

HOUSE OF REPRESENTATIVES  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON LOWER & HIGHER EDUCATION

Rep. Justin H. Woodson, Chair  
Rep. Mark J. Hashem, Vice Chair  
Rep. Sean Quinlan, Vice Chair

Rep. Lynn DeCoite                      Rep. Takashi Ohno  
Rep. Aaron Ling Johanson          Rep. David A. Tarnas  
Rep. Dale T. Kobayashi              Rep. James Kunane Tokioka  
Rep. Dee Morikawa                    Rep. Val Okimoto

CORRECTED NOTICE OF HEARING

**The hearing has been cancelled.**

DATE:        Monday, March 16, 2020  
TIME:        2:20 P.M.  
PLACE:       Conference Room 309  
                 State Capitol  
                 415 South Beretania Street

A G E N D A

**Please be advised that the Centers for Disease Control and Prevention has issued guidelines recommending the avoidance of group meetings larger than 50 people. Due to concerns for public health, legislative hearings have been temporarily suspended.**

**As a precautionary response to COVID-19, the Committee highly recommends that written testimony be submitted to avoid large gatherings of people.**

<a href="#"><u>HCR 121</u></a> <a href="#"><u>Status</u></a>	<del>REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A PILOT PROGRAM THAT ELIMINATES SCHOOL SUSPENSIONS AT THE ELEMENTARY SCHOOL LEVEL AND CAPS ALL TYPES OF SUSPENSIONS AT TEN AGGREGATE DAYS PER STUDENT AT THE MIDDLE, INTERMEDIATE, AND HIGH SCHOOL LEVELS.</del>	<del>LHE, JUD, FIN</del>
<a href="#"><u>HCR 122</u></a> <a href="#"><u>Status</u></a>	<del>REQUESTING THE DEPARTMENT OF EDUCATION TO PILOT A NEW PROCESS FOR SUSPENSIONS FOR THE 2020-2021 SCHOOL YEAR.</del>	<del>LHE, JUD, FIN</del>
<a href="#"><u>HCR 193 / HR 174</u></a> <a href="#"><u>Status / Status</u></a>	<del>URGING THE DEPARTMENT OF EDUCATION TO WORK TOWARD OFFERING PLANT BASED PROTEINS IN FIFTY PERCENT OF LUNCH MEALS SERVED IN PUBLIC SCHOOLS.</del>	<del>LHE, FIN</del>

HEARING\_LHE\_03-16-20\_

\*HEARING\_LHE\_03-16-20\_\*

\*HEARING\_LHE\_03-16-20\_\*

<a href="#"><u>HCR 13 / HR 11 / Status / Status</u></a>	REQUESTING THE DEPARTMENT OF EDUCATION TO SUBMIT A REPORT TO THE LEGISLATURE ON THE IMPLEMENTATION OF THE AMENDED CHAPTERS 19 AND 89 OF TITLE 8, HAWAII ADMINISTRATIVE RULES.	LHE, JUD
<a href="#"><u>HCR 11 / HR 9 / Status / Status</u></a>	URGING THE DEPARTMENT OF EDUCATION TO IMPLEMENT BROWN BAG LUNCH SESSIONS AT MIDDLE SCHOOLS AND HIGH SCHOOLS.	LHE, FIN
<a href="#"><u>HCR 15 / HR 13 / Status / Status</u></a>	CONVENING A TASK FORCE TO ADDRESS IMPLEMENTATION OF HAWAII'S STATE LAW COROLLARY TO TITLE IX IN LIGHT OF ANTICIPATED CHANGES TO FEDERAL TITLE IX REGULATIONS.	LHE, JUD
<a href="#"><u>HCR 67 Status</u></a>	REQUESTING THE BOARD OF EDUCATION TO REQUIRE VOTER REGISTRATION IN THE STATE AND REGISTRATION IN THE UNITED STATES SELECTIVE SERVICE SYSTEM AS A CONDITION FOR RECEIVING A PUBLIC HIGH SCHOOL DIPLOMA IN THE STATE.	LHE, JUD
<a href="#"><u>HCR 134 / HR 117 / Status / Status</u></a>	REQUESTING THE DEPARTMENT OF EDUCATION TO SUBMIT A REPORT TO THE LEGISLATURE ON THE STATUS OF ACHIEVING ACT 51, SESSION LAWS OF HAWAII 2018, MANDATES FOR COMPUTER SCIENCE EDUCATION.	LHE, FIN
<a href="#"><u>HCR 169 / HR 148 / Status / Status</u></a>	URGING THE DEPARTMENT OF EDUCATION TO INCREASE ACCESS AND EQUITY TO DUAL CREDIT PROGRAMS.	LHE, FIN
<a href="#"><u>HCR 166 / HR 145 / Status / Status</u></a>	REQUESTING THE DEPARTMENT OF EDUCATION AND THE HAWAII STATE TEACHERS ASSOCIATION TO DEVELOP STRATEGIES TO PLACE EXPERIENCED TEACHERS IN HARD-TO-FILL SCHOOLS WHERE THEIR EXPERIENCE IS MOST NEEDED.	LHE, FIN
<a href="#"><u>HCR 189 / HR 167 / Status / Status</u></a>	REQUESTING THE DEPARTMENT OF EDUCATION TO IMPLEMENT SENSORY ROOMS FOR CHILDREN DIAGNOSED WITH AUTISM SPECTRUM DISORDER IN ALL SCHOOLS.	LHE, FIN

#### DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and

HEARING\_LHE\_03-16-20\_

\*HEARING\_LHE\_03-16-20\_\*

\*HEARING\_LHE\_03-16-20\_\*

- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 304 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6381 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6380 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

---

Rep. Justin H. Woodson  
Chair

HEARING\_LHE\_03-16-20\_

\*HEARING\_LHE\_03-16-20\_\*

\*HEARING\_LHE\_03-16-20\_\*