

Ka ‘Aha Kenekoa, Ka ‘Aha‘ōlelo Kau Kānawai Kanakolu
THE SENATE
OF THE
THIRTIETH LEGISLATURE
Moku‘āina ‘O Hawai‘i
STATE OF HAWAII
‘Ākoakoa Kūmau MH 2020
REGULAR SESSION OF 2020

Lā ‘Umikumamāwalu
EIGHTEENTH DAY

12 Pepeluali 2020 - Po‘akolu - Hola 11:30 A.M.
FEBRUARY 12, 2020-WEDNESDAY-11:30 O'CLOCK A.M.

Papahana O Ka Lā
ORDER OF BUSINESS

Kāhea Papainoa
ROLL CALL

‘Āpono Mo‘olelo O Ka Puke Hālāwai
APPROVAL OF THE JOURNAL

Ho‘olauna Mea Kipa
INTRODUCTIONS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- FLOOR PRESENTATION:

COMMENDING MELODY KAPILIALOHA MACKENZIE FOR HER
COMMITMENT AND OUTSTANDING INVOLVEMENT IN THE NATIVE
HAWAIIAN COMMUNITY. (Senator Keohokalole)

Ho‘oka‘a‘ike Mai Ke Kia‘āina
MESSAGES FROM THE GOVERNOR: None

Ho‘oka‘a‘ike Mai Nā ‘Oihana
DEPARTMENTAL COMMUNICATION Nos. 374-408

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 374	From the Office of Enterprise Technology Services dated January 13, 2020, transmitting the DAGS Time and Leave Project Independent Verification and Validation Monthly Status Report for November 2019 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 375	From the Office of the Auditor dated January 14, 2020, transmitting the Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the Department of Business, Economic Development and Tourism (Report No. 20-01) pursuant to Section 23-12, HRS.	FILE
D.C. No. 376	From the Department of Business, Economic Development and Tourism dated January 14, 2020, transmitting the Report on a Comprehensive Transition Plan to Transfer Control of the Kakaako Community Development District pursuant to Act 5, SLH 2019.	FILE
D.C. No. 377	From the Department of Business, Economic Development and Tourism dated January 14, 2020, transmitting the Hawaii Community Development Authority Stadium Development District 2019 Annual Report pursuant to Section 206E-226, HRS.	FILE
D.C. No. 378	From the Department of Business, Economic Development and Tourism dated January 14, 2020, transmitting the Hawaii Community Development Authority Annual Report 2019 pursuant to Section 206E-19, HRS.	FILE
D.C. No. 379	From the Office of the Auditor dated January 15, 2020, transmitting the Financial and Compliance Audit of the Department of Health's Drinking Water Treatment Revolving Loan Fund pursuant to Chapter 23, HRS.	FILE

D.C. No. 380	From the Office of the Auditor dated January 15, 2020, transmitting the Financial and Compliance Audit of the Department of Health's Water Pollution Control Revolving Fund pursuant to Chapter 23, HRS.	FILE
D.C. No. 381	From the Office of the Auditor dated January 15, 2020, transmitting the Financial and Compliance Audit of the Hawaii Public Housing Authority pursuant to Chapter 23, HRS.	FILE
D.C. No. 382	From the Department of Budget and Finance dated January 15, 2020, transmitting the Report on All Uses of the Governor's Authority to Approve the Expenditure of Federal Funds in Excess of Levels Authorized by the Legislature pursuant to Act 40, Section 32, SLH 2019.	FILE
D.C. No. 383	From the Public Utilities Commission dated January 15, 2020, transmitting the Annual Report for Fiscal Year 2019 pursuant to Sections 269-5 and 269-33(c), HRS.	FILE
D.C. No. 384	From the Office of the Auditor dated January 16, 2020, transmitting the Financial and Compliance Audit of the Hawaii Housing and Finance Development Corporation pursuant to Chapter 23, HRS.	FILE
D.C. No. 385	From the Legislative Reference Bureau dated January 16, 2020, transmitting the Hear Here or Hear There? A Review of Centralizing Administrative Hearing Functions pursuant to Act 110, SLH 2019.	FILE
D.C. No. 386	From the Office of the Auditor dated January 16, 2020, transmitting the Financial Audit of the Hawaii Community Development Authority pursuant to Chapter 23, HRS.	FILE
D.C. No. 387	From the University of Hawaii dated January 14, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE

D.C. No. 388	From the Office of the Auditor dated January 17, 2020, transmitting the Financial Audit of the Stadium Authority pursuant to Chapter 23, HRS.	FILE
D.C. No. 389	From the Department of Health dated December 26, 2019, transmitting the Executive Office on Aging Annual Report on Elder Programs 2019 pursuant to Section 349-5(b)(2), HRS.	FILE
D.C. No. 390	From the Office of the Auditor dated January 17, 2020, transmitting the Financial Audit of the Hawaii Employer-Union Health Benefits Trust Fund pursuant to Chapter 23, HRS.	FILE
D.C. No. 391	From the University of Hawaii dated January 17, 2020, transmitting the Annual Report on Operations of the Hawaii Research Center for Futures Studies pursuant to Section 304A-3253, HRS.	FILE
D.C. No. 392	From the Office of Enterprise Technology Services dated January 21, 2020, transmitting the DHS Systems Modernization Project Independent Verification and Validation Monthly Status Report for December 2019 pursuant to Section 27-43.6, HRS.	FILE
D.C. No. 393	From the University of Hawaii dated January 21, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
D.C. No. 394	From the Department of Health dated December 26, 2019, transmitting the Sanitation Activities and Special Fund Annual Report 2019 pursuant to Sections 321-27.5 and 321-27, HRS.	FILE
D.C. No. 395	From the Department of Health dated December 26, 2019, transmitting the Child Death Review and Maternal Mortality Review Activities Annual Report 2019 pursuant to Act 203, SLH 2016.	FILE

<u>D.C. No. 396</u>	From the Department of Health dated December 26, 2019, transmitting the Domestic Violence and Sexual Assault Special Fund Annual Report 2019 pursuant to Section 321-1.3, HRS.	FILE
<u>D.C. No. 397</u>	From the Department of the Attorney General dated January 22, 2020, transmitting the 2019 Report of the Commission to Promote Uniform Legislation.	FILE
<u>D.C. No. 398</u>	From the Department of Business, Economic Development and Tourism dated January 15, 2020, transmitting the Hawaii Housing Finance and Development Corporation 2019 Annual Report pursuant to Section 201H-21, HRS.	FILE
<u>D.C. No. 399</u>	From the Office of Enterprise Technology Services dated January 24, 2020, transmitting the DLIR Disability Compensation Division's Modernization Project - Electronic Case Management System Independent Verification and Validation Report for December 2019 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 400</u>	From the Hawaii State Energy Office dated January 22, 2020, transmitting the State Energy Office and Department of Agriculture Report - Strategic Plan that Encompasses Increasing Renewable Energy and Local Food Production in a Symbiotic Relationship pursuant to S.C.R. No. 119, S.D. 1 (2019).	FILE
<u>D.C. No. 401</u>	From the Legislative Reference Bureau dated January 28, 2020, transmitting the 2019 Listing of Opinions Issued by the Attorney General pursuant to Section 28-3, HRS.	FILE
<u>D.C. No. 402</u>	From the University of Hawaii dated January 28, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE

<u>D.C. No. 403</u>	From the University of Hawaii dated January 29, 2020, transmitting the 2019 Annual Report of the Research Corporation of the University of Hawaii pursuant to Section 304A-3007, HRS.	FILE
<u>D.C. No. 404</u>	From the Department of Business, Economic Development and Tourism dated January 17, 2020, transmitting a revised copy of the Hawaii Sister-State Report 2019 (original report submitted 1/14/2020 under Dep. Com. No. 227) pursuant to Act 150, SLH 2006.	FILE
<u>D.C. No. 405</u>	From the Office of Enterprise Technology Services dated February 4, 2020, transmitting the DAGS Time and Leave Project Independent Verification and Validation Monthly Status Report for December 2019 pursuant to Section 27-43.6, HRS.	FILE
<u>D.C. No. 406</u>	From the Office of the Auditor dated February 5, 2020, transmitting the Review of Special Funds, Revolving Funds, Trust Funds, and Trust Accounts of the University of Hawaii (Report No. 20-03) pursuant to Section 23-12, HRS.	FILE
<u>D.C. No. 407</u>	From the University of Hawaii dated February 4, 2020, transmitting the Report on Positions pursuant to Act 5, Section 42, SLH 2019.	FILE
<u>D.C. No. 408</u>	From the Department of Accounting and General Services dated February 6, 2020, transmitting the 2019 Annual Report for Hawaii State Foundation on Culture and the Arts pursuant to Section 9-3(8), HRS.	FILE

Ho‘oka‘a‘ike No Ka Hale
HOUSE COMMUNICATIONS No. 3

Informing the Senate that on February 11, 2020,
the House disagreed to the amendments proposed
by the Senate to the following House bills:

REFERRAL

3

[H.B. No. 304, H.D. 2, S.D. 1](#)

FILE

"RELATING TO TRANSPORTATION."(Public
Highways; Flooding Hazard; Depth Gauge Signs;
Appropriation)

[H.B. No. 1121, H.D. 1, S.D. 2](#)

"RELATING TO WATER SECURITY."(Hawaii
Water Plan; Commission on Water Resource
Management; Appropriation)

Ho‘oka‘a‘ike No Ka ‘Aha Kenekoa
SENATE COMMUNICATIONS: None

Ho‘oka‘a‘ike Mai Ka ‘Ao‘ao Ho‘okolokolo
JUDICIARY COMMUNICATIONS No. 22

MEASURE

TITLE

REFERRAL

[J.C. No. 22](#)

Dated January 22, 2020, transmitting the 2019
Hawaii State Judiciary Annual Report pursuant to
Section 601-2, HRS.

FILE

Hāpai Palapala
INTRODUCTION OF MEASURES: None

Palapala Hō'ike Na Nā Kōmike Kūmau
STANDING COMMITTEE REPORT Nos. 2501-2567

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| 2501 | (TRS) | S.B. No. 2234
"RELATING TO THE USE OF
INTOXICANTS WHILE OPERATING A
VEHICLE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2502 | (TRS) | S.B. No. 2384, S.D. 1
"RELATING TO MOTOR VEHICLES."
(Recommends passage on <u>SECOND
READING</u> and referral to CPH/JDC) |
| 2503 | (TRS) | S.B. No. 2401, S.D. 1
"RELATING TO TRAFFIC VIOLATIONS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC/WAM) |
| 2504 | (TRS) | S.B. No. 2508, S.D. 1
"RELATING TO THE STATEWIDE
TRAFFIC CODE."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2505 | (TRS) | S.B. No. 2590, S.D. 1
"RELATING TO TRAFFIC."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |
| 2506 | (TRS) | S.B. No. 2672
"RELATING TO CROSSWALKS."
(Recommends passage on <u>SECOND
READING</u> and referral to JDC) |

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| 2507 | (TRS) | S.B. No. 2808
"RELATING TO TRANSPORTATION NETWORK COMPANIES."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2508 | (TRS) | S.B. No. 2992
"RELATING TO MOTORCYCLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2509 | (WTL) | S.B. No. 70, S.D. 1
"RELATING TO THE ENVIRONMENT."
(Recommends recommittal to WTL) |
| 2510 | (WTL) | S.B. No. 2381, S.D. 1
"RELATING TO SHORELINE SETBACKS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2511 | (WTL) | S.B. No. 2531, S.D. 1
"RELATING TO FORESTRY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2512 | (AEN) | S.B. No. 2778
"RELATING TO PRODUCTS CONTAINING SUN PROTECTION FACTOR INGREDIENTS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2513 | (AEN) | S.B. No. 2781
"RELATING TO LITTER CONTROL."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2514 | (AEN) | S.B. No. 2474, S.D. 1
"RELATING TO LITTLE FIRE ANTS."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2515 | (AEN) | S.B. No. 2724
"RELATING TO LEAD-BASED PAINT."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2516 | (TEC/EET) | S.B. No. 2527, S.D. 1
"RELATING TO BROADBAND SERVICE INFRASTRUCTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2517 | (TEC) | S.B. No. 2432, S.D. 1
"RELATING TO CABLE TELEVISION."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2518 | (TEC/GVO) | S.B. No. 3031, S.D. 1
"RELATING TO INFORMATION TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2519 | (GVO/HOU) | S.B. No. 2658, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2520 | (EET) | S.B. No. 3164, S.D. 1
"RELATING TO THE STATE SURFING COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2521 | (EET) | S.B. No. 2821, S.D. 1
"RELATING TO RENEWABLE ENERGY TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2522 | (EET) | S.B. No. 3166, S.D. 1
"RELATING TO THE STADIUM AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2523 | (EET) | S.B. No. 3007, S.D. 1
"RELATING TO TAX CREDITS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2524 | (EET) | S.B. No. 2841, S.D. 1
"RELATING TO MAKING AN EMERGENCY APPROPRIATION TO THE STADIUM AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2525 | (EET/HRE) | S.B. No. 2562, S.D. 1
"RELATING TO THE PACIFIC INTERNATIONAL SPACE CENTER FOR EXPLORATION SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2526 | (EET) | S.B. No. 2054, S.D. 1
"RELATING TO INFRASTRUCTURE IMPROVEMENT DISTRICTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2527 | (EET) | S.B. No. 2809, S.D. 1
"RELATING TO TRANSIT-ORIENTED DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2528 | (HOU/WTL) | S.B. No. 2652, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2529 | (HOU/WTL) | S.B. No. 2648, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2530 | (HOU/PSM) | S.B. No. 2214, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2531 | (HOU/HMS) | S.B. No. 2952, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2532 | (HOU/HMS) | S.B. No. 2951
"RELATING TO SHORT-TERM RENTAL ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JDC) |
| 2533 | (HMS) | S.B. No. 2001, S.D. 1
"RELATING TO MINORS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2534 | (HMS) | S.B. No. 2435, S.D. 1
"RELATING TO THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2535 | (HMS/AEN) | S.B. No. 2473
"RELATING TO GUIDE DOGS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2536 | (TRS/CPH) | S.B. No. 2233, S.D. 1
"RELATING TO COMMERCIAL MOTOR VEHICLES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2537 | (TRS/PSM) | S.B. No. 2630
"RELATING TO MONETARY OBLIGATIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2538 | (TRS) | S.B. No. 2993
"RELATING TO COMMERCIAL DRIVER'S LICENSES."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2539 | (TRS) | S.B. No. 3173
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2540 | (GVO) | S.B. No. 2375, S.D. 1
"RELATING TO STATE FORMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2541 | (GVO) | S.B. No. 2567, S.D. 1
"RELATING TO GOVERNMENT ACCOUNTABILITY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2542 | (EDU/HMS) | S.B. No. 2085, S.D. 1
"RELATING TO BEHAVIOR ANALYSIS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2543 | (PSM) | S.B. No. 2519, S.D. 1
"RELATING TO FIREARMS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2544 | (PSM) | S.B. No. 2635, S.D. 1
"RELATING TO FIREARMS AMMUNITION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2545 | (PSM/TRS) | S.B. No. 3176, S.D. 1
"RELATING TO MOTOR VEHICLE REGISTRATION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2546 | (PSM) | S.B. No. 2437, S.D. 1
"RELATING TO ELECTRIC GUNS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |

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| 2547 | (WTL/PSM) | S.B. No. 2448, S.D. 1
"RELATING TO BEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2548 | (WTL/HOU) | S.B. No. 2642, S.D. 1
"RELATING TO HOUSING DENSITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2549 | (WTL/PSM) | S.B. No. 2759, S.D. 1
"RELATING TO TRAILS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2550 | (WTL/EET) | S.B. No. 2780
"RELATING TO OFFSHORE DRILLING."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2551 | (WTL/EET) | S.B. No. 2805, S.D. 1
"RELATING TO THE OFFICE OF PLANNING."
(Recommends passage on <u>SECOND READING</u> and referral to CPH) |
| 2552 | (WTL/PSM) | S.B. No. 2828
"RELATING TO WATER."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2553 | (GVO) | S.B. No. 2322, S.D. 1
"RELATING TO CERTIFICATES OF PARTICIPATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 2554 | (GVO) | S.B. No. 2492, S.D. 1
"RELATING TO MANAGEMENT OF FINANCING AGREEMENTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 2555 | (CPH) | S.B. No. 2584, S.D. 1
"RELATING TO DENTAL ASSISTANTS."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2556 | (CPH) | S.B. No. 2646
"RELATING TO THE LANDLORD-TENANT CODE."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2557 | (CPH) | S.B. No. 2244
"RELATING TO THE HAWAII CIVIL RIGHTS COMMISSION."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2558 | (CPH) | S.B. No. 2636, S.D. 1
"RELATING TO GENDER EQUITY."
(Recommends passage on <u>SECOND READING</u> and referral to JDC) |
| 2559 | (JDC) | S.B. No. 737, S.D. 1
"RELATING TO RESTORATIVE JUSTICE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [2560](#) (JDC) [S.B. No. 2006, S.D. 1](#)
"RELATING TO RANKED CHOICE VOTING."
(Recommends passage on SECOND READING and referral to WAM)
- [2561](#) (JDC) [S.B. No. 2008](#)
"RELATING TO CIVIL LEGAL SERVICES."
(Recommends passage on SECOND READING and referral to WAM)
- [2562](#) (JDC) [S.B. No. 2186](#)
"PROPOSING AMENDMENTS TO ARTICLE V OF THE CONSTITUTION OF THE STATE OF HAWAII TO AUTHORIZE LEGISLATION REGARDING THE PROCESS BY WHICH CRIMINAL REPRIEVES, COMMUTATIONS, AND PARDONS ARE SUBMITTED TO AND CONSIDERED BY THE GOVERNOR."
(Recommends passage on SECOND READING and referral to WAM)
- [2563](#) (JDC) [S.B. No. 2179, S.D. 1](#)
"RELATING TO THE DEPARTMENT OF THE PROSECUTING ATTORNEY."
(Recommends passage on SECOND READING and referral to WAM)
- [2564](#) (JDC) [S.B. No. 2619](#)
"MAKING AN APPROPRIATION TO THE OFFICE OF THE PROSECUTING ATTORNEY FOR HAWAII COUNTY."
(Recommends passage on SECOND READING and referral to WAM)

[2565](#) (JDC) [S.B. No. 2829, S.D. 1](#)
"RELATING TO IMMIGRATION."
(Recommends passage on SECOND
READING and referral to WAM)

[2566](#) (JDC) [S.B. No. 4](#)
"PROPOSING AN AMENDMENT TO THE
HAWAII STATE CONSTITUTION TO
AMEND THE QUALIFYING AGE OF
VOTERS FOR ANY STATE OR LOCAL
ELECTION."
(Recommends passage on SECOND
READING and referral to WAM)

[2567](#) (JDC) [S.B. No. 2361, S.D. 1](#)
"RELATING TO MARIJUANA
DECRIMINALIZATION."
(Recommends passage on SECOND
READING and referral to WAM)

Papahana O Ka Lā
ORDER OF THE DAY

Heluhelu 'Ekolu
THIRD READING

[\(See Stand. Com. Rep. No. 2481\)](#)

[Prior Versions/Status & Testimony](#)

[S.B. No. 2140](#)
"RELATING TO TAXATION." - (WAM)

(Maui County Mayor's Package; Surcharge on
State Tax; Extension)

Ho‘ouana Kōmike Ho‘olohe A Ho‘ouana Hou Paha
REFERRALS AND RE-REFERRALS

RE-REFERRAL FOR WEDNESDAY, FEBRUARY 12, 2020

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 70, S.D. 1	RELATING TO THE ENVIRONMENT. (Department of Land and Natural Resources; Division of Boating and Ocean Recreation; Division of Conservation and Resources Enforcement; Pilot Testing; Enforcement; Small Boat Harbors; Public Safety; Environmental Protection; Appropriation) (WTL)	WTL/WAM

Ho‘oka‘a‘ike ‘Ē A‘e
MISCELLANEOUS COMMUNICATIONS: None

Hana ‘Ē A‘e
MISCELLANEOUS BUSINESS

Ho‘olaha
ANNOUNCEMENTS

- Ho‘olauna Ma Ka ‘Ākoakoa Nui
- Floor Presentation for Thursday, February 13, 2020:

CELEBRATING THE 200TH ANNIVERSARY OF CHRISTIANITY IN HAWAII.
(Senator Riviere)

- Papamanawa Ho‘olohe Palapala
- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
AEN/EET	2/12/2020 1:15 PM	224
WTL	2/12/2020 1:15 PM	229
WTL/HOU	2/12/2020 1:16 PM	229
HOU/WTL	2/12/2020 1:17 PM	229
AEN	2/12/2020 1:30 PM	224
EDU	2/12/2020 2:45 PM	229
LCA/EET	2/12/2020 2:45 PM	414

EET	2/12/2020 2:46 PM	414
EET	2/12/2020 2:50 PM	414
CPH/JDC	2/13/2020 9:00 AM	016
CPH	2/13/2020 9:30 AM	229
WAM	2/13/2020 10:55 AM	211
WAM	2/13/2020 11:00 AM	211
HOU	2/13/2020 1:15 PM	225
HOU	2/13/2020 1:20 PM	225
LCA	2/13/2020 2:45 PM	224
JDC	2/14/2020 10:00 AM	016
JDC	2/14/2020 10:01 AM	016
JDC	2/20/2020 10:00 AM	016

- Senate Session will convene at 11:30 a.m. on Thursday, February 13, 2020.

Ke Pani ‘Ana
ADJOURNMENT