

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

20 MAR 16 P2:09

COMMITTEE ON LOWER & HIGHER EDUCATION

Rep. Justin H. Woodson, Chair
Rep. Mark J. Hashem, Vice Chair
Rep. Sean Quinlan, Vice Chair

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HOUSE OF
REPRESENTATIVES

Rep. Lynn DeCoite Rep. Takashi Ohno
Rep. Aaron Ling Johanson Rep. David A. Tarnas
Rep. Dale T. Kobayashi Rep. James Kunane Tokioka
Rep. Dee Morikawa Rep. Val Okimoto

AMENDED CORRECTED NOTICE OF HEARING

The hearing has been cancelled.

DATE: Tuesday, March 17, 2020
TIME: 2:00 P.M.
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A M E N D E D A G E N D A

Please be advised that the Centers for Disease Control and Prevention has issued guidelines recommending the avoidance of group meetings larger than 50 people. Due to concerns for public health, legislative hearings have been temporarily suspended.

The following measure(s) has been **DELETED** from the agenda: **SB2295 SD2**

As a precautionary response to COVID-19, the Committee highly recommends that written testimony be submitted to avoid a large gathering of people.

<u>SB 2941, SD1</u> (SSCR3118) <u>Status</u>	RELATING TO EDUCATION. Requires the Department of Education to establish and administer an ocean safety and stewardship education program for all fourth grade students. Effective 7/1/2050. (SD1)	LHE, FIN
<u>SB 2295, SD2</u> (SSCR2893) <u>Status</u>	RELATING TO SERVICE LEARNING. Requires the Department of Education to implement a service learning curriculum to develop student character, values, self-esteem, civic responsibility, and knowledge of local community issues and concerns through community service volunteer work. Effective 7/1/2050. (SD2)	LHE, FIN
<u>SB 2057, SD2</u> (SSCR2916) <u>Status</u>	RELATING TO EDUCATION. Gives a preference to students who live within the service area of a school or who enrolled in the school the previous school year who apply for participation in a career and technical education program offered by that school. Establishes enrollment in a career and technical education program as a new exception to the requirement to attend school within the service area in which a student resides. (SD2)	LHE, FIN

Hearing LHE 03-17-20



SB 2296, SD2
(SSCR3341)
Status

~~RELATING TO EDUCATION.~~
~~Requires the Department of Education's existing Free Application for Federal Student Aid (FAFSA) working group to create a state plan to make completion of the FAFSA or an opt-out waiver a statewide graduation requirement by the 2022-2023 school year. Effective 7/1/2050. (SD2)~~

LHE, FIN

SB 2484, SD2
(SSCR3384)
Status

~~RELATING TO EDUCATION.~~
~~Establishes in the Department of Education an education research and development revolving fund to support the research and development of innovative curriculum, instructional materials, and related technologies. Effective 7/1/2050. (SD2)~~

LHE, FIN

DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

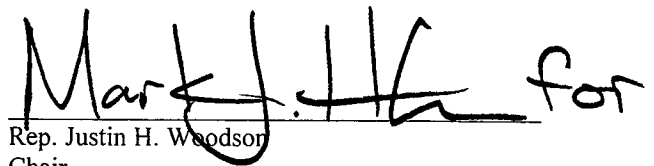
PAPER: 5 copies (including an original) to Room 304 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6381 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6343 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.


Rep. Justin H. Woods
Chair

