

RECEIVED

HOUSE OF REPRESENTATIVES
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

20 FEB 10 A10 :07

COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS

Rep. Angus L.K. McKelvey, Chair
Rep. Lisa Kitagawa, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Stacelynn K.M. Eli Rep. Sean Quinlan
Rep. Linda Ichiyama Rep. Kyle T. Yamashita
Rep. Aaron Ling Johanson Rep. Lauren Matsumoto

NOTICE OF DECISION MAKING

DATE: Wednesday, February 12, 2020
TIME: 10:35AM
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **February 5, 2020**.

<u>HB 1892</u> <u>Status</u>	RELATING TO A FOOD HUB PILOT PROGRAM. Requires the Department of Agriculture to establish a five-year food hub pilot program to increase access to local food. Provides for the award of grant funding by qualified applicants wishing to establish or expand a food hub. Requires reports to the Legislature. Appropriates funds.	EDB, FIN
<u>HB 2627</u> <u>Status</u>	RELATING TO TAXATION. Provides that Chapter 1, Subchapter Z (with respect to opportunity zones), of the Internal Revenue Code shall not be operative for the purposes of state income tax law.	EDB, FIN

The following measure was previously heard on **January 31, 2020**.

<u>HB 2210</u> <u>Status</u>	RELATING TO THE OFFICE OF PLANNING. Appropriates funds for the Office of Planning to conduct a business climate report.	EDB, FIN
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As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6160 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least **24 hours** prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6266.





Rep. Angus L.K. McKelvey
Chair

Hearing EDB 02-12-20 2

