

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair  
Senator Karl Rhoads, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 9, 2020  
TIME: 3:15PM  
PLACE: Conference Room 016

State Capitol  
415 South Beretania Street

A G E N D A

<u><b>HB 2101, HD2</b></u> <u>(HSCR1020-20)</u> <u>Status &amp; Testimony</u>	RELATING TO MINORS. Requires circuit courts to apply special sentencing considerations when sentencing a minor for a nonviolent offense. Allows the circuit courts, in their discretion, to impose a sentence up to fifty per cent shorter than the mandatory minimum or to decline to impose a mandatory enhanced sentence in certain circumstances. Effective 12/31/2059. (HD2)	HMS, JDC
<u><b>HB 2220, HD2</b></u> <u>(HSCR982-20)</u> <u>Status &amp; Testimony</u>	RELATING TO THE ELDERLY. Establishes the offense of financial exploitation of an elder and provides enhanced penalties. Amends mandatory reporting requirements for suspected financial abuse of an elder. Requires DHS to share records with the appropriate county police departments or offices of the prosecuting attorney. Effective 12/31/2059. (HD2)	HMS, JDC
<u><b>HB 2526, HD2</b></u> <u>(HSCR969-20)</u> <u>Status &amp; Testimony</u>	RELATING TO THE DEPARTMENT OF HUMAN SERVICES. Appropriates funds for the operating budget of the department of human services for fiscal year 2020-2021. Takes effect on December 31, 2059. (HD2)	HMS, WAM

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

---

Senator Russell E. Ruderman  
Chair