

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Russell E. Ruderman, Vice Chair

**MEASURES DEFERRED TO MONDAY, MAY 18, 2020**

DATE: Monday, May 18, 2020  
TIME: 1:00pm  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

**THE STATE CAPITOL IS CLOSED TO THE PUBLIC DURING THE ONGOING COVID-19 EPIDEMIC.**

This meeting will be broadcast live on 'Ōlelo Community Media.  
Click [here](#) for the cable broadcast schedule and information on neighbor island coverage.

Click [here](#) for the live stream of this meeting (available shortly before the meeting).

DECISION MAKING ON THE FOLLOWING MEASURE(S):

<a href="#">GM 501</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation as the Deputy Director of the Department of Agriculture, Gubernatorial Nominee, MORRIS ATTA, for a term to expire at noon on 12-05-2022.	AEN
<a href="#">GM 549</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation as the Director of the Office of Environmental Quality Control, Gubernatorial Nominee, KATHLEEN S.Y. HO, for a term to expire 06-30-2023.	AEN
<a href="#">GM 568</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ARNOLD HARA, for a term to expire 06-30-2023.	AEN
<a href="#">GM 569</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, STEFANIE JEFTS, for a term to expire 06-30-2023.	AEN
<a href="#">GM 641</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Agriculture, Gubernatorial Nominee, EN YOUNG, for a term to expire 06-30-2021.	AEN
<a href="#">GM 642</a> <a href="#">Status &amp; Testimony</a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, FREDERICK LAU, for a term to expire 06-30-2020.	AEN

HEARING\_AEN\_05-18-20\_DEFER\_

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<a href="#"><u>GM 643</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, FREDERICK LAU, for a term to expire 06-30-2024.	AEN
<a href="#"><u>GM 644</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KAREN SEDDON, for a term to expire 06-30-2023.	AEN
<a href="#"><u>GM 645</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, KEVIN HOPKINS, for a term to expire 06-30-2022.	AEN
<a href="#"><u>GM 646</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, LLOYD HARAGUCHI, for a term to expire 06-30-2023.	AEN
<a href="#"><u>GM 647</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, WARREN WATANABE, for a term to expire 06-30-2024.	AEN
<a href="#"><u>GM 769</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, KAWIKA WINTER, for a term to expire 06-30-2023.	AEN
<a href="#"><u>GM 770</u></a> <a href="#"><u>Status &amp; Testimony</u></a>	Submitting for consideration and confirmation to the Endangered Species Recovery Committee, Gubernatorial Nominee, LOYAL ARCHIE MEHRHOFF, for a term to expire 06-30-2023.	AEN

No testimony will be accepted.

The Cable TV broadcast and live stream of this meeting will include closed captioning. If you require other auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written) or ASL interpreter), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6830.

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