

THE SENATE  
THE THIRTIETH LEGISLATURE  
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair  
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 13, 2020  
TIME: 2:45 p.m.  
PLACE: Conference Room 224  
State Capitol  
415 South Beretania Street

A G E N D A

<p><b><u>HB 1748, HD1</u></b> <a href="#">(HSCR790-20)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO WILDLIFE OFFENSES. Provides that all animal parts, products, or items containing prohibited animal parts or products involved in the commission of wildlife trafficking or certain hunting offenses shall be considered contraband to be forfeited to and disposed of by the State. (HD1)</p>	<p>AEN, JDC</p>
<p><b><u>HB 2151, HD1</u></b> <a href="#">(HSCR725-20)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO CESSPOOL CONVERSION. Establishes a cesspool compliance pilot grant project to assist low- and moderate-income property owners with the costs of upgrading or converting a cesspool. Applies to cesspools identified as failing by the Department of Health. Appropriates funds. Effective 7/1/2050. (HD1)</p>	<p>Pending Re-referral: AEN, WAM</p>
<p><b><u>HB 2407, HD1</u></b> <a href="#">(HSCR935-20)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO STATEWIDE COMPOSTING. Requires DOH to adopt rules to establish a classification system for composting facilities or operations for the purposes of regulating them for health purposes. Allows composting and co-composting in the agricultural district, including on lands with class A or B soils. Effective 7/1/2050. (HD1)</p>	<p>AEN, JDC/WAM</p>
<p><b><u>HB 2701, HD1</u></b> <a href="#">(HSCR886-20)</a> <a href="#">Status &amp; Testimony</a></p>	<p>RELATING TO THE ENVIRONMENT. Requires agencies allotted a portion of the environmental response, energy, and food security tax to consider actions in achieving the zero emissions clean economy target and climate change resilience. Requires these agencies to report on how expenditures from these special funds support achieving the zero emissions clean economy target and climate change resilience. Effective 7/1/2050. (HD1)</p>	<p>Pending Re-referral: AEN, WAM</p>

**Decision Making to follow, if time permits.**

Click [here](#) to submit testimony.

**Testimony may be submitted up to 24 hours prior to the start of the hearing.**

**FOR AMENDED NOTICES:** Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

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Senator Mike Gabbard  
Chair