

STAND. COM. REP. NO.

2868

Honolulu, Hawaii

FEB 14 2020

RE: S.B. No. 2616

S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2020  
State of Hawaii

Sir:

Your Committees on Housing and Education, to which was referred S.B. No. 2616 entitled:

"A BILL FOR AN ACT RELATING TO HOUSING DEVELOPMENT,"

beg leave to report as follows:

The purpose and intent of this measure is to promote affordable housing by exempting affordable housing units, additions to existing dwelling units, accessory dwelling units, ohana dwelling units, and affordable housing projects developed by the Hawaii Public Housing Authority from fifty per cent of school impact fee requirements.

Your Committees received testimony in support of this measure from the Hawaii Public Housing Authority. Your Committee received testimony in opposition to this measure from the Chamber of Commerce Hawaii and Building Industry Association Hawaii. Your Committees received comments on this measure from the Department of Education.

Your Committees find that the Hawaii Public Housing Authority's mission is to promote adequate and affordable housing in perpetuity, economic opportunity, and a suitable living environment free from discrimination through its public housing and rental assistance programs. The Hawaii Public Housing Authority serves the State's most vulnerable populations, including those earning less than thirty percent of the Area



Median Income, the disabled, and the elderly. Your Committees additionally find that the Hawaii Public Housing Authority enters into public private partnerships in order develop affordable housing. Your Committees find that the school impact fees increase the cost of redevelopment, which in turn increases the developer fee. This measure helps reduce the total cost of developing affordable housing by exempting certain housing projects developed by the Hawaii Public Housing Authority from fifty per cent of school impact fee requirements.

Your Committees have amended this measure by making a technical, nonsubstantive amendment for the purposes of clarity and consistency.

As affirmed by the records of votes of the members of your Committees on Housing and Education that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2616, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2616, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Housing and  
Education,



MICHELLE N. KIDANI, Chair

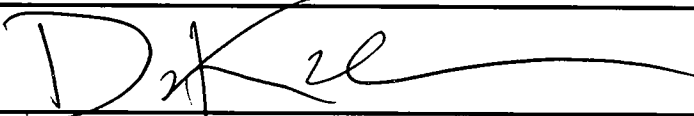


STANLEY CHANG, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Housing**  
**HOU**

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 2616	HOU/EDU,WAM	2-6-20		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
CHANG, Stanley (C)	✓			
KANUHA, Dru Mamo (VC)	✓			
MORIWAKI, Sharon Y.	✓			
THIELEN, Laura H.				✓
FEVELLA, Kurt	✓			
<b>TOTAL</b>	4			1
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Education**  
**EDU**

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 2616	HOU/EDU,WAM	02/06/20		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
KIDANI, Michelle N. (C)	✓			
KIM, Donna Mercado (VC)				✓
DELA CRUZ, Donovan M.				✓
KANUHA, Dru Mamo	✓			
FEVELLA, Kurt	✓			
<b>TOTAL</b>	<b>3</b>			<b>2</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

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