

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

NOTICE OF HEARING

DATE: Monday, February 3, 2020
TIME: 1:15 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2099</u> <u>Status & Testimony</u>	RELATING TO IRRIGATION. Transfers to the Department of Agriculture operational authority over portions of the East Kauai Irrigation System operated and maintained by the East Kauai Water Users' Cooperative as of 7/1/2020. Provides a conditional extension to acquire required permits. Establishes staffing positions. Authorizes general obligation bonds for a statewide irrigation system capital improvement project. Appropriates funds.	AEN, WAM
<u>SB 2157</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Appropriates moneys to the Department of Agriculture to support agriculture in the State. Authorizes any moneys appropriated to be transferred to the Supplemental Appropriations Act of 2020.	AEN, WAM
<u>SB 2702</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Temporarily authorizes the Board of Agriculture to decide on a case-by-case basis which entities qualify for a non-agricultural park lease. Establishes conditions and qualifications for a lease. Sunsets 6/30/2025.	AEN, WAM
<u>SB 2703</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Creates a grant program and appropriates funding for a program to assist beginning farmers and ranchers to start farm or ranch operations.	AEN, WAM
<u>SB 2705</u> <u>Status & Testimony</u>	RELATING TO THE IMPORTANT AGRICULTURAL LAND QUALIFIED AGRICULTURAL COST TAX CREDIT. Extends the time that the department of agriculture may certify important agricultural lands qualified agricultural costs from 2021 to 2030.	AEN, WAM

<u>SB 2708</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURAL ENTERPRISES. Authorizes the Department of Agriculture to plan, design, construct, operate, manage, maintain, repair, demolish, and remove infrastructure on any lands under the jurisdiction of the department, to support and promote agriculture. Establishes the agricultural enterprise program. Establishes the Agricultural Enterprise Special Fund. Makes an appropriation. Effective 7/1/2020.	AEN, WAM/JDC
<u>SB 2710</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Makes an appropriation to fund 1 full-time equivalent (1.0 FTE) agricultural appraiser position within the Department of Agriculture.	AEN, WAM
<u>SB 2711</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Appropriates funds to the Department of Agriculture to establish a foreign agriculture small equipment pilot program. Requires a report to the Legislature.	AEN, WAM
<u>SB 2716</u> <u>Status & Testimony</u>	RELATING TO THE ANIMAL INDUSTRY SPECIAL FUND. Adding new sources of revenue generated by the state veterinary laboratory and animal disease control that can be deposited into the Animal Industry Special Fund.	AEN, WAM
<u>SB 2719</u> <u>Status & Testimony</u>	RELATING TO THE DEPARTMENT OF AGRICULTURE. Appropriates funds to the Department of Agriculture for feral pig control.	AEN, WAM
<u>SB 2824</u> <u>Status & Testimony</u>	RELATING TO AGRICULTURE. Appropriates moneys to the Department of Agriculture for 3 full-time equivalent (3.0 FTE) inspectors to perform meat inspection services.	AEN, WAM

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 586-6693.

Senator Mike Gabbard
Chair