

THE SENATE
THE THIRTIETH LEGISLATURE
REGULAR SESSION OF 2020

COMMITTEE ON AGRICULTURE AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator Russell E. Ruderman, Vice Chair

COMMITTEE ON PUBLIC SAFETY, INTERGOVERNMENTAL, AND MILITARY AFFAIRS

Senator Clarence K. Nishihara, Chair
Senator Glenn Wakai, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 13, 2020
TIME: 1:45 p.m.
PLACE: Conference Room 224
State Capitol
415 South Beretania Street

A G E N D A

<p><u>HB 2192, HD1</u> <u>(HSCR681-20)</u> <u>Status & Testimony</u></p>	<p>RELATING TO AGRICULTURAL BUILDINGS. Increases the maximum area for each agricultural shade cloth structure, cold frame, and greenhouse that could qualify the structure for an exemption from building permit and building code requirements. Effective July 31, 2150. (HD1)</p>	<p>AEN/PSM</p>
<p><u>HB 2155, HD1</u> <u>(HSCR883-20)</u> <u>Status & Testimony</u></p>	<p>RELATING TO SOLID WASTE MANAGEMENT. Requires residential and commercial solid waste be separated by source and processed at appropriate facilities. Requires each county to submit a revised integrated solid waste management plan by 1/1/2021. Establishes a 2030 waste stream reduction goal. Appropriates funds to the counties for solid waste management programs. Effective 7/1/2050. (HD1)</p>	<p>AEN/PSM, WAM</p>
<p><u>SCR 45 / SR 24</u> <u>Status & Testimony / Status & Testimony</u></p>	<p>URGING THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND HAWAII STATE DEPARTMENT OF HEALTH TO REJECT THE APPROVAL OF A SINGLE WALL TANK UPGRADE ALTERNATIVE OPTION FOR THE RED HILL BULK FUEL STORAGE FACILITY AND SUPPORT THE SECONDARY CONTAINMENT TANK UPGRADE ALTERNATIVE OPTION, OR, IF SECONDARY CONTAINMENT IS DETERMINED TO BE INFEASIBLE, THE RELOCATION OF THE FUEL TANKS AWAY FROM THE AQUIFER.</p>	<p>AEN/PSM, CPH</p>

Decision Making to follow, if time permits.

Click [here](#) to submit testimony.

Testimony may be submitted up to 24 hours prior to the start of the hearing.

FOR AMENDED NOTICES: Measures that have been deleted are stricken through and measures that have been added are underscored. If a measure is both underscored and stricken through, that measure has been deleted from the agenda.

If you require auxiliary aids or services to participate in the public hearing process (i.e., interpretive services (oral or written), ASL interpreter, or wheelchair accessibility), please contact the committee clerk at least 24 hours prior to the hearing so that arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT (808) 585-6693.

Senator Clarence K. Nishihara
Chair

Senator Mike Gabbard
Chair