

RECEIVED

HOUSE OF REPRESENTATIVES  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

20 MAR -9 P2 :08

COMMITTEE ON LOWER & HIGHER EDUCATION

Rep. Justin H. Woodson, Chair  
Rep. Mark J. Hashem, Vice Chair  
Rep. Sean Quinlan, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

Rep. Lynn DeCoite                      Rep. Takashi Ohno  
Rep. Aaron Ling Johanson            Rep. David A. Tarnas  
Rep. Dale T. Kobayashi              Rep. James Kunane Tokioka  
Rep. Dee Morikawa                    Rep. Val Okimoto

NOTICE OF HEARING

DATE:        Wednesday, March 11, 2020  
TIME:        2:30 P.M.  
PLACE:       Conference Room 309  
               State Capitol  
               415 South Beretania Street

A G E N D A

<u>SB 2573, SD2</u> <u>(SSCR3261)</u> <u>Status</u>	RELATING TO THE UNIVERSITY OF HAWAII BOARD OF REGENTS. Requires all public meetings of the Board of Regents to be recorded in live digital audio format by May 1, 2021, and in digital video beginning September 1, 2021. Requires all recording to be archived and made available to the public. Requires the Board of Regents to determine its accessibility obligations pursuant to the Americans with Disabilities Act and comply with those obligations. Takes effect 6/18/2050. (SD2)	LHE, JUD, FIN
<u>SB 3059, SD1</u> <u>(SSCR3127)</u> <u>Status</u>	RELATING TO THE UNIVERSITY OF HAWAII. Repeals the sunset provision in Act 39, Session Laws of Hawaii 2017. Effective 7/1/2050. (SD1)	LHE, JUD, FIN
<u>SB 2736, SD1</u> <u>(SSCR3216)</u> <u>Status</u>	RELATING TO THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES. Makes an appropriation to the University of Hawaii College of Tropical Agriculture and Human Resources for ornamental and landscape entomology specialist, plant pathologist extension specialist, and pesticide extension specialist positions. Effective 7/1/2050. (SD1)	LHE, FIN
<u>SB 2052, SD2</u> <u>(SSCR3197)</u> <u>Status</u>	RELATING TO LOAN FORGIVENESS FOR EARLY CHILDHOOD EDUCATION PROFESSIONALS. Adds early childhood education teachers to the Hawaii educator loan program and allows the education loans of participants to be forgiven after 5 years of teaching. Establishes a cap on the total loan forgiveness. Exempts existing program loans. Appropriates funds. Effective 7/1/2050. (SD2)	LHE, FIN



## DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing. Testimony should indicate:

- Testifier's name with position/title and organization;
- The Committee(s) to which the comments are directed;
- The date and time of the hearing; and
- Measure number.

While every effort will be made to incorporate all testimony received, materials received on the day of the hearing or improperly identified or directed, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 3 copies (including an original) to Room 304 in the State Capitol;

FAX: For testimony less than 5 pages in length, transmit to 808-586-6381 (Oahu) or 1-800-535-3859 (for Neighbor Islander without a computer to submit testimony through e-mail or the Web); or

WEB: For testimony less than 20MB in size, transmit from <http://www.capitol.hawaii.gov/submittestimony.aspx>.

Testimony submitted will be placed on the legislative website. This public posting of testimony on the website should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6210 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.



Rep. Justin H. Woodson  
Chair

