

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 17, 2020
TIME: 1:25 p.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 1794, HD2</u> <u>(HSCR978-20)</u> <u>Status & Testimony</u>	RELATING TO DISASTER RELIEF. Extends the lapse date of the appropriations made by Act 12, Session Laws of Hawaii 2018, to June 30, 2023, for flooding disaster relief for Kauai and other areas of the State. Effective 6/29/2020. (HD2)	PSM, WAM
<u>HB 2333, HD2</u> <u>(HSCR879-20)</u> <u>Status & Testimony</u>	RELATING TO HOMELAND SECURITY. Establishes the Hawaii state fusion center as a program under the office of homeland security and establishes the position of Hawaii state fusion center director who shall be state-funded, responsible to the director of homeland security, and accountable to manage the operations of the center. Effective 7/1/2050. (HD2)	PSM, WAM
<u>HB 2339, HD2</u> <u>(HSCR1017-20)</u> <u>Status & Testimony</u>	RELATING TO RESIDENCY REQUIREMENTS IN STATE HIRING. Exempts dependents of military servicemembers from state residency requirement for employment with state or county government. Effective 1/1/2050. (HD2)	PSM, JDC

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

Senator Clarence K. Nishihara
Chair