

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON ENERGY, ECONOMIC DEVELOPMENT, AND TOURISM

Senator Glenn Wakai, Chair
Senator Brian T. Taniguchi, Vice-Chair

MEASURES DEFERRED TO MONDAY, MARCH 16, 2020

DATE: Monday, March 16, 2020
TIME: 2:45 PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

[HB2699 HD2](#)
[\(HSCR733-20\)](#)
[Status and Testimony](#)

RELATING TO THE ENVIRONMENT.
Establishes clean ground transportation goals for state agencies on a staggered basis until achieving a 100 per cent light-duty motor vehicle clean fleet by 12/31/2035, and for all light-duty motor vehicles in the State by 12/31/2045. Effective 7/1/2050. (HD2)

GVO/EET/TRS,
WAM

[HB1846 HD2](#)
[\(HSCR717-20\)](#)
[Status and Testimony](#)

RELATING TO ENERGY EFFICIENCY.
Requires an energy audit for all state facilities with an area over 10,000 square feet, except facilities at the Aloha Stadium, by 1/1/2022, and dates for energy efficiency implementation. Beginning 7/1/2020, allow for new state building construction to utilize post-industrial carbon dioxide mineralized concrete, or other materials that reduce the carbon footprint of the project where feasible and cost-effective, have twenty-five per cent of its accompanying parking lot be electric vehicle charger ready. Authorizes the Hawaii state energy office to access utility bills and energy usage data for state-owned buildings and make the data publicly available. Takes effect on 7/1/2050. (HD2)

EET/GVO, WAM

[HB2498 HD1](#)
[\(HSCR731-20\)](#)
[Status and Testimony](#)

RELATING TO ENERGY RESOURCES.
Amends the amount of budget appropriations for energy expenditures that agencies performing energy efficiency or renewable energy system retrofitting are entitled to receive. Repeals the required setting aside of a portion of moneys saved through the retrofitting. Effective 7/1/2050. (HD1)

EET/GVO, WAM

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been

HEARING EET 03-16-20 DEFER-1.DOCX
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added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-8585.