

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

MAR 16 P2:19

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NOTICE OF HEARING

The hearing has been cancelled.

DATE: Wednesday, March 18, 2020
TIME: 2:00PM
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

Please be advised that the Centers for Disease Control and Prevention has issued guidelines recommending the avoidance of group meetings larger than 50 people. Due to concerns for public health, legislative hearings have been temporarily suspended.

SB 2519, SD2
(SSCR3282)
Status

~~RELATING TO FIREARMS.~~
~~Prohibits the manufacture, possession, sale, barter, trade, gift, transfer, or acquisition of detachable ammunition magazines with a capacity in excess of ten rounds, regardless of the type of firearm with which the magazine is compatible, except for magazines that was legally possessed prior to this Act. Prohibits the sale, barter, trade, gift, transfer, or acquisition, except by means of inheritance, of such large-capacity magazines. Makes an exception for possession and use by law enforcement agencies and officers. (SD2)~~

~~PVM/JUD~~

SB 2520, SD1
(SSCR3250)
Status

~~RELATING TO CORRECTIONAL FACILITIES.~~
~~Establishes procedures for the use of administrative and disciplinary segregation in correctional facilities. (SD1)~~

~~PVM/JUD, FIN~~

SB 3054, SD2
(SSCR3255)
Status

~~RELATING TO FIREARM REGISTRATION.~~
~~Requires the registration of firearms that are moved out of the State. Imposes a fine of \$250 per firearm for violations. (SD2)~~

~~PVM/JUD~~



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 7 copies (including an original) to Room 311 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-8464 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through the website); or

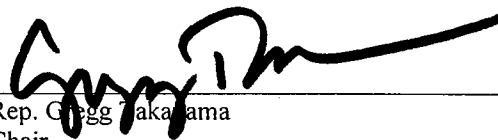
WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6455 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.



Rep. Chris Lee
Chair



Rep. Gregg Takahama
Chair

