

MAR 03 2020

SENATE RESOLUTION

REQUESTING THE DEPARTMENT OF HAWAIIAN HOME LANDS, IN CONJUNCTION WITH THE COUNTY OF HAWAII DEPARTMENT OF WATER SUPPLY, TO PROVIDE A PROGRESS REPORT REGARDING THE DEVELOPMENT OF THE KAU WATER SYSTEM.

1 WHEREAS, Act 49, Session Laws of Hawaii 2017, allocated,
2 among other things, \$1,500,000 in general obligation bonds for
3 the plans, design, and construction for the development of the
4 Kau water system; and

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6 WHEREAS, phase one of the project includes the design and
7 construction of a one hundred-thousand-gallon water storage tank
8 and appurtenances on Hawaiian home lands; and

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10 WHEREAS, the Hawaiian Homes Commission approved \$500,000 in
11 trust funds for construction; and

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13 WHEREAS, the estimated advertisement for bids is expected
14 to occur in early 2020; and

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16 WHEREAS, the Department of Hawaiian Home Lands is expected
17 to invite twenty-five pastoral lessees to discuss water needs
18 for each lot and supplemental water availability; and

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20 WHEREAS, phase two of the project is expected to include
21 repair and replacement of pressure reducing valve stations; and

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23 WHEREAS, phrase three of the project is expected to include
24 the relocation of existing waterlines from within lots to the
25 South Point Road right-of-way, installation of new water meters,
26 fire protection, and subdivision of twenty-five pastoral lots;
27 and

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29 WHEREAS, because of the complexities and future costs of
30 the Kau water system project, it would be prudent for the
31 Legislature to receive an update on the progress of the project;
32 now, therefore,



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1 BE IT RESOLVED by the Senate of the Thirtieth Legislature
 2 of the State of Hawaii, Regular Session of 2020, that the
 3 Department of Hawaiian Home Lands, in conjunction with the
 4 County of Hawaii Department of Water Supply, is requested to
 5 provide a progress report regarding the development of the Kau
 6 water system; and

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 8 BE IT FURTHER RESOLVED that the Department of Hawaiian Home
 9 Lands is requested to submit a progress report to the
 10 Legislature by June 30, 2020; and

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 12 BE IT FURTHER RESOLVED that certified copies of this
 13 Resolution be transmitted to the Governor, Chairperson of the
 14 Hawaiian Homes Commission, and Manager of the County of Hawaii
 15 Department of Water Supply.

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OFFERED BY:

Francis Q. Inoué

Michelle Sudani

SC Kish-Agawa

