

Honolulu, Hawaii

FEB 14 2020

RE: S.B. No. 2737

Honorable Ronald D. Kouchi
President of the Senate
Thirtieth State Legislature
Regular Session of 2020
State of Hawaii

Sir:

Your Committees on Higher Education and Agriculture and Environment, to which was referred S.B. No. 2737 entitled:

"A BILL FOR AN ACT RELATING TO INVASIVE SPECIES,"

beg leave to report as follows:

The purpose and intent of this measure is to appropriate funds for one full-time equivalent extension agent position for the Hawaii Ant Lab West Hawaii Office.

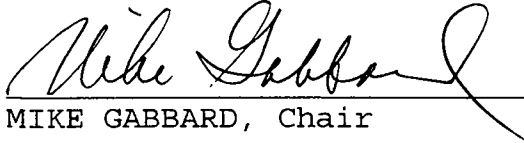
Your Committees received testimony in support of this measure from the Department of Land and Natural Resources, Department of Agriculture, Mayor of the County of Hawaii, Hawaii Farm Bureau, and two private individuals.


Your Committees find that invasive species are a primary threat to Hawaii's agriculture and economy. Funding for control of invasive species, such as little fire ants, is critical to ensure that appropriate responses can be implemented and maintained which mitigate negative impacts on the environment and economy.

As affirmed by the records of votes of the members of your Committees on Higher Education and Agriculture and Environment that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2737 and recommend that it pass Second Reading and be referred to your Committee on Ways and Means.



Respectfully submitted on
behalf of the members of the
Committees on Higher Education
and Agriculture and
Environment,


MIKE GABBARD, Chair


DONNA MERCADO KIM, Chair



The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Higher Education
HRE

| | | | | |
|---|--|---------------------------------------|----------------------------------|---------|
| Bill / Resolution No.:* | Committee Referral: | Date: | | |
| SB 2737 | HRE/AEN, WAM | 2-11-20 | | |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: | | | | |
| <input checked="" type="checkbox"/> Pass, unamended 2312 | <input type="checkbox"/> Pass, with amendments 2311 | <input type="checkbox"/> Hold 2310 | | |
| <input type="checkbox"/> Recommit 2313 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| KIM, Donna Mercado (C) | ✓ | | | |
| KIDANI, Michelle N. (VC) | ✓ | | | |
| KAHELE, Kaiali'i | | | | ✓ |
| KEITH-AGARAN, Gilbert S.C. | | | | ✓ |
| FEVELLA, Kurt | ✓ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | 3 | | | 2 |
| Recommendation: | | | | |
| <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature: | | | | |
| <i>Michelle N. Kidani</i> | | | | |
| Distribution: | | | | |
| Original File with Committee Report | Yellow Clerk's Office | Pink Drafting Agency | Goldenrod Committee File Copy | |

*Only one measure per Record of Votes

The Senate
Thirtieth Legislature
State of Hawai'i

Record of Votes
Committee on Agriculture and Environment
AEN

| | | | | |
|--|--|----------------------------|----------|----------|
| Bill / Resolution No.:* SB 2737 | Committee Referral: HRE/AEN, WAM | Date: 02/11/2020 | | |
| <input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____ | | | | |
| The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 | | | | |
| Members | Aye | Aye (WR) | Nay | Excused |
| GABBARD, Mike (C) | ✓ | | | |
| RUDERMAN, Russell E. (VC) | | | | ✓ |
| RHOADS, Karl | ✓ | | | |
| THIELEN, Laura H. | | | | - |
| FEVELLA, Kurt | ✓ | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL | 3 | 0 | 0 | 2 |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted | | | | |
| Chair's or Designee's Signature: <i>Karl Rhoads</i> | | | | |
| Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy | | | | |

*Only one measure per Record of Votes