

Honolulu, Hawaii

MAR 20 2019

RE: H.B. No. 462  
H.D. 1  
S.D. 1

Honorable Ronald D. Kouchi  
President of the Senate  
Thirtieth State Legislature  
Regular Session of 2019  
State of Hawaii

Sir:

Your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health, to which was referred H.B. No. 462, H.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE LANDLORD TENANT CODE,"

beg leave to report as follows:

The purpose and intent of this measure is to exempt residence or occupancy in a structure or on property directly controlled, owned, or managed by the Department of Agriculture from the Residential Landlord-Tenant Code.

Your Committees received testimony in support of this measure from the Department of Agriculture.

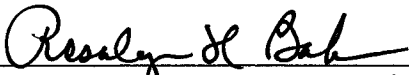
Your Committees find that this measure clarifies that farm dwellings are not subject to eviction and related rules under the Landlord-Tenant Code. Your Committees further find that exempting residence or occupancy in a structure or on property directly controlled, owned, or managed by the Department of Agriculture from the Residential Landlord-Tenant Code provides greater consistency in the management of residential uses on public lands and for public purposes.

Your Committees have amended this measure by making it effective on July 1, 2019.



As affirmed by the records of votes of the members of your Committees on Agriculture and Environment and Commerce, Consumer Protection, and Health that are attached to this report, your Committees are in accord with the intent and purpose of H.B. No. 462, H.D. 1, as amended herein, and recommend that it pass Second Reading in the form attached hereto as H.B. No. 462, H.D. 1, S.D. 1, and be referred to your Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Agriculture and  
Environment and Commerce,  
Consumer Protection, and  
Health,



ROSALYN H. BAKER, Chair



MIKE GABBARD, Chair



The Senate  
Thirtieth Legislature  
State of Hawai'i

**Record of Votes**  
**Committee on Agriculture and Environment**  
**AEN**

Bill / Resolution No.:* <b>HB4162, HD1</b>	Committee Referral: <b>AEN/CPH, WAM</b>	Date: <b>03.18.2019</b>		
<input type="checkbox"/> The Committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
GABBARD, Mike (C)	X			
RUDERMAN, Russell E. (VC)	X			
RHOADS, Karl	X			
THIELEN, Laura H.	X			
FEVELLA, Kurt				X
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report   Clerk's Office   Drafting Agency   Committee File Copy				

\*Only one measure per Record of Votes

