

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
INTERIM OF 2019

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SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE OF INFORMATIONAL BRIEFING

DATE: Tuesday, January 14, 2020
TIME: 9:00 AM to Completion
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A

9:00 AM – 12:00 PM

Department of Education – Libraries

Public Libraries

EDN 407

Department of Education – Charter Schools

Charter Schools

EDN 600

Charter Schools Commission and Administration

EDN 612

Department of Education

School Based Budgeting

EDN 100

Special Education and Student Support Services

EDN 150

Instructional Support

EDN 200

State Administration

EDN 300

School Support

EDN 400

School Community Services

EDN 500

Early Learning

EDN 700

1:30 PM - Completion

***Department of Health**

Communicable Disease & Public Health Nursing

HTH 100

Disease Outbreak Control

HTH 131

Adult Mental Health - Outpatient

HTH 420

Adult Mental Health – Inpatient

HTH 430

Alcohol & Drug Abuse Division

HTH 440

Child & Adolescent Mental Health

HTH 460

Behavioral Health Administration

HTH 495

Developmental Disabilities

HTH 501

Disability & Communication Access Board

HTH 520



Family Health Services	HTH 560
Chronic Disease Prevention & Health Promotion	HTH 590
Health Resources Administration	HTH 595
Environmental Health Services	HTH 610
State Laboratory Services	HTH 710
Health Care Assurance	HTH 720
Emergency Medical Services & Injury Prevention System	HTH 730
Health Status Monitoring	HTH 760
Environmental Management	HTH 840
Environmental Health Administration	HTH 849
Office of Environmental Quality Control	HTH 850
Executive Office on Aging	HTH 904
Developmental Disabilities Council	HTH 905
State Health Planning & Development Agency	HTH 906
General Administration	HTH 907
Office of Language Access	HTH 908

The Judiciary

Courts of Appeal	JUD 101
First Judicial Circuit	JUD 310
Second Judicial Circuit	JUD 320
Third Judicial Circuit	JUD 330
Fifth Circuit	JUD 350
Judicial Selection Commission	JUD 501
Administration	JUD 601

Department of the Attorney General

Legal Services	ATG 100
State Criminal Justice Information and Identification	ATG 231
Child Support Enforcement Services	ATG 500

*** Please note that the briefing order has been modified from the Summary Notice. The Department of Health will be followed by the Judiciary and the Department of the Attorney General.**

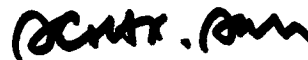
No public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the informational briefing (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at **586-6200** to make a request for arrangements at least 24 hours prior to the briefing. Prompt requests help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at **586-6200**.



Rep. Sylvia Luke
Chair



Rep. Scott K. Saiki
Speaker of the House

