

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Thursday, March 19, 2020
TIME: 9:00 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 533</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, SUSAN MAY, for a term to expire 06-30-2023.	CPH
<u>GM 565</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Motor Vehicle Industry Licensing Board, Gubernatorial Nominee, BYRON HANSEN, for a term to expire 06-30-2023.	CPH
<u>GM 566</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Elevator Mechanics Licensing Board, Gubernatorial Nominee, EVAN FONG, for a term to expire 06-30-2021.	CPH
<u>GM 551</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, KEVIN NAKAMURA, for a term to expire 06-30-2023.	CPH
<u>GM 552</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, ROGER BABCOCK, JR, for a term to expire 06-30-2023.	CPH
<u>GM 553</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CHAD WALTON, for a term to expire 06-30-2023.	CPH
<u>GM 554</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ERIC BARSATAN, for a term to expire 06-30-2023.	CPH

<p><u>GM 555</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Statewide Health Coordinating Council, gubernatorial nominee, KAREN HOLT, for a term to expire 06-30-2021.</p>	<p>CPH</p>
<p><u>GM 556</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Radiologic Technology Board, gubernatorial nominee, JODI ANN NAKAOKA, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p><u>GM 557</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, gubernatorial nominee, SIONE NAEATA, for a term to expire 06-30-2020.</p>	<p>CPH</p>
<p><u>GM 558</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, gubernatorial nominee, SIONE NAEATA, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 559</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, gubernatorial nominee, MARGARET JACKSON, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p><u>GM 560</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, gubernatorial nominee, SANDRA DIAZ, for a term to expire 06-30-2020.</p>	<p>CPH</p>
<p><u>GM 561</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Maui Service Area Board, gubernatorial nominee, SANDRA DIAZ, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 562</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawaii Service Area Board, gubernatorial nominee, STEVEN BRITAIN, for a term to expire 06-30-2020.</p>	<p>CPH</p>
<p><u>GM 563</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawaii Service Area Board, gubernatorial nominee, STEVEN BRITAIN, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 591</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the State Council on Developmental Disabilities, gubernatorial nominee, MAUREEN BATES, for a term to expire 06-30-2023.</p>	<p>CPH</p>

<u>GM 592</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHELLE ARAKAWA, for a term to expire 06-30-2022.	CPH
<u>GM 593</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, JACQUELINE INDREGINAL, for a term to expire 06-30-2023.	CPH
<u>GM 594</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VERNA WAIKIKI, for a term to expire 06-30-2021.	CPH
<u>GM 595</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VICTORIA MURRAY, for a term to expire 06-30-2020.	CPH
<u>GM 596</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, VICTORIA MURRAY, for a term to expire 06-30-2024.	CPH
<u>GM 597</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, TIMOTHY RENKEN, for a term to expire 06-30-2023.	CPH
<u>GM 598</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MAILE MATHEWS-PEREZ, for a term to expire 06-30-2022.	CPH
<u>GM 599</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SANTO TRIOLO, for a term to expire 06-30-2023.	CPH
<u>GM 600</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, MICHAEL JONES, for a term to expire 06-30-2022.	CPH
<u>GM 601</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DIAN GRUBER, for a term to expire 06-30-2022.	CPH
<u>GM 602</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, CHRIS HONDA, for a term to expire 06-30-2023.	CPH

<p>GM 603 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, MARK PRESCOTT, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 604 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JODI YAMAMI, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 625 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, JON FUJII, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 626 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KATHI CALLES, for a term to expire 06-30-2020.</p>	<p>CPH</p>
<p>GM 627 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, KATHI CALLES, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 628 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Hawai'i Advisory Commission on Drug Abuse and Controlled Substances, Gubernatorial Nominee, DIANA FELTON, for a term to expire 06-30-2021.</p>	<p>CPH</p>
<p>GM 629 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, JON FUJII, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 630 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, TIMOTHY LINO, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 631 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, RUSNELL PASCUAL-KESTNER, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 632 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, EILEEN LAU-JAMES, for a term to expire 06-30-2023.</p>	<p>CPH</p>

<u>GM 633</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, BEATRICE MARTINEZ, for a term to expire 06-30-2023.	CPH
<u>GM 634</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, RICHARD RIES, for a term to expire 06-30-2024.	CPH
<u>GM 635</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ALEXANDRA MACIAS, for a term to expire 06-30-2022.	CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6070.

Senator Rosalyn H. Baker
Chair