

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

[COMMITTEE ON HOUSING](#)  
Senator Stanley Chang, Chair  
Senator Dru Mamo Kanuha, Vice Chair

NOTICE OF HEARING

DATE: Thursday, February 13, 2020  
TIME: 1:15PM  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

A G E N D A

[SB 2654](#)

[Status &  
Testimony](#)

RELATING TO COUNTIES.

HOU, JDC

Clarifies that the request for dedication for infrastructure is to connect an eligible affordable housing's infrastructure to the county's infrastructure. Authorizes a licensed private building inspector, contracted by the state or county, to certify compliance with county standards.

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-8420.

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Senator Stanley Chang  
Chair