

Ka 'Aha Kenekoa
THE SENATE

Ka 'Aha 'Ōlelo Kanakolu
THE THIRTIETH LEGISLATURE

'Aha Kau Kānāwai 2020
REGULAR SESSION OF 2020

Ke Kōmike Ho'okolokolo
COMMITTEE ON JUDICIARY
Kenekoa/Senator Karl Rhoads, Luna Ho'omalū/Chair
Kenekoa/Senator Jarrett Keohokalole, Hope Luna Ho'omalū/Vice Chair

Ua Ho'opane'e 'ia nā Pila a i ka Pō'alua, Pepeluali 11, 2020
MEASURES DEFERRED TO Tuesday, February 11, 2020

Lā / DATE: Pō'alua, Pepeluali 11, 2020 / Tuesday, February 11, 2020
Hola / TIME: 10:00 a.m.
Wahi / PLACE: Lumi 'Aha Kūkā 016 / Conference Room 016
Ke Kapikala Moku'āina / State Capitol
415 South Beretania Street

Ka Ho'oholo Mana'o 'ana ma nā Pila i Helu 'ia ma Lalo Nei:
DECISION MAKING ON THE FOLLOWING MEASURE(S):

[SB 2241](#)
[Status &](#)
[Testimony](#)

RELATING TO INTOXICATING LIQUOR.
Requires that a class 10 special license be issued for the sale and consumption of liquor in an outdoor premise only within a beer garden. Defines beer garden.

JDC

'A'ole e 'ae 'ia ka 'ōlelo hō'ike.
No testimony will be accepted.

No Nā Papa 'Ōlelo Ho'olaha I Ho'ololi 'Ia: Kahawaena 'ia nā pila i kāpae 'ia a kahalalo 'ia nā pila i pāku'i 'ia. Kahawaena 'ia me ke kahalalo pū 'ia nā pila i kāpae 'ia mai ka papa kumumana'o.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

No nā mea pono kōkua unuhi, a i 'ole kekahi mau mea lawelawe 'ē a'e no ke komo 'ana i nā hanana ma ka 'aha ho'olohe, e kāhea aku i ke kākau 'ōlelo kōmike he 24 hola ma ka li'ili'i loa ma mua o ka 'aha ho'olohe i mea e hiki ai ke ho'omākaukau pono.

If you require auxiliary aids or services to participate in the public hearing process (i.e. ASL or foreign language interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

No Ka 'Ike 'Ē A'e, E Kelepona Aku I Ke Kākau 'Ōlelo Kōmike Ma (808) 587-7211.
FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 587-7211.

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