

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND HEALTH

Senator Rosalyn H. Baker, Chair
Senator Stanley Chang, Vice Chair

NOTICE OF HEARING

DATE: Wednesday, March 4, 2020
TIME: 9:30 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>GM 541</u> Status & Testimony	Submitting for consideration and confirmation to the Public Utilities Commission, Gubernatorial Nominee, LEODOLOFF ASUNCION, JR., for a term to expire 06-30-2026.	CPH
<u>GM 512</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, DEBORAH MCMENEMY, for a term to expire 06-30-2024.	CPH
<u>GM 513</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Acupuncture, Gubernatorial Nominee, JONI KROLL, for a term to expire 06-30-2023.	CPH
<u>GM 514</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, JOSEPH CHU, for a term to expire 06-30-2023.	CPH
<u>GM 515</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Dentistry, Gubernatorial Nominee, ANDREW TSEU, for a term to expire 06-30-2023.	CPH
<u>GM 516</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Hurricane Relief Fund, Gubernatorial Nominee, SCOTT EBELL, for a term to expire 06-30-2023.	CPH
<u>GM 517</u> Status & Testimony	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Hurricane Relief Fund, Gubernatorial Nominee, CORY MITSUI, for a term to expire 06-30-2021.	CPH

<p>GM 518 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, CHARLES TANABE, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 519 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, SHEUNG MAN WONG, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 520 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, ROBERT BARRETT, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 521 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Electricians and Plumbers, Gubernatorial Nominee, JASON TAKARA, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p>GM 523 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, DAVID KERN, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 524 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, KRISTEN COLES, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 525 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Naturopathic Medicine, Gubernatorial Nominee, JOY KIMURA, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p>GM 526 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, PATRICK ADAMS, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p>GM 527 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Board of Pharmacy, Gubernatorial Nominee, SHERI TOKUMARU, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 528 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Boards of Private Detectives and Guards, Gubernatorial Nominee, ALBERT DENIS, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p>GM 529 Status & Testimony</p>	<p>Submitting for consideration and confirmation to the Boards of Private Detectives and Guards, Gubernatorial Nominee, DOUGLAS INOUYE, for a term to expire 06-30-2024.</p>	<p>CPH</p>

<p><u>GM 530</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JANET PRIMIANO, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p><u>GM 531</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, JAY ISHIBASHI, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p><u>GM 532</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, MARC VENTURA, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 534</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, BRIAN CHEN, for a term to expire 06-30-2021.</p>	<p>CPH</p>
<p><u>GM 535</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Hawai'i Board of Chiropractic, Gubernatorial Nominee, JAMES PLEISS, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 536</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, AILEEN WADA, for a term to expire 06-30-2021.</p>	<p>CPH</p>
<p><u>GM 537</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Hawai'i Board of Veterinary Medicine, Gubernatorial Nominee, CLAYTON MATCHETT, for a term to expire 06-30-2022.</p>	<p>CPH</p>
<p><u>GM 538</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Hawai'i Medical Board, Gubernatorial Nominee, FRANKLIN DAO, for a term to expire 06-30-2024.</p>	<p>CPH</p>
<p><u>GM 539</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, DAVID LAU, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p><u>GM 540</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Pest Control Board, Gubernatorial Nominee, JULIAN YATES III, for a term to expire 06-30-2023.</p>	<p>CPH</p>
<p><u>GM 542</u> <u>Status & Testimony</u></p>	<p>Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, DERRICK YAMANE, for a term to expire 06-30-2023.</p>	<p>CPH</p>

<u>GM 543</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the Real Estate Commission, Gubernatorial Nominee, NIKKI SENTER, for a term to expire 06-30-2024.	CPH
<u>GM 544</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, MARGARET WILLIAMS, for a term to expire 06-30-2024.	CPH
<u>GM 545</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, AMY STONE MURAI, for a term to expire 06-30-2024.	CPH
<u>GM 546</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, BENJAMIN RAMOS, for a term to expire 06-30-2024.	CPH
<u>GM 547</u> <u>Status & Testimony</u>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, JOMEL DULDULAO, for a term to expire 06-30-2024.	CPH

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6070.

Senator Rosalyn H. Baker
Chair