

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair  
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 12, 2020  
TIME: 1:30 p.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

**HB 1902, HD2**

(HSCR679-20)

Status &  
Testimony

RELATING TO FIREARMS.

Extends the prohibition for large capacity magazines to all firearms, rather than just pistols. Provides an exception to the prohibition for law enforcement agencies and duly authorized officers. Prohibits certain individuals from owning firearms who: (1) as a minor, were diagnosed with behavioral, emotional, or mental disorders, unless the person has been medically documented to be no longer either adversely affected by the behavioral, emotional, or mental disorder or deemed a danger to themselves or others; or (2) were adjudicated by the family court to have committed a certain number of crimes of violence. Requires records of these diagnoses or adjudications to be made available to law enforcement officials. Effective 7/1/2050. (HD2)

PSM, JDC

**HB 2292, HD1**

(HSCR925-20)

Status &  
Testimony

RELATING TO ELECTRIC GUNS.

Repeals section 134-16, Hawaii Revised Statutes, the existing law that bans electric guns, and replaces it with a law that restricts the ownership, use, storage, and disposal of electric guns, regulates the sale, distribution, and transfer of electric guns, requires training and education on electric guns, prohibits certain individuals from the possession and use of electric guns, and prohibits the carrying or use of electric guns in the commission of crimes. Establishes permitting requirement to acquire electric projectile guns and registration requirements. Effective July 1, 2050. (HD1)

PSM, JDC

**HB 2709, HD2**

(HSCR678-20)

Status &  
Testimony

RELATING TO THE UNIFORM PROBATE CODE.

Requires a personal representative of a decedent appointed under the Uniform Probate Code to notify the police department of the appropriate county of any and all firearms in an estate. Requires the police department to certify that all registered firearms in an estate and other firearms of which the police department has been notified are properly transferred or disposed of before the estate may close. Effective 7/1/2050. (HD2)

PSM, JDC

**[HB 2736, HD1](#)**

[\(HSCR686-20\)](#)

[Status &  
Testimony](#)

RELATING TO FIREARMS AMMUNITION.

Requires the licensing of sellers of ammunition, and for the identification and proper permitting of purchasers or possessors of ammunition. Regulates ammunition in the same manner that firearms are regulated. Takes effect on 7/1/2050. (HD1)

PSM, JDC

**[HB 2744, HD1](#)**

[\(HSCR685-20\)](#)

[Status &  
Testimony](#)

RELATING TO GUN VIOLENCE PREVENTION.

Establishes the gun violence and violent crimes commission. Requires reports to the Legislature. Makes it a class C felony to purchase, manufacture, or otherwise obtain firearm parts for the purpose of assembling a firearm having no serial number. Amends certain requirements relating to firearms registration. Takes effect on 7/1/2050. (HD1)

PSM, JDC

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6970.

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Senator Clarence K. Nishihara  
Chair