

HOUSE OF REPRESENTATIVES
STATE OF HAWAII
THIRTIETH STATE LEGISLATURE
REGULAR SESSION, 2020

February 18, 2020

21st Day

ORDER OF BUSINESS

Invocation - Ms. Colleen Nomura
Moments Unforgettable Performing Arts Academy

1. Roll Call
2. Reading of the Journal
3. Messages from the Governor
4. Senate Communications

ORDER OF THE DAY

5. Unfinished Business

FINANCE

Stand. Comm. Rep. No. 475-20

H.B. No. 777, H.D. 2

RELATING TO RECORDATION TRANSACTION FEES.

(Transaction Fee; Bureau of Conveyances; Land Court)

AS AMENDED, PASS THIRD READING

JUDICIARY

Stand. Comm. Rep. No. 680-20

H.B. No. 2256, H.D. 2

RELATING TO TECHNOLOGY TRANSFER AT THE UNIVERSITY OF HAWAII.

(University of Hawaii; Technology Transfer; Ethics)

AS AMENDED, PASS THIRD READING

WATER, LAND, & HAWAIIAN AFFAIRS

Stand. Comm. Rep. No. 681-20

H.B. No. 2192, H.D. 1

RELATING TO AGRICULTURAL BUILDINGS.
(Agricultural Structures; Building Permit and
Code Exemptions; Structure Size Limitations)

PASS THIRD READING

FINANCE

H.B. No. 1631

RELATING TO STATE BONDS.
(State Bonds; State Budget)

(Stand. Comm. Rep. No. 472-20)

PASS THIRD READING

H.B. No. 2500

RELATING TO THE STATE BUDGET.
(State Budget)

(Stand. Comm. Rep. No. 473-20)

PASS THIRD READING

H.B. No. 2537

RELATING TO THE FUNDING OF GRANTS
PURSUANT TO CHAPTER 42F, HAWAII
REVISED STATUTES.
(Chapter 42F; Grants; Appropriations)

(Stand. Comm. Rep. No. 474-20)

PASS THIRD READING

6. Third Reading

FINANCE

[H.B. No. 2200, H.D. 1](#)

RELATING TO THE STATE BUDGET.
(State Budget)

[\(Stand. Comm. Rep. No. 677-20\)](#)

PASS THIRD READING

PUBLIC SAFETY, VETERANS, & MILITARY AFFAIRS/JUDICIARY

[H.B. No. 2709, H.D. 1](#)

RELATING TO THE UNIFORM PROBATE
CODE.
(Uniform Probate Code; Firearms; Personal
Representative)

[\(Stand. Comm. Rep. No. 678-20\)](#)

PASS THIRD READING

[H.B. No. 1902, H.D. 1](#)

RELATING TO FIREARMS.
(Firearms; Large Capacity Magazine; Prohibition;
Mental Health; Red Flags; Restrictions; Family
Court Records)

[\(Stand. Comm. Rep. No. 679-20\)](#)

PASS THIRD READING

7. Introduction of Resolutions

[H.R. Nos. 29 and 30](#)
[H.C.R. Nos. 44 and 45](#)

8. Announcements

[Committee Referral Sheet No. 31](#)
[Committee Referral Sheet No. 32](#)