

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Glenn Wakai, Vice-Chair

MEASURES DEFERRED TO TUESDAY, MARCH 17, 2020

DATE: Tuesday, March 17, 2020
TIME: 1:20 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB2192 HD1](#)
[\(HSCR681-20\)](#)
[Status and Testimony](#)

RELATING TO AGRICULTURAL BUILDINGS.
Increases the maximum area for each agricultural shade cloth structure, cold frame, and greenhouse that could qualify the structure for an exemption from building permit and building code requirements. Effective July 31, 2150. (HD1)

AEN/PSM

[HB2155 HD1](#)
[\(HSCR883-20\)](#)
[Status and Testimony](#)

RELATING TO SOLID WASTE MANAGEMENT.
Requires residential and commercial solid waste be separated by source and processed at appropriate facilities. Requires each county to submit a revised integrated solid waste management plan by 1/1/2021. Establishes a 2030 waste stream reduction goal. Appropriates funds to the counties for solid waste management programs. Effective 7/1/2050. (HD1)

AEN/PSM, WAM

[SCR45](#)
[Status and Testimony](#)

URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND SUPPORT THE SECONDARY CONTAINMENT TANK UPGRADE ALTERNATIVE OPTION, OR, IF SECONDARY CONTAINMENT IS DETERMINED TO BE INFEASIBLE, THE RELOCATION OF THE FUEL TANKS AWAY FROM THE AQUIFER.

AEN/PSM, CPH

[SR24](#)
[Status and Testimony](#)

URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND SUPPORT THE SECONDARY CONTAINMENT TANK UPGRADE ALTERNATIVE OPTION, OR, IF SECONDARY CONTAINMENT IS DETERMINED TO BE INFEASIBLE, THE RELOCATION OF THE FUEL TANKS AWAY FROM THE AQUIFER.

AEN/PSM, CPH

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-6970.