

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

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NOTICE OF DECISION MAKING

DATE: Wednesday, February 26, 2020
TIME: 12:30 P.M.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 2

The following measure(s) were previously heard on **Wednesday, February 5, Agenda 1.**

<u>HB 2725</u>	RELATING TO CAPITAL IMPROVEMENT PROJECTS.	FIN
<u>Status</u>	Appropriates funds for supplemental capital improvement projects for fiscal biennium 2019-2021.	

The following measure(s) were previously heard on **Wednesday, February 19, Agenda 1.**

<u>HB 1629</u>	RELATING TO GOVERNMENT SERVICES.	LMG, FIN
<u>(HSCR493-20)</u>	Clarifies the office of the legislative analyst.	
<u>Status</u>		

<u>HB 1632</u>	RELATING TO NON-GENERAL FUNDS.	FIN
<u>Status</u>	Reclassifies the antitrust trust fund, notaries public revolving fund, and criminal forfeiture revolving fund as special funds; litigation deposits trust fund as a trust account; and the national mortgage settlement trust account as a trust fund. Abolishes the criminal justice commission trust account.	



The following measure(s) were previously heard on **Thursday, February 20, Agenda 1.**

HB 1973, HD1
(HSCR344-20)
Status

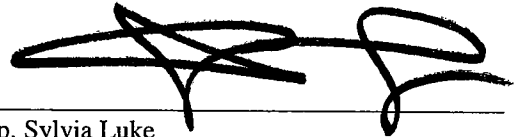
RELATING TO NON-GENERAL FUNDS.
Abolishes, repeals, or reclassifies various non-general funds of the
department of transportation. Effective 7/1/2050. (HD1)

TRN, FIN

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6200 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6200.



Rep. Sylvia Luke
Chair

