

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair  
Senator Karl Rhoads, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 16, 2020  
TIME: 3:10PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

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| <p><b><u>HB 1942, HD2</u></b><br/><a href="#">(HSCR988-20)</a><br/><a href="#">Status &amp; Testimony</a></p>                | <p>RELATING TO CHILD ABUSE REPORTING.<br/>Adds members of the clergy, commercial computer technicians, and commercial film, and photographic print or image processors to the categories of persons who are required to report child abuse and neglect to DHS or police. Provides a "safe harbor" through December 31, 2020, for reporting by clergy of known or suspected child abuse that was previously unreported and that did not arise during a penitential communication. Effective 12/31/2059. (HD2)</p> | <p>HMS, JDC</p> |
| <p><b><u>HB 2525, HD2</u></b><br/><a href="#">(HSCR968-20)</a><br/><a href="#">Status &amp; Testimony</a></p>                | <p>RELATING TO HOMELESSNESS.<br/>Extends the emergency department homelessness assessment pilot program and medical respite pilot program to December 31, 2021. Appropriates funds. Effective December 31, 2059. (HD2)</p>                                                                                                                                                                                                                                                                                       | <p>HMS, WAM</p> |
| <p><b><u>SCR 130 / SR 90</u></b><br/><a href="#">Status &amp; Testimony</a><br/><a href="#">/ Status &amp; Testimony</a></p> | <p>REQUESTING THE GOVERNOR'S COORDINATOR ON HOMELESSNESS TO DEVELOP AND IMPLEMENT FOR VARIOUS NEIGHBORHOODS ACROSS THE STATE SEPARATE REGIONAL PLANS THAT COORDINATE SHELTER FACILITIES AND SERVICES TO MEET THE NEEDS OF THE HOMELESS POPULATION AND CONCERNS OF IMPACTED COMMUNITIES.</p>                                                                                                                                                                                                                      | <p>HMS</p>      |

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808 586-6890).

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Senator Russell E. Ruderman  
Chair