

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON EDUCATION
Senator Michelle N. Kidani, Chair
Senator Donna Mercado Kim, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 16, 2020
TIME: 3:15 P.M.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 2740, HD2</u> <u>(HSCR1013-20)</u> <u>Status & Testimony</u>	RELATING TO PUBLIC SCHOOLS. Requires the department of education to establish food waste and local-sourcing goals as part of the sustainable schools initiative. Takes effect 7/1/2050. (HD2)	EDU, WAM
<u>HB 1915, HD2</u> <u>(HSCR1011-20)</u> <u>Status & Testimony</u>	RELATING TO EDUCATION. Establishes within the department of education a workforce readiness program to provide opportunities for students to earn associate degrees, workforce development diplomas, pre-apprenticeship certificates, and other industry-recognized certificates. Requires the department to designate schools, including adult community schools, to participate in the program. Appropriates funds. Effective 7/1/2050. (HD2)	EDU, WAM
<u>HB 2511, HD1</u> <u>(HSCR774-20)</u> <u>Status & Testimony</u>	RELATING TO CHARTER SCHOOLS. Provides funding for the rental or lease of facilities through legislative appropriations and bond authorizations to the state public charter school commission for the design, planning, construction, repair, and maintenance of public charter school improvements. Appropriates general funds for infrastructure costs, lease or rent assistance, and repair and maintenance of network infrastructure for charter schools. Takes effect on 7/1/2050. (HD1)	EDU, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808)586-7100.

Senator Michelle N. Kidani
Chair