MULTI-STAKEHOLDER
TASK FORCE TO ADVANCE STATE
PROCUREMENT OF LOCALLY
PRODUCED FOOD.
(Local Food Procurement; Task Force)

GVO/AEN

[S.C.R. 39](#)

URGING THE STATE TO IMPLEMENT A STATEWIDE RESPONSIBLE TOURISM INITIATIVE TO HELP EDUCATE TOURING VISITORS ABOUT SUSTAINABLE BEHAVIORS WITH RESPECT TO SUNSCREENS, POLYSTYRENE, AND SINGLE-USE PLASTICS.

(Statewide Responsible Tourism Initiative; Visitors; Advisory Group)

EET/AEN

[S.C.R. 40](#)

REQUESTING THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES TO CONDUCT A STUDY TO DETERMINE VARIOUS ALTERNATIVES FOR THE REHABILITATION AND RENOVATION OF THE STATE CAPITOL REFLECTING POOL.

(Study; State Capitol Reflecting Pool; Department of Accounting and General Services)

GVO/LCA

[S.C.R. 41](#)

REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE AN ADVISORY COMMITTEE TO MAKE RECOMMENDATIONS TO DEVELOP AND IMPLEMENT A PLAN TO TEACH DIGITAL CITIZENSHIP AND MEDIA LITERACY IN GRADES K-12 IN PUBLIC SCHOOLS, INCLUDING CHARTER SCHOOLS AND HAWAIIAN LANGUAGE IMMERSION SCHOOLS.

(Department of Education; Digital Citizenship; Media Literacy; Advisory Committee)

EDU/TEC

[S.C.R. 42](#)

REQUESTING THE DEPARTMENT OF AGRICULTURE, UNIVERSITY OF HAWAII, AND UNITED STATES DEPARTMENT OF AGRICULTURE TO COLLABORATE ON PLANNING FOR A MULTIAGENCY FACILITY FOR BIOLOGICAL CONTROL AND OTHER CONTAINMENT RESEARCH.
(Biological Control Facility; Containment Research; Multiagency Planning; Department of Agriculture; University of Hawaii; United States Department of Agriculture)

AEN/HRE

[S.C.R. 43](#)

DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE.
(Climate Emergency; Statewide Collaboration; Greenhouse Gases)

AEN/WTL

[S.C.R. 44](#)

URGING THE DEPARTMENT OF HEALTH TO REQUEST ACKNOWLEDGMENT FROM THE DRUG ENFORCEMENT ADMINISTRATION THAT HAWAII'S MEDICAL CANNABIS PROGRAM IS EXEMPT FROM FEDERAL CONTROLLED SUBSTANCE RESTRICTIONS.
(Medical Cannabis; Federal Scheduling Exemption; Controlled Substances Act)

CPH/JDC

[S.C.R. 45](#)

URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND SUPPORT THE SECONDARY CONTAINMENT TANK UPGRADE ALTERNATIVE OPTION, OR, IF SECONDARY CONTAINMENT IS DETERMINED TO BE INFEASIBLE, THE RELOCATION OF THE FUEL TANKS AWAY FROM THE AQUIFER.

(Environmental Protection Agency; Red Hill Bulk Fuel Storage Facility)

AEN/PSM, CPH

[S.C.R. 46](#)

URGING THE DEPARTMENT OF VETERANS AFFAIRS TO RECOGNIZE A PRESUMPTIVE SERVICE CONNECTION FOR CHRONICALLY ILL VETERANS WHO WERE STATIONED AT KUNIA FIELD ON THE ISLAND OF OAHU.

(Department of Veterans Affairs; Kunia Field Station)

PSM

[S.C.R. 47](#)

DECLARING A CLIMATE EMERGENCY AND REQUESTING IMMEDIATE AND ACCELERATED ACTION TO ADDRESS THE CLIMATE CRISIS AND LIMIT GLOBAL WARMING TO 1.5 DEGREES CELSIUS.

(Climate Emergency; Climate Crisis; Global Warming)

AEN/WTL

[S.R. 21](#)

REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE AN ADVISORY COMMITTEE TO MAKE RECOMMENDATIONS TO DEVELOP AND IMPLEMENT A PLAN TO TEACH DIGITAL CITIZENSHIP AND MEDIA LITERACY IN GRADES K-12 IN PUBLIC SCHOOLS, INCLUDING CHARTER SCHOOLS AND HAWAIIAN LANGUAGE IMMERSION SCHOOLS.
(Department of Education; Digital Citizenship; Media Literacy; Advisory Committee)

EDU/TEC

[S.R. 22](#)

DECLARING A CLIMATE EMERGENCY AND REQUESTING STATEWIDE COLLABORATION TOWARD AN IMMEDIATE JUST TRANSITION AND EMERGENCY MOBILIZATION EFFORT TO RESTORE A SAFE CLIMATE.
(Climate Emergency; Statewide Collaboration; Greenhouse Gases)

AEN/WTL

[S.R. 23](#)

URGING THE DEPARTMENT OF HEALTH TO REQUEST ACKNOWLEDGMENT FROM THE DRUG ENFORCEMENT ADMINISTRATION THAT HAWAII'S MEDICAL CANNABIS PROGRAM IS EXEMPT FROM FEDERAL CONTROLLED SUBSTANCE RESTRICTIONS.
(Medical Cannabis; Federal Scheduling Exemption; Controlled Substances Act)

CPH/JDC

[S.R. 24](#)

URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND SUPPORT THE SECONDARY CONTAINMENT TANK UPGRADE ALTERNATIVE OPTION, OR, IF SECONDARY CONTAINMENT IS DETERMINED TO BE INFEASIBLE, THE RELOCATION OF THE FUEL TANKS AWAY FROM THE AQUIFER.

(Environmental Protection Agency; Red Hill Bulk Fuel Storage Facility)

AEN/PSM, CPH

[S.R. 25](#)

URGING THE DEPARTMENT OF VETERANS AFFAIRS TO RECOGNIZE A PRESUMPTIVE SERVICE CONNECTION FOR CHRONICALLY ILL VETERANS WHO WERE STATIONED AT KUNIA FIELD ON THE ISLAND OF OAHU.

(Department of Veterans Affairs; Kunia Field Station)

PSM

[S.R. 26](#)

DECLARING A CLIMATE EMERGENCY AND REQUESTING IMMEDIATE AND ACCELERATED ACTION TO ADDRESS THE CLIMATE CRISIS AND LIMIT GLOBAL WARMING TO 1.5 DEGREES CELSIUS.

(Climate Emergency; Climate Crisis; Global Warming)

AEN/WTL

Ho‘oka‘a‘ike ‘Ē A‘e

MISCELLANEOUS COMMUNICATIONS: None

Hana 'Ē A'e

MISCELLANEOUS BUSINESS:

- Waiver of Referral; One Day Notice for Third Reading:

[S.B. No. 2582, S.D. 1](#)

CPH, JDC

"RELATING TO HEALTH."

Ho'olaha

ANNOUNCEMENTS

- Floor Presentations for Friday, February 28, 2020:

RECOGNIZING AND CONGRATULATING DR. CHRISTINA KEAULANA AS THE DESIGNER OF THE NĀNĀKULI EDUCATION ASSISTANT TO TEACHER PILOT PROGRAM. (Senator Shimabukuro)

RECOGNIZING AND CONGRATULATING JOHN ALLEN III AS THE STUDENT TELEVISION NETWORK'S 2020 NATIONAL TEACHER OF THE YEAR. (Senator Shimabukuro)

Papamanawa Ho'oloha Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/27/2020 2:20 PM	211
JDC	2/28/2020 9:30 AM	016
JDC/WAM	2/28/2020 10:45 AM	211
WAM	2/28/2020 10:50 AM	211
WAM	2/28/2020 10:55 AM	211
WAM	2/28/2020 10:56 AM	211
WAM	2/28/2020 11:00 AM	211
WAM	2/28/2020 11:05 AM	211
WAM	2/28/2020 1:30 PM	211

- Senate Session will convene at 11:30 a.m. on Friday, February 28, 2020.

Ke Pani 'Ana

ADJOURNMENT