

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON HUMAN SERVICES

Senator Russell E. Ruderman, Chair
Senator Karl Rhoads, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, February 19, 2020
TIME: 3:05PM
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>SCR 13</u> <u>Status & Testimony</u>	URGING CONGRESS TO AMEND TITLE XIX OF THE SOCIAL SECURITY ACT TO REQUIRE MEDICAID TO COVER THE ROUTINE COSTS OF CARE FOR PATIENTS WITH LIFE-THREATENING CONDITIONS WHO ARE ENROLLED IN CLINICAL TRIALS.	HMS, JDC
<u>SR 14</u> <u>Status & Testimony</u>	URGING CONGRESS TO AMEND TITLE XIX OF THE SOCIAL SECURITY ACT TO REQUIRE MEDICAID TO COVER THE ROUTINE COSTS OF CARE FOR PATIENTS WITH LIFE-THREATENING CONDITIONS WHO ARE ENROLLED IN CLINICAL TRIALS.	HMS, JDC
<u>SCR 10</u> <u>Status & Testimony</u>	REQUESTING THAT THE DEPARTMENT OF HUMAN SERVICES PROVIDE AN ESTIMATE OF THE BUDGET APPROPRIATION AND LEGISLATIVE ACTION NECESSARY TO FUND AN EXPANSION OF MED-QUEST COVERAGE TO ALL POST-PARTUM WOMEN FOR A PERIOD OF TWELVE MONTHS FOLLOWING CHILDBIRTH.	HMS
<u>SR 11</u> <u>Status & Testimony</u>	REQUESTING THAT THE DEPARTMENT OF HUMAN SERVICES PROVIDE AN ESTIMATE OF THE BUDGET APPROPRIATION AND LEGISLATIVE ACTION NECESSARY TO FUND AN EXPANSION OF MED-QUEST COVERAGE TO ALL POST-PARTUM WOMEN FOR A PERIOD OF TWELVE MONTHS FOLLOWING CHILDBIRTH.	HMS

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6890.

Senator Russell E. Ruderman
Chair

