

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON EDUCATION

Senator Michelle N. Kidani, Chair
Senator Donna Mercado Kim, Vice-Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 12, 2020

DATE: Wednesday, February 12, 2020
TIME: 2:45 PM
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

SB2254 Status and Testimony	RELATING TO EDUCATION. Extends the sunset date of the University Laboratory School's student enrollment exemption from July 1, 2020, to July 1, 2022.	EDU, WAM
SB3103 Status and Testimony	RELATING TO A SCHOOL FACILITIES AGENCY. <u>Establishes the School Facilities Agency to be responsible for all public school development, planning, and construction, related to capital improvement projects assigned by the Legislature, Governor, or Board of Education. Transfers statutes pertaining to the Hawaii 3R's and 3T's programs to a new School Facilities Agency statutory subpart. Places management of school impact fees with the agency. Appropriates funds.</u>	<u>EDU, WAM</u> [Measure added on 2/7/2020]
SB3086 Status and Testimony	RELATING TO INTERSCHOLASTIC ATHLETIC ASSOCIATIONS. <u>Designates the interscholastic athletic associations for each county in the State. Appropriates funds to support the interscholastic athletic associations for each county in the State.</u>	<u>EDU, WAM</u> [Measure added on 2/10/2020]
SB2487 Status and Testimony	RELATING TO EDUCATION. <u>Deems student interns to be employees of the State of Hawaii when acting for an agency; allows the Department of Education to transfer revenue from school commercial enterprises to other department funds.</u>	<u>EDU, WAM</u> [Measure added on 2/10/2020]

[SB2960](#)
[Status and Testimony](#)

RELATING TO EDUCATION.

EDU, WAM

Requires the Department of Education to develop and implement a statewide arts education curricula plan for all grades. Requires the department to ensure that each public high school offers at least one art course during each school year.

[Measure added on 2/10/2020]

No testimony will be accepted.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

FOR FURTHER INFORMATION, PLEASE CONTACT THE COMMITTEE CLERK AT 808-586-7100.