

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

'20 MAR 16 P2:26

COMMITTEE ON JUDICIARY

Rep. Chris Lee, Chair
Rep. Joy A. San Buenaventura, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Tom Brower	Rep. Amy A. Perruso
Rep. Richard P. Creagan	Rep. Calvin K.Y. Say
Rep. Nicole E. Lowen	Rep. Gregg Takayama
Rep. Angus L.K. McKelvey	Rep. Ryan I. Yamane
Rep. Mark M. Nakashima	Rep. Cynthia Thielen

CORRECTED NOTICE OF DECISION MAKING

The hearing has been cancelled.

Please be advised that the Centers for Disease Control and Prevention has issued guidelines recommending the avoidance of group meetings larger than 50 people. Due to concerns for public health, legislative hearings have been temporarily suspended.

DATE: Monday, March 16, 2020
TIME: 2:00pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A M E N D E D A G E N D A

The following measure(s) have been removed from the agenda **SB2038**.

The following measure(s) were previously heard on **March 12, 2020**.

<u>SB 2137, SD2</u> <u>(SSCR3287)</u> <u>Status</u>	RELATING TO ELECTIONS. Authorizes election officials to establish additional voter service centers. (SD2)	JUD, FIN
<u>SB 2794, SD1</u> <u>(SSCR3092)</u> <u>Status</u>	RELATING TO ELECTIONS. Makes housekeeping amendments to elections laws to clarify the administration of elections by mail. Renames districts as precincts. Extends voter registration deadlines. Requires additional voter service centers on election day. (SD1)	JUD, FIN
<u>SB 2609, SD1</u> <u>(SSCR3020)</u> <u>Status</u>	RELATING TO ELECTIONS. Includes agents of candidates listed on ballots among the persons prohibited from providing voting assistance at voter service centers and in the use of absentee ballots. Takes effect 1/1/2021. (SD1)	JUD, FIN
<u>SB 1056, SD1</u> <u>(SSCR3088)</u> <u>Status</u>	RELATING TO LOBBYISTS. Requires lobbyists and specified individuals to file two additional reports in general election years to the Hawaii State Ethics Commission, including one report on the second Friday in August and one report on the first Monday in November. (SD1)	JUD, FIN



<u>SB 2148, SD1</u> <u>(SSCR2911)</u> <u>Status</u>	RELATING TO VIOLATIONS OF CAMPAIGN FINANCE LAW. Increases the amount of the fine that may be assessed against a noncandidate committee making only independent expenditures that has received at least one contribution of more than \$10,000, or spent more than \$10,000 in an election period, for campaign spending law violations. Allows the Campaign Spending Commission to order that payment of a fine assessed against a noncandidate committee, or any portion thereof, be paid from the personal funds of an officer of the noncandidate committee. Effective 7/1/2050. (SD1)	JUD, FIN
<u>SB 840</u> <u>(SSCR2338)</u> <u>Status</u>	RELATING TO ELECTIONS. Allows the elections commission to refer a complaint to the attorney general or county prosecutor in addition to any administrative determination and without the requirement that the commission believes the respondent has recklessly, knowingly, or intentionally committed a violation. Disqualifies a person convicted of violating elections criminal prosecution laws from holding elective public office for ten years, rather than four. Repeals language stipulating that elections criminal prosecution law does not apply to any person who has paid or agreed to pay fines related to report filing violations and advertisement violations prior to the commencement of the proceedings.	JUD, FIN
<u>SB 2006, SD2</u> <u>(SSCR3073)</u> <u>Status</u>	RELATING TO RANKED CHOICE VOTING. Establishes ranked choice voting for special federal elections and special elections of vacant county council seats. Effective 7/1/2050. (SD2)	JUD, FIN
<u>SB 2149, SD1</u> <u>(SSCR3030)</u> <u>Status</u>	RELATING TO ELECTIONEERING COMMUNICATIONS. Applies the electioneering communication section only to noncandidate committees. Amends the definition of "disclosure date" to mean the date on which the electioneering communication is publicly distributed. Expands the definition of "electioneering communication" to apply to advertisements sent by any mail rate and communications regarding expenditures of the organization. Makes a conforming statutory amendment relating to the determination of the date by which a person is deemed to have made a campaign expenditure. (SD1)	JUD
<u>SB 2414, SD1</u> <u>(SSCR3283)</u> <u>Status</u>	RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS. Amends ballot requirements to display candidates for the office of Hawaiian affairs, board of trustees, by residency and non-residency requirements and to randomize the order of candidate names within those groupings. Takes effect 6/18/2050. (SD1)	JUD, FIN
<u>SB 217, SD1</u> <u>(SSCR2474)</u> <u>Status</u>	RELATING TO ARRANGEMENT OF CANDIDATE NAMES ON BALLOTS. Requires candidate names to be randomized on individual ballots. (SD1)	JUD, FIN
<u>SB 2038, SD1</u> <u>(SSCR2993)</u> <u>Status</u>	RELATING TO BOARD MEMBERS. Permits two or more members of a board to attend state of the city, state of the county, state of the State, or state of the judiciary addresses; provided that the board members do not discuss board business and no commitment to vote is made or sought. (SD1)	JUD, FIN



SB 2795, SD2
(SSCR3356)
Status

RELATING TO ADDRESS CONFIDENTIALITY.

JUD, FIN

Appropriates funds for one full-time equivalent (1.0 FTE) position, operating costs, and equipment to support the Office of the Lieutenant Governor in administering the Address Confidentiality Program. Effective 7/1/2050. (SD2)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6552 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6552.



Rep. Chris Lee
Chair

