

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON EDUCATION  
Senator Michelle N. Kidani, Chair  
Senator Donna Mercado Kim, Vice Chair

**MEASURES DEFERRED TO MONDAY, MAY 18, 2020**

DATE: Monday, May 18, 2020  
TIME: 4:00pm  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 EPIDEMIC.**

This meeting will be broadcast live on 'Ōlelo Community Media.  
Click [here](#) for the cable broadcast schedule and information on neighbor island coverage.

Click [here](#) for the live stream of this meeting (available shortly before the meeting).

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">GM 704</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, DAWN RAYMOND, for a term to expire 06-30-2022.	EDU
<a href="#">GM 705</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Hawaii Teacher Standards Board, Gubernatorial Nominee, KRISTI MIYAMAE, for a term to expire 06-30-2022.	EDU
<a href="#">GM 706</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, CHRISTINE NAMAUU, for a term to expire 06-30-2023.	EDU
<a href="#">GM 707</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, LYNN FALLIN, for a term to expire 06-30-2023.	EDU
<a href="#">GM 708</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Education, Gubernatorial Nominee, SHANTY ASHER, for a term to expire 06-30-2023.	EDU

No testimony will be accepted.

The Cable TV broadcast and live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

HEARING\_EDU\_05-18-20\_DEFER\_

\*HEARING\_EDU\_05-18-20\_DEFER\_\*

\*HEARING\_EDU\_05-18-20\_DEFER\_\*

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7100.

HEARING\_EDU\_05-18-20\_DEFER\_  
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