

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON ENERGY, ECONOMIC DEVELOPMENT, AND TOURISM

Senator Glenn Wakai, Chair
Senator Brian T. Taniguchi, Vice-Chair

MEASURES DEFERRED TO FRIDAY, FEBRUARY 7, 2020

DATE: Friday, February 7, 2020
TIME: 3:00 PM
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2805 Status and Testimony	RELATING TO THE OFFICE OF PLANNING. Requires the office of planning to prepare a comprehensive renewable energy siting plan. Requires report to the legislature.	WTL/EET, CPH
SB2780 Status and Testimony	RELATING TO OFFSHORE DRILLING. Prohibits offshore drilling for oil or natural gas in state marine waters. Prohibits issuance of permits for or in connection with the development or operation of any facility or infrastructure associated with offshore drilling for oil or natural gas in state waters.	WTL/EET, JDC
SB2915 Status and Testimony	RELATING TO LIFEGUARD SERVICES AT STATE PARK BEACHES. Allocates Transient Accommodations Tax revenues to the Department of Land and Natural Resources to cover lifeguard service expenses incurred at state park beaches.	EET/WTL, WAM
SB3061 Status and Testimony	RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY. Amends the nominating authority of the representatives of the Heeia community development district, Kalaeloa community development district, and Kakaako community development district on the Hawaii community development authority.	EET/WTL, WAM

[SB2527](#)

[Status and Testimony](#)

RELATING TO BROADBAND SERVICE INFRASTRUCTURE.

TEC/EET, WAM

Establishes the broadband service infrastructure grant program to award grants to applicants to extend deployment of facilities used to provide broadband service to unserved and underserved areas of the State. Makes an appropriation.

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-8585.