

Ka 'Aha Kenekoa, Ka 'Aha'olelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku'āina 'O Hawai'i
STATE OF HAWAII
'Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā 'Iwakālua
TWENTIETH DAY

14 Pepeluali 2020 - Po'alima - Hola 11:30 A.M.
FEBRUARY 14, 2020-FRIDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

'Āpono Mo'olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho'olauna Mea Kipa
INTRODUCTIONS

- Ho'olauna Ma Ka 'Ākoakoa Nui
- FLOOR PRESENTATION:

HONORING AND RECOGNIZING KAMEHAMEHA SCHOOLS FOR THEIR
CONTRIBUTIONS TO THE HAWAIIAN COMMUNITY. (Senator Kanuha)

Ho'oka'a'ike Mai Ke Kia'āina
MESSAGES FROM THE GOVERNOR: None

Ho'oka'a'ike Mai Nā 'Oihana
DEPARTMENTAL COMMUNICATIONS: None

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS No. 4

Informing the Senate that on February 13, 2020,
the following House Bill passed Third Reading in
the House:

REFERRAL

- 4 [H.B. No. 947, H.D. 1](#)
"RELATING TO HAWAII CRIMINAL
JUSTICE DATA CENTER FEES."(Hawaii
Criminal Justice Data Center Fees)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS: None

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō‘ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2704-2892

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| 2704 | (CPH) | S.B. No. 2024, S.D. 1
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| 2705 | (CPH) | S.B. No. 2009, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2706 | (TRS/CPH) | S.B. No. 3055, S.D. 1
"RELATING TO MOPEDES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC/WAM) |

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| 2707 | (TRS/CPH) | S.B. No. 2925
"RELATING TO PAYMENT FOR AIRPORT CHARGES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2708 | (AEN) | S.B. No. 3121, S.D. 1
"RELATING TO STATEWIDE COMPOSTING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2709 | (WTL/AEN) | S.B. No. 2756, S.D. 1
"RELATING TO WATER QUALITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2710 | (WTL/AEN) | S.B. No. 2758
"RELATING TO BIOSECURITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2711 | (EET) | S.B. No. 2500
"RELATING TO HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2712 | (EET) | S.B. No. 2546, S.D. 1
"RELATING TO THE HAWAII TECHNOLOGY DEVELOPMENT CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2713 | (EET) | S.B. No. 1431, S.D. 1
"RELATING TO RENEWABLE ENERGY TECHNOLOGIES TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2714 | (JDC) | S.B. No. 2844, S.D. 1
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2715 | (HRE/TEC) | S.B. No. 2573, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2716 | (HRE/AEN) | S.B. No. 2723
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2717 | (HRE/AEN) | S.B. No. 2736
"RELATING TO THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2718 | (HRE/AEN) | S.B. No. 2737
"RELATING TO INVASIVE SPECIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2719 | (CPH/AEN) | S.B. No. 2721, S.D. 1
"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2720 | (CPH/AEN) | S.B. No. 2621, S.D. 1
"RELATING TO WATER POLLUTION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2721 | (CPH/AEN) | S.B. No. 2430
"RELATING TO CLIMATE CHANGE MITIGATION AND ADAPTATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2722 | (CPH/EDU) | S.B. No. 2538, S.D. 1
"RELATING TO THE YOUTH VAPING EPIDEMIC."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2723 | (CPH/HMS) | S.B. No. 2563, S.D. 1
"RELATING TO DEMENTIA TRAINING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2724 | (HRE/AEN) | S.B. No. 2730
"RELATING TO 'ULU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2725 | (HRE/AEN) | S.B. No. 2784
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2726 | (EDU/HOU) | S.B. No. 2255, S.D. 1
"RELATING TO TEACHER RENTAL HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2727 | (GVO) | S.B. No. 2835, S.D. 1
"RELATING TO HAWAII PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2728 | (GVO) | S.B. No. 3085, S.D. 1
"RELATING TO SOCIALLY RESPONSIBLE INVESTING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2729 | (PSM) | S.B. No. 2122
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2730 | (PSM) | S.B. No. 2129
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2731 | (PSM) | S.B. No. 2383
"RELATING TO LESS THAN LETHAL FORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |

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| 2732 | (PSM) | S.B. No. 2523
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2733 | (PSM) | S.B. No. 3029
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2734 | (PSM) | S.B. No. 3076
"RELATING TO THE STATE BUILDING CODE COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2735 | (PSM) | S.B. No. 3126
"RELATING TO PRISONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2736 | (PSM) | S.B. No. 2349, S.D. 1
"RELATING TO CRIMINAL JUSTICE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2737 | (PSM) | S.B. No. 2847, S.D. 1
"RELATING TO THE LAW ENFORCEMENT OFFICERS SAFETY ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2738 | (PSM) | S.B. No. 2851, S.D. 1
"RELATING TO LAW ENFORCEMENT VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

2739 (48 Hrs. Notice)	(WAM)	S.B. No. 2059, S.D. 1 "RELATING TO WELL ABANDONMENT." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2740 (48 Hrs. Notice)	(WAM)	S.B. No. 2923, S.D. 1 "RELATING TO TAX ADMINISTRATION." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2741	(CPH)	S.B. No. 2431 "RELATING TO EMERGENCY MEDICAL SERVICES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2742	(CPH)	S.B. No. 2637, S.D. 1 "RELATING TO CHILDREN'S HEALTH." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2743	(CPH)	S.B. No. 2874, S.D. 1 "RELATING TO HURRICANE PREPAREDNESS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
2744	(CPH)	S.B. No. 2276, S.D. 1 "RELATING TO PRESCRIPTION DRUGS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)

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| 2745 | (CPH) | S.B. No. 2617
"RELATING TO EMERGENCY SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2746 | (CPH) | S.B. No. 2618, S.D. 1
"RELATING TO AMBULANCES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2747 | (CPH) | S.B. No. 2280, S.D. 1
"RELATING TO PHARMACY BENEFIT MANAGERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2748 | (CPH) | S.B. No. 2392
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2749 | (HWN) | S.B. No. 42, S.D. 2
"RELATING TO HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2750 | (HWN) | S.B. No. 3067, S.D. 1
"RELATING TO PRINCE JONAH KUHIO KALANIANAOLE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2751 | (PSM/TEC) | S.B. No. 2888, S.D. 1
"RELATING TO STATEWIDE
INTEROPERABLE PUBLIC SAFETY
COMMUNICATIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM/JDC) |
| 2752 | (PSM) | S.B. No. 3148, S.D. 1
"RELATING TO FACE SURVEILLANCE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2753 | (GVO/PSM) | S.B. No. 2898, S.D. 1
"RELATING TO PUBLIC NOTICES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2754 | (GVO) | S.B. No. 2522, S.D. 1
"RELATING TO CLAIMS AGAINST THE
STATE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC/WAM) |
| 2755 | (GVO) | S.B. No. 2842, S.D. 1
"RELATING TO EMERGENCY
PROCUREMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2756 | (EDU/HMS) | S.B. No. 3156, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| 2757 | (TRS/PSM) | S.B. No. 2329, S.D. 1
"RELATING TO IGNITION INTERLOCK DEVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2758 | (TRS/PSM) | S.B. No. 3158, S.D. 1
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2759 | (EET/TRS) | S.B. No. 3028, S.D. 1
"RELATING TO GREENHOUSE GAS EMISSIONS REDUCTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2760 | (EET/HOU) | S.B. No. 2396, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2761 | (PSM/TEC) | S.B. No. 2406, S.D. 1
"RELATING TO EXPLOSION DETECTION TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2762 | (PSM) | S.B. No. 2520, S.D. 1
"RELATING TO CORRECTIONAL FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2763 | (JDC/GVO) | S.B. No. 3163, S.D. 1
"RELATING TO ECONOMIC IMPACT STATEMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2764 | (JDC) | S.B. No. 3074, S.D. 1
"RELATING TO CAMPAIGN FINANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2765 | (AEN) | S.B. No. 2380, S.D. 1
"RELATING TO ENVIRONMENTAL PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2766 | (LCA) | S.B. No. 3012
"RELATING TO THE HAWAII EMPLOYER-UNION HEALTH BENEFITS TRUST FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2767 | (LCA) | S.B. No. 3141, S.D. 1
"RELATING TO LEGAL SERVICES FOR LOW-INCOME IMMIGRANTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2768 | (CPH) | S.B. No. 2350, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2769 | (CPH) | S.B. No. 2224, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2770 | (CPH) | S.B. No. 2899, S.D. 1
"RELATING TO THE MEDICARE CIVIL MONETARY PENALTY SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2771 | (CPH) | S.B. No. 2541, S.D. 1
"RELATING TO MASSAGE THERAPISTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2772 | (EET) | S.B. No. 2072, S.D. 1
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2773 | (EET) | S.B. No. 3035, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2774 | (EET/WTL) | S.B. No. 3061, S.D. 1
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2775 | (HRE) | S.B. No. 2690
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2776 | (EDU/HRE) | S.B. No. 2296, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2777 | (CPH) | S.B. No. 2506, S.D. 1
"RELATING TO THE MENTAL HEALTH AND SUBSTANCE ABUSE SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2778 | (PSM) | S.B. No. 3091
"RELATING TO EMERGENCY MEDICAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2779 | (PSM) | S.B. No. 2644
"RELATING TO CORRECTIONAL FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2780 | (AEN) | S.B. No. 3041
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2781](#) (AEN) [S.B. No. 3042](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on SECOND READING and referral to WAM)
- [2782](#) (AEN) [S.B. No. 3098, S.D. 1](#)
"RELATING TO PESTICIDES."
(Recommends passage on SECOND READING and referral to WAM)
- [2783](#) (AEN) [S.B. No. 2282, S.D. 1](#)
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND READING and referral to WAM/JDC)
- [2784](#) (AEN) [S.B. No. 3152, S.D. 1](#)
"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."
(Recommends passage on SECOND READING and referral to JDC)
- [2785](#) (AEN) [S.B. No. 2326, S.D. 1](#)
"RELATING TO MICROBEADS."
(Recommends passage on SECOND READING and referral to JDC)
- [2786](#) (AEN) [S.B. No. 2707](#)
"RELATING TO AGRICULTURAL THEFT AND VANDALISM PILOT PROJECT."
(Recommends passage on SECOND READING and referral to JDC/WAM)
- [2787](#) (AEN) [S.B. No. 2975, S.D. 1](#)
"RELATING TO INTOXICATING LIQUOR."
(Recommends passage on SECOND READING and referral to CPH)

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| 2788 | (AEN) | S.B. No. 3153, S.D. 1
"RELATING TO ANIMAL CRUELTY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2789 | (CPH) | S.B. No. 2871, S.D. 1
"RELATING TO PROFESSIONAL AND VOCATIONAL LICENSING TRUST FUNDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2790 | (CPH) | S.B. No. 31, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2791 | (CPH) | S.B. No. 2631, S.D. 1
"RELATING TO THE MENTAL HEALTH OF DEFENDANTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2792 | (CPH) | S.B. No. 2542, S.D. 1
"RELATING TO THE GENERAL EXCISE TAX EXEMPTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2793 | (CPH) | S.B. No. 2814, S.D. 1
"RELATING TO THE HILO MEDICAL CENTER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2794 | (HRE/AEN) | S.B. No. 2729, S.D. 1
"RELATING TO AQUACULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2795 | (EET/CPH) | S.B. No. 3036, S.D. 1
"RELATING TO RENEWABLE ENERGY TECHNOLOGIES TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2796 | (CPH/HMS) | S.B. No. 2429, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2797 | (GVO/LCA/HMS) | S.B. No. 2468, S.D. 1
"RELATING TO QUALIFIED COMMUNITY REHABILITATION PROGRAMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2798 | (GVO/LCA) | S.B. No. 2959, S.D. 1
"RELATING TO CAPITAL IMPROVEMENT PROJECTS FOR THE STATE ARCHIVES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2799 | (HRE/HMS) | S.B. No. 2574, S.D. 1
"RELATING TO AGING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM) |

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| 2800 | (AEN) | S.B. No. 2955
"RELATING TO COFFEE LABELING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2801 | (AEN) | S.B. No. 3040
"RELATING TO PESTICIDES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2802 | (EET/WTL) | S.B. No. 2940, S.D. 1
"RELATING TO THE STADIUM DEVELOPMENT DISTRICT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2803 | (EDU) | S.B. No. 3086, S.D. 1
"RELATING TO INTERSCHOLASTIC ATHLETIC ASSOCIATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2804 | (LCA/WTL) | S.B. No. 2031
"RELATING TO HISTORIC PRESERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2805 | (LCA) | S.B. No. 2491, S.D. 1
"RELATING TO FAMILY LEAVE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2806 | (HMS) | S.B. No. 2344, S.D. 1
"RELATING TO MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2807 | (HMS) | S.B. No. 2741, S.D. 1
"RELATING TO SEX TRAFFICKING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2808 | (HMS) | S.B. No. 3014, S.D. 1
"RELATING TO ON-SITE EARLY CHILDHOOD FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2809 | (HWN/GVO) | S.B. No. 2368, S.D. 1
"RELATING TO HAWAIIAN LANGUAGE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2810 | (CPH) | S.B. No. 2878
"RELATING TO MASSAGE THERAPY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2811 | (CPH) | S.B. No. 2278, S.D. 1
"RELATING TO HEALTH INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2812 | (TEC/GVO) | S.B. No. 62, S.D. 2
"RELATING TO TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2813 | (AEN/EET) | S.B. No. 3150, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2814 | (LCA) | S.B. No. 2858, S.D. 1
"MAKING EMERGENCY
APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2815 | (LCA) | S.B. No. 2859, S.D. 1
"MAKING EMERGENCY
APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2816 | (LCA) | S.B. No. 2860, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2817 | (LCA) | S.B. No. 2861, S.D. 1
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2818 | (LCA) | S.B. No. 2862, S.D. 1
"MAKING EMERGENCY
APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| <u>2819</u> | (LCA) | <u>S.B. No. 2863, S.D. 1</u>
"MAKING EMERGENCY
APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2820</u> | (LCA) | <u>S.B. No. 2864, S.D. 1</u>
"MAKING EMERGENCY
APPROPRIATIONS FOR PUBLIC
EMPLOYMENT COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2821</u> | (LCA) | <u>S.B. No. 2865, S.D. 1</u>
"RELATING TO PUBLIC EMPLOYMENT
COST ITEMS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2822</u> | (LCA/EET) | <u>S.B. No. 3088, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
BUSINESS, ECONOMIC DEVELOPMENT,
AND TOURISM."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| <u>2823</u> | (TRS) | <u>S.B. No. 2104, S.D. 1</u>
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| <u>2824</u> | (TRS/PSM) | <u>S.B. No. 2235, S.D. 1</u>
"RELATING TO THE USE OF
INTOXICANTS WHILE OPERATING A
VEHICLE."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM/JDC) |

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| <u>2825</u> | (TRS/PSM) | <u>S.B. No. 2330, S.D. 1</u>
"RELATING TO OPERATING A VEHICLE UNDER THE INFLUENCE OF AN INTOXICANT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2826</u> | (LCA/GVO) | <u>S.B. No. 2869, S.D. 1</u>
"RELATING TO EMPLOYEES' RETIREMENT SYSTEM INVESTMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2827</u> | (LCA/HMS) | <u>S.B. No. 2769, S.D. 1</u>
"RELATING TO PAYMENTS OF SUPPORT."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2828</u> | (LCA) | <u>S.B. No. 2868, S.D. 1</u>
"RELATING TO QUALIFIED DOMESTIC RELATIONS ORDERS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2829</u> | (HRE) | <u>S.B. No. 2823, S.D. 1</u>
"RELATING TO THE PRESIDENT OF THE UNIVERSITY OF HAWAII SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2830</u> | (WTL) | <u>S.B. No. 3110, S.D. 1</u>
"RELATING TO PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2831 | (WTL/EET) | S.B. No. 2696, S.D. 1
"RELATING TO GREEN FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2832 | (WTL/GVO) | S.B. No. 2417, S.D. 1
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2833 | (WTL/GVO) | S.B. No. 2629, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2834 | (WTL/HOU) | S.B. No. 2620, S.D. 1
"RELATING TO LAND USE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2835 | (WTL/HOU) | S.B. No. 3108, S.D. 1
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2836 | (WTL/HOU) | S.B. No. 3113, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2837 | (HRE/EDU/EET) | S.B. No. 2056, S.D. 1
"RELATING TO POST-SECONDARY EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2838 | (HRE/EDU) | S.B. No. 3179, S.D. 1
"RELATING TO SECURITY
PERSONNEL."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2839 | (CPH/TEC) | S.B. No. 2275, S.D. 1
"RELATING TO NOTARIAL ACTS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2840 | (CPH/JDC) | S.B. No. 2903, S.D. 1
"RELATING TO FLAVORED TOBACCO
PRODUCTS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2841 | (CPH) | S.B. No. 2880, S.D. 1
"RELATING TO STATE SERVICE FEES."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2842 | (CPH) | S.B. No. 30, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2843 | (CPH) | S.B. No. 2422, S.D. 1
"RELATING TO ROOFING
CONTRACTORS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2844 | (CPH) | S.B. No. 2902, S.D. 1
"RELATING TO TOBACCO PRODUCTS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC/WAM) |

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| 2845 | (CPH) | S.B. No. 2985, S.D. 1
"RELATING TO VETERINARIANS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2846 | (CPH) | S.B. No. 2512, S.D. 1
"RELATING TO VETERINARY MEDICINE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2847 | (CPH) | S.B. No. 3044, S.D. 1
"RELATING TO OFFENSES AGAINST HEALTH CARE SECURITY PROFESSIONALS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2848 | (LCA) | S.B. No. 2142, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2849 | (LCA) | S.B. No. 2249, S.D. 1
"RELATING TO HISTORIC PRESERVATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2850 | (LCA) | S.B. No. 2313, S.D. 1
"RELATING TO EMPLOYMENT PRACTICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2851 | (LCA) | S.B. No. 2796, S.D. 1
"RELATING TO THE KALAUPAPA
MEMORIAL."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2852 | (LCA/JDC) | S.B. No. 2641, S.D. 1
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2853 | (LCA) | S.B. No. 2370, S.D. 1
"RELATING TO KALAUPAPA MONTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2854 | (CPH) | S.B. No. 2983
"RELATING TO LOAN REPAYMENT FOR
HEALTH CARE PROFESSIONALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2855 | (HRE/GVO) | S.B. No. 2576, S.D. 1
"RELATING TO REIMBURSEMENTS FOR
STATE CONTRIBUTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2856 | (LCA) | S.B. No. 2253, S.D. 1
"RELATING TO EQUAL PAY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

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| <u>2857</u> | (LCA) | <u>S.B. No. 2402, S.D. 1</u>
"RELATING TO THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>2858</u> | (LCA) | <u>S.B. No. 2490, S.D. 1</u>
"RELATING TO THE HAWAII
RETIREMENT SAVINGS PROGRAM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>2859</u> | (LCA) | <u>S.B. No. 2493, S.D. 1</u>
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
FUND."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>2860</u> | (LCA) | <u>S.B. No. 2906, S.D. 1</u>
"RELATING TO THE DEPARTMENT OF
LABOR AND INDUSTRIAL RELATIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |
| <u>2861</u> | (LCA) | <u>S.B. No. 2867, S.D. 1</u>
"RELATING TO COMPENSATION FOR
THE PURPOSES OF THE EMPLOYEES'
RETIREMENT SYSTEM."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| <u>2862</u> | (LCA) | <u>S.B. No. 2870, S.D. 1</u>
"RELATING TO EMPLOYEES'
RETIREMENT SYSTEM DISABILITY
RETIREMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to JDC) |

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| 2863 | (LCA) | S.B. No. 3073, S.D. 1
"RELATING TO WORLD WAR II
COMMEMORATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2864 | (LCA) | S.B. No. 3096, S.D. 1
"RELATING TO STATE HOLIDAYS."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2865 | (EDU) | S.B. No. 2487, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2866 | (HOU/WTL) | S.B. No. 2946, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2867 | (HOU/WTL) | S.B. No. 2210, S.D. 1
"RELATING TO THE HAWAII HOUSING
FINANCE AND DEVELOPMENT
CORPORATION."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |
| 2868 | (HOU/EDU) | S.B. No. 2616, S.D. 1
"RELATING TO HOUSING
DEVELOPMENT."
(Recommends passage on <u>SECOND
READING</u> and referral to WAM) |

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| <u>2869</u> | (HOU) | <u>S.B. No. 2661, S.D. 1</u>
"RELATING TO HOUSING ELEMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2870</u> | (HOU) | <u>S.B. No. 2852, S.D. 1</u>
"RELATING TO THE HOUSING LOAN AND MORTGAGE PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2871</u> | (HOU) | <u>S.B. No. 3138, S.D. 1</u>
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>2872</u> | (LCA) | <u>S.B. No. 2543, S.D. 1</u>
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH/JDC) |
| <u>2873</u> | (LCA/WTL) | <u>S.B. No. 2076, S.D. 1</u>
"RELATING TO HISTORIC PRESERVATION REVIEWS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| <u>2874</u> | (LCA) | <u>S.B. No. 2554, S.D. 1</u>
"RELATING TO PUBLIC HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2875 | (LCA) | S.B. No. 2866, S.D. 1
"RELATING TO THE HAWAII
EMPLOYER-UNION HEALTH BENEFITS
TRUST FUND EMPLOYEE-
BENEFICIARY MONTHLY
CONTRIBUTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2876 | (LCA) | S.B. No. 3131, S.D. 1
"RELATING TO STATE CAPITOL
TOURS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2877 | (HRE/CPH) | S.B. No. 2472, S.D. 1
"RELATING TO TUITION WAIVERS FOR
PHYSICIANS IN RURAL AREAS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2878 | (EDU) | S.B. No. 3103, S.D. 1
"RELATING TO A SCHOOL FACILITIES
AGENCY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2879 | (HOU) | S.B. No. 2694, S.D. 1
"RELATING TO THE LOW-INCOME
HOUSING TAX CREDIT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 2880 | (HOU) | S.B. No. 2695, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |

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| 2881 | (HOU) | S.B. No. 3062, S.D. 1
"RELATING TO THE CONVEYANCE TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2882 | (HOU) | S.B. No. 2044, S.D. 1
"RELATING TO HOUSING SAVINGS ACCOUNTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC/WAM) |
| 2883 | (HOU) | S.B. No. 2654, S.D. 1
"RELATING TO COUNTIES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2884 | (HOU/GVO) | S.B. No. 2442, S.D. 1
"RELATING TO HOMELESSNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2885 | (HOU) | S.B. No. 2205, S.D. 1
"RELATING TO IMPORTANT HOUSING LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2886 | (HOU/JDC) | S.B. No. 3063, S.D. 1
"PROPOSING AN AMENDMENT TO ARTICLE IX, SECTION 5, OF THE CONSTITUTION OF THE STATE OF HAWAII."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

<u>2887</u>	(LCA)	<u>S.B. No. 2312, S.D. 1</u> "RELATING TO CIVIL RIGHTS." (Recommends passage on <u>SECOND READING</u> and referral to JDC)
<u>2888</u>	(LCA)	<u>S.B. No. 2961, S.D. 1</u> "RELATING TO WAGES." (Recommends passage on <u>SECOND READING</u> and referral to CPH)
<u>2889</u>	(LCA)	<u>S.B. No. 3011, S.D. 1</u> "RELATING TO THE STATE OF HAWAII MUSEUM OF MONARCHY HISTORY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>2890</u>	(LCA)	<u>S.B. No. 3079, S.D. 1</u> "RELATING TO APPROPRIATIONS FOR PUBLIC EMPLOYMENT COST ITEMS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>2891</u>	(HOU/WTL)	<u>S.B. No. 3104, S.D. 1</u> "RELATING TO LAND DEVELOPMENT." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<u>2892</u> (48 Hrs. Notice)	(WAM)	<u>S.B. No. 2265, S.D. 2</u> "RELATING TO HAWAIIAN HOMELANDS." (Recommends passage on <u>THIRD READING</u>)

Papahana O Ka Lā
ORDER OF THE DAY

Ho‘ouna Kōmike Ho‘olohe A Ho‘ouna Hou Paha
REFERRALS AND RE-REFERRALS

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

Papamanawa Ho‘olohe Palapala

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/18/2020 10:30 AM	211
WAM	2/19/2020 11:00 AM	211
JDC	2/20/2020 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Tuesday, February 18, 2020.

Ke Pani ‘Ana
ADJOURNMENT